

When Recorded Mail To:

DCH Holdings, LLC  
5300 S. 900 E.  
SALT LAKE UT 84117

9520877  
10/13/2005 8:24:00 AM \$13.00  
Book - 9202 Pg - 2773-2774  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INTEGRATED TITLE INS. SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

### NOTICE OF INTEREST

The undersigned, DCH HOLDINGS, LLC, a Utah Limited Liability Company, hereby claims and asserts an interest in the following described properties by reason of a Real Estate Purchase Contract by and between DCH HOLDINGS, LLC, a Utah Limited Liability Company as Buyer and Terry Thatcher Lyt as Seller. The property affected hereby is described as follows:

That certain real property located in Salt Lake County, State of Utah, more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

Dated this 12<sup>th</sup> day of October 2005.

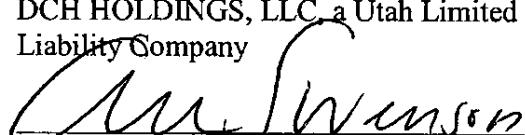
#### COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named therein. INTEGRATED TITLE INSURANCE SERVICES LLC hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

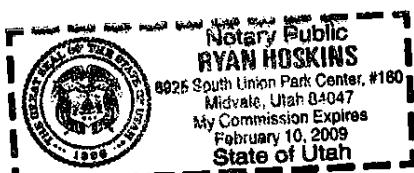
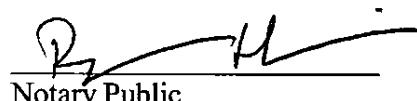
STATE OF UTAH )  
) ss.  
COUNTY OF SALT LAKE )

DCH HOLDINGS, LLC, a Utah Limited Liability Company

BY: Annie Swenson, Manager



On the 12<sup>th</sup> day of October, 2005, personally appeared before me ANNIE SWENSON who being duly sworn did say that she is the Manager of DCH HOLDINGS, LLC, a Utah Limited Liability Company and that said instrument was signed in behalf of said limited liability company by authority and said ANNIE SWENSON acknowledged to me that she, as such Manager, executed the same in the name of the limited liability company.

Notary Public

My Commission Expires: 2-10-09

Residing at: Midvale, UT

## EXHIBIT "A"

BEGINNING AT A POINT NORTH 89°59'19" WEST 1312.76 FEET AND SOUTH 836.96 FEET AND SOUTH 00°06'26" EAST 273.14 FEET FROM THE EAST QUARTER CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°29'26" EAST 357.80 FEET; THENCE SOUTH 42°21'21" WEST 565.92 FEET; THENCE NORTH 00°02'00" west 23.06 FEET; THENCE NORTH 00°02'00" WEST 23.06 FEET; THENCE NORTH 174.34 FEET; THENCE NORTH 89°29'26" EAST 31.14 FEET; THENCE NORTH 00°06'26" WEST 210.62 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN MONROE PLAZA PHASE 1, A SUBDIVISION OF RECORD IN THE SALT LAKE COUNTY RECORDERS OFFICE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 89°59'19" WEST 1312.76 FEET AND SOUTH 836.69 FEET FROM THE EAST QUARTER CORNER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°31'00" EAST 202.76 FEET; THENCE SOUTH 436.66 FEET; THENCE SOUTH 43°21'21" WEST 65.21 FEET; THENCE SOUTH 89°29'26" WEST 157.06 FEET; THENCE NORTH 00°06'26" WEST 483.76 FEET TO THE POINT OF BEGINNING.

27-01-426-050 and 27-01-426-051