

NO. 95556

RIGHT-OF-WAY-EASEMENT

CORRECT:

APPROVED:

Philip A. Dent  
Right of Way Engineer

Ansel H. Pratt

THE UNDERSIGNED, for and in consideration of One Hundred and No/100 Dollars (\$100.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) have any interest in the following:

SW quarter, Sec. 13, Northerly 3/4 Sec. 15, NE 1/4 NW 1/4 & NW 1/4 NE 1/4 Sec. 16, NE 1/4 NE 1/4 Sec. 17, T28S, R10W, SLB&M.  
Less: NW 1/4 NW 1/4 said Section 15, T28S, R10W, SLB&M.

County of Beaver, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

To place buried cable adjacent to the southerly boundary line of a county road known as "The Pass Road".

The Pass Road extend between the towns of Beaver and Milford, Utah.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 1st day of August, A.D. 1960, at #134 Ness Building, Salt Lake City, Utah.

Guy M. Whittaker  
Phyllis P. Whittaker  
Witnesses or Grantors

HANSON LAND & LIVESTOCK COMPANY  
BY G. Aaron Hanson  
President

STATE OF UTAH, )  
COUNTY OF SALT LAKE. ) SS.

This instrument was subscribed before me this 1st day of August, 1960.

My commission expires April 29, 1962. (SEAL)

Philip A. Dent  
Notary Public

Filed for Record: 9:15 A. M. September 7, 1960.

Louis Jessing  
COUNTY RECORDER

NO. 95557

RIGHT-OF-WAY

CORRECT:

APPROVED:

Philip A. Dent  
Right of Way Engineer

Ansel H. Pratt  
State Plant Engineer

THE UNDERSIGNED, for and in consideration of Ten and No/100 Dollars (\$10.00), in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the undersigned, or in which the undersigned, (has) (have) any interest in the following:

The W 1/2 NW 1/4 Section 16, T28S, R10W, S.L.B. & M.

County of Beaver, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 28th day of July, A.D. 1960, at Minersville, Utah.

Witnesses:

YELLOW MOUNTAIN TRUST

Philip A. Dent      Stanley McKnight  
Clarence Gillins      Truman Bradfield

By: Stanley McKnight  
Secretary  
Clarence Gillins  
Treasurer  
Truman Bradfield  
President

STATE OF UTAH, )  
COUNTY OF BEAVER. ) SS.

On this 28th day of July A.D. 1960, personally appeared before me Yellow Mountain Trust Officers, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

Philip A. Dent  
Notary Public