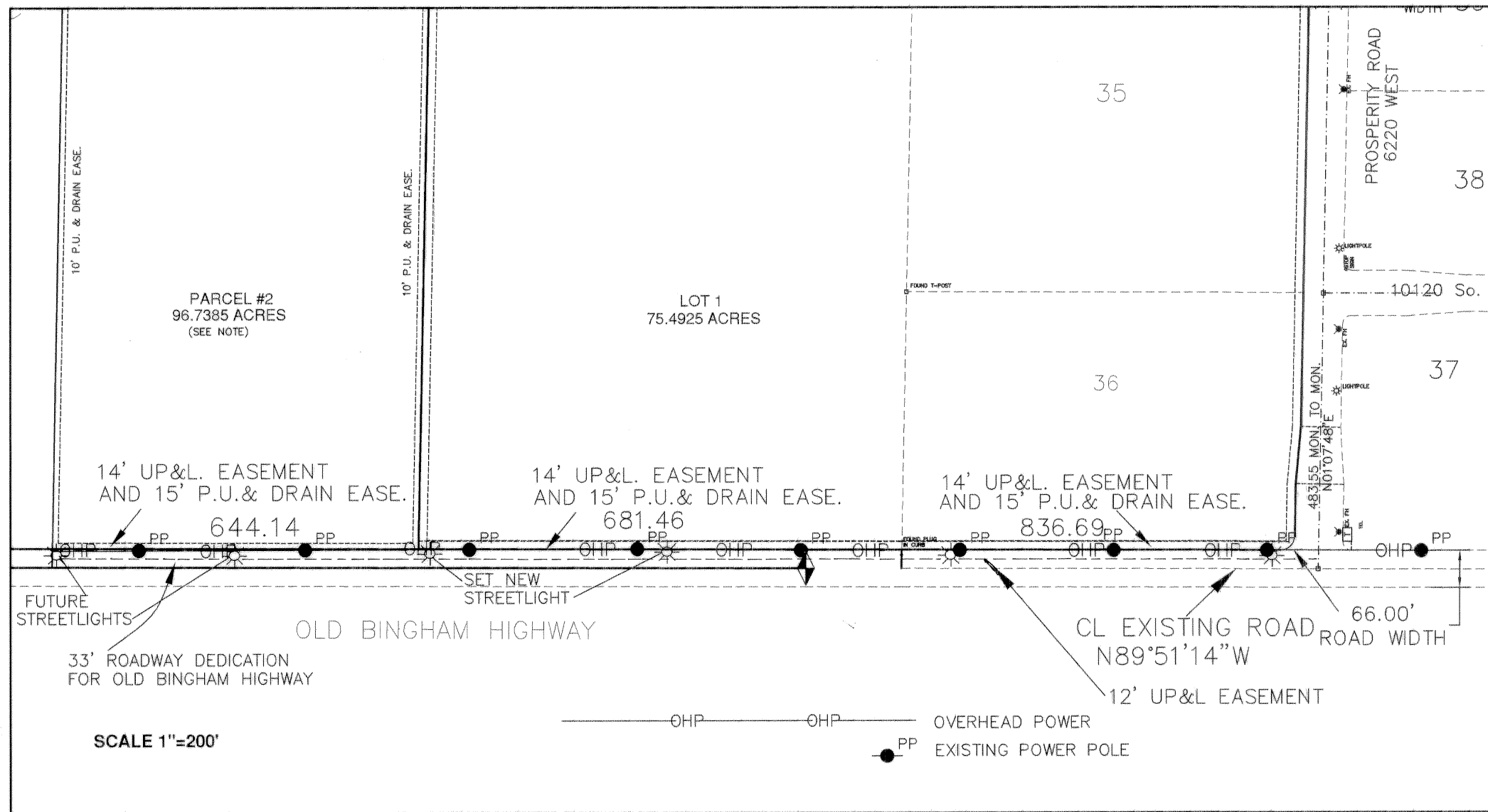


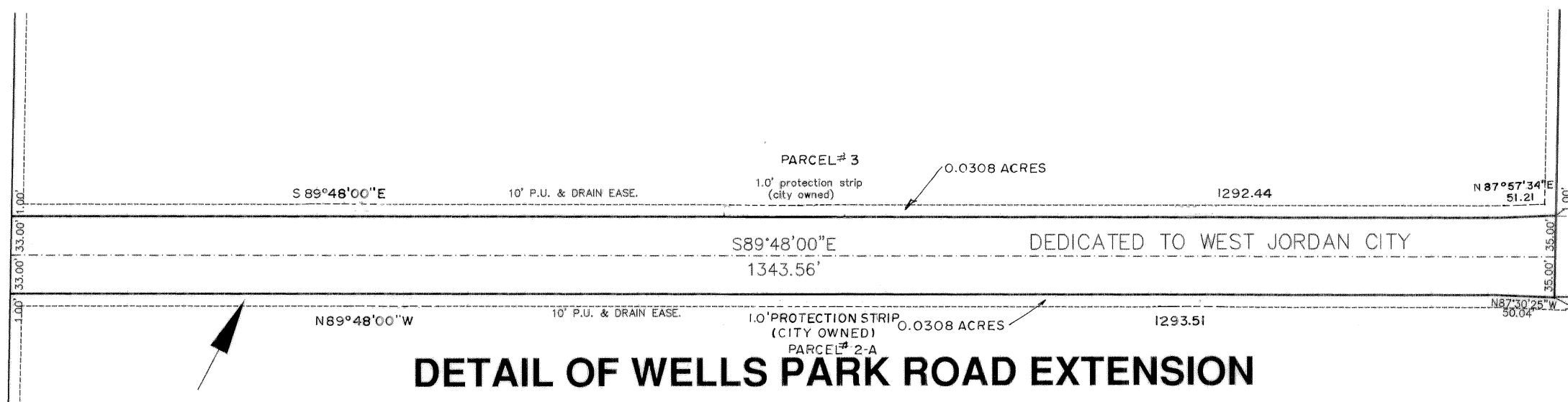
RWK SUBDIVISION AMENDED

AMENDING LOTS 33-36 OF BINGHAM BUSINESS PARK PHASE 1 AND ADDING PROPERTY TO CREATE LOT 1 AND PARCELS #2 & #3 LOCATED IN THE WEST HALF OF SECTION 11, AND THE EAST HALF OF SECTION 10 TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

PARCEL NUMBERS: 26-10-200-002
26-11-301-002
26-11-301-003
26-11-351-001
26-11-351-002



DETAIL OF OLD BINGHAM HIGHWAY



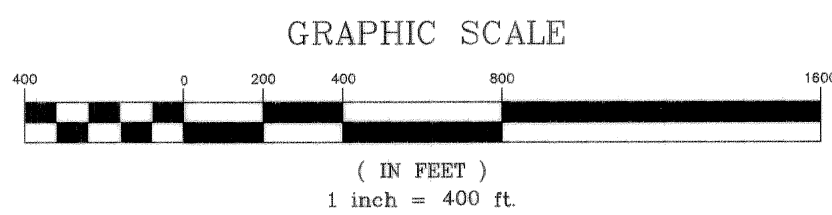
DETAIL OF WELLS PARK ROAD EXTENSION

NOTE: THIS PLAT IS SUBJECT TO A DEVELOPMENT AGREEMENT RECORDED AT THE SALT LAKE COUNTY RECORDER'S OFFICE IN BOOK 9198 ON PAGE 8166 DATED 10-05-2005. IN PART, THIS DEVELOPMENT AGREEMENT REQUIRES THAT PARCEL #2 (ALSO KNOWN AS REMAINDER PARCEL 2) AND PARCEL #3 (ALSO KNOWN AS REMAINDER PARCEL 3) BE FURTHER SUBDIVIDED IN ACCORDANCE WITH ALL APPLICABLE ORDINANCES AND STANDARDS IN EFFECT AT THE TIME OF SUBDIVISION APPROVAL, INCLUDING BUT NOT LIMITED TO: PLATTING, POSTING OF IMPROVEMENT GUARANTEES, AND DEDICATION AND IMPROVEMENT OF RIGHT-OF WAY FOR ROADS AND UTILITIES.

