

9563215

United Title Services 00198407

MAIL TAX NOTICE TO  
ASIF ALI  
13836 S CRIMSON GLORY CT  
HERRIMAN, UT 84065

9563215  
11/23/2005 02:24 PM #10.00  
Book - 9221 Pg - 6303  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UNITED TITLE SERVICES  
BY: EPM, DEPUTY - WI 1 P.

### Warranty Deed

**DEBORAH L. BURDICK**

, Grantor

hereby CONVEY and WARRANT to

**ASIF ALI, A MARRIED MAN**

, Grantee

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake, State of UTAH:

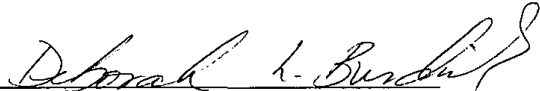
**Lot 434, ROSECREST PLAT 1-C SUBDIVISION, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.**

**Tax Parcel Number: 32-02-429-013,**

Subject to easements, restrictions and rights of way appearing of record or enforceable by law or equity and 2005 taxes and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 17th day of November, A.D., 05.

Signed in the Presence of:

  
**DEBORAH L. BURDICK**

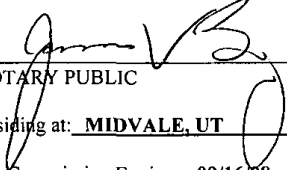
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State of Utah

County of Salt Lake

On the 17th day of November, A.D., 05, personally appeared before me **DEBORAH L. BURDICK**, the signer(s) of the within instrument, who duly acknowledged to me that She executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Residing at: MIDVALE, UT  
My Commission Expires: 09/16/08