EASEMENT APPROVAL

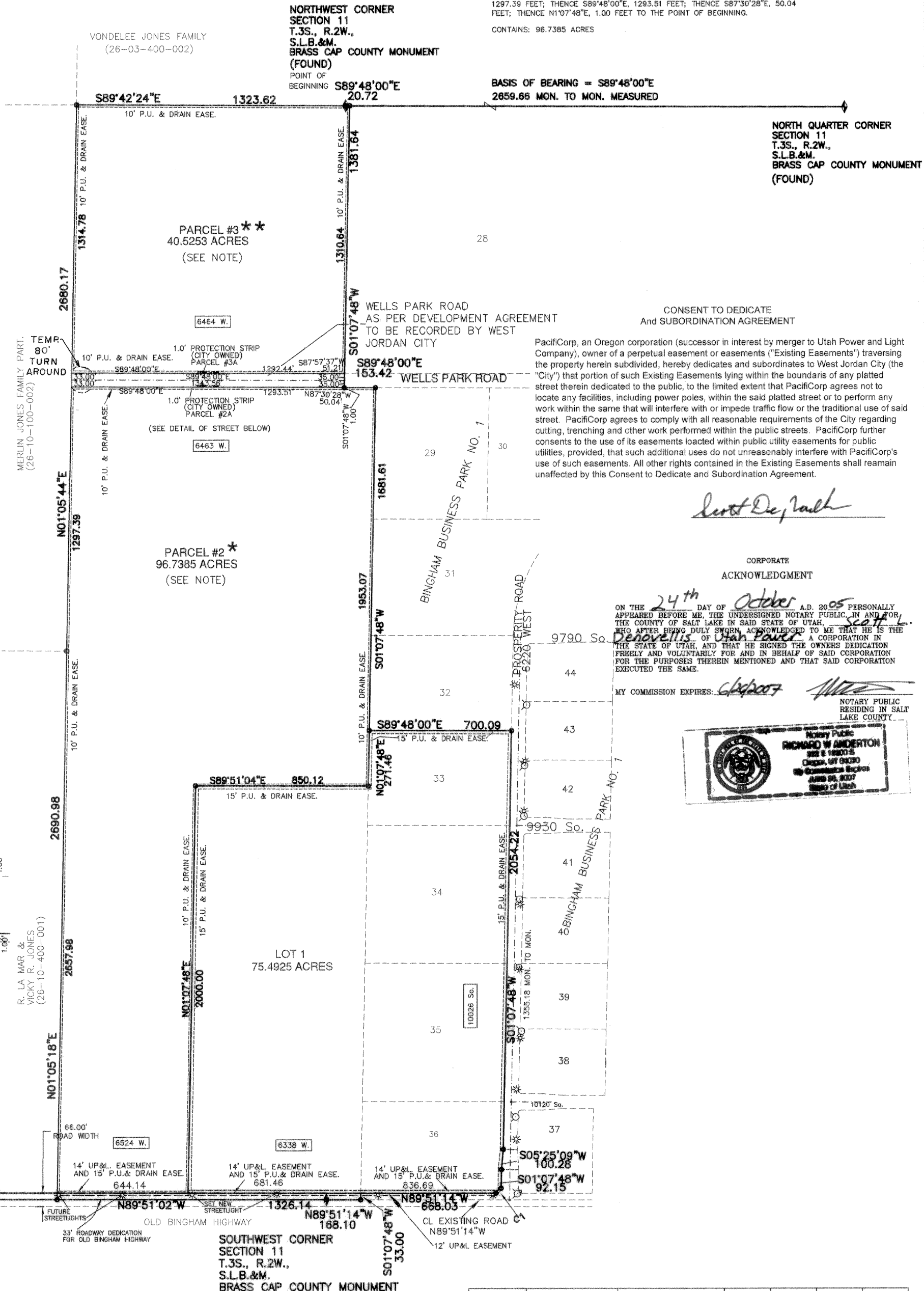
Bub Vigil 10-25-05
U.S. WEST COMMUNICATIONS DATE
Lois DeWitt 10-25-05
UTAH POWER AND LIGHT DATE
Dennis Hopkin 10-25-05
QUESTAR GAS CO. DATE
Shawn DeLish 10-24-05
COMCAST CABLE COMPANY DATE

LEGEND:
* EXISTING STREET LIGHT
* EXISTING FIRE HYDRANT



PARCEL #3 LEGAL DESCRIPTION
BEGINNING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°48'00"E, 20.72 FEET; THENCE S107°48'W, 1310.64 FEET; THENCE S89°48'00"E, 1323.62 FEET; THENCE S89°42'24"E, 1323.62 FEET TO THE POINT OF BEGINNING.
CONTAINS 40.5253 ACRES

PARCEL #2 LEGAL DESCRIPTION
BEGINNING AT A POINT WHICH IS S89°48'00"E, 20.72 FEET AND S107°48'W, 1310.64 FEET FROM THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°48'00"E, 1323.62 FEET; THENCE S107°48'W, 1310.64 FEET; THENCE S89°42'24"E, 1323.62 FEET TO THE POINT OF BEGINNING.
CONTAINS 96.7385 ACRES



NUMBER DELTA	CHORD BEARING	TAN.	RAD.	LEN.	CHD.
C1	89°00'58"	S45°38'17"W	24.57	25.00	38.84 35.05

SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144417 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

RWK SUBDIVISION AMENDED

AMENDING LOTS 33-36 OF BINGHAM BUSINESS PARK PHASE 1 AND ADDING PROPERTY TO CREATE LOT 1 AND PARCELS #2 & #3 AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

LEGAL DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S89°48'00"E, 20.72 FEET; THENCE S107°48'W, 1381.64 FEET; THENCE S89°48'00"E, 153.42 FEET; THENCE S107°48'W, 1681.61 FEET; THENCE S89°48'00"E, 700.09 FEET; THENCE S107°48'W, 2054.22 FEET; THENCE S5°25'09"W, 100.28 FEET; THENCE S107°48'W, 92.15 FEET; THENCE 38.84 FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S45°38'17"W, 35.05 FEET); THENCE N89°51'14"W, 668.03 FEET; THENCE S107°48'W, 33.00 FEET; THENCE N89°51'14"W, 168.10 FEET TO THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N89°51'02"W, 1326.14 FEET; THENCE N105°18'E, 2690.98 FEET; THENCE N105°44'E, 2680.17 FEET; THENCE S89°42'24"E, 1323.62 FEET TO THE POINT OF BEGINNING.

CONTAINS: 215.9882 ACRES

LESS AREA TO BE DEDICATED FOR OLD BINGHAM HIGHWAY 1.1334 ACRES

NET ACRES: 214.8548 ACRES - 1 LOT AND 2 PARCELS

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE RWK SUBDIVISION AMENDED AMENDING LOTS 33-36 OF BINGHAM BUSINESS PARK PHASE 1 AND ADDING PROPERTY TO CREATE LOT 1 AND PARCELS #2 & #3 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY

HAND THIS 25th DAY OF October, A.D. 2005

BINGHAM PARK L.C. BY AN-ROB L.C. ROBERT W. KELEZ, MANAGER
RWK INVESTMENTS L.L.C. ROBERT W. KELEZ, MANAGER

CITY OF WEST JORDAN
BY MAYOR BRYAN O. HODGADAY
ATTEST: CITY RECORDER
MELANIE BRIGGS

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S.

ON THE 25th DAY OF October, A.D. 2005, ROBERT W. KELEZ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, WHO BEING DULY SWORN, DID SAY TO ME THAT HE IS THE MANAGER OF AN-ROB L.C., A LIMITED LIABILITY COMPANY IN THE STATE OF UTAH AND THAT HE SIGNED THE OWNER'S DEDICATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID MANAGER EXECUTED THE SAME.

MY COMMISSION EXPIRES 08-02-2009
CAROL HERMAN
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S.

ON THE 25th DAY OF October, A.D. 2005, ROBERT W. KELEZ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, WHO BEING DULY SWORN, DID SAY TO ME THAT HE IS THE MANAGER OF RWK INVESTMENTS, L.L.C., A LIMITED LIABILITY COMPANY IN THE STATE OF UTAH AND THAT HE SIGNED THE OWNER'S DEDICATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID MANAGER EXECUTED THE SAME.

MY COMMISSION EXPIRES 08-02-2009
CAROL HERMAN
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

PLANNING COMMISSION
APPROVED THIS 25th DAY OF October, A.D. 2005 BY THE WEST JORDAN CITY PLANNING COMMISSION
CHAIRMAN, WEST JORDAN CITY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 24th DAY OF October, A.D. 2005
S. L. CO. BOARD OF HEALTH

CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
DATE 10/26/2005 WEST JORDAN CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 26th DAY OF October, A.D. 2005
WEST JORDAN CITY ATTORNEY

CITY APPROVAL
PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 26th DAY OF October, A.D. 2005 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: WEST JORDAN CITY RECORDER WEST JORDAN CITY MAYOR

RECORDED # 952411
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF RWK Investments
DATE 10/26/05 TIME 4:11PM BOOK 20057 PAGE 337
FEE \$35.00
SALT LAKE COUNTY RECORDER