

9517875  
10/10/2005 03:24 PM \$12.00  
Book - 9200 Pg - 8689-8690  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SLC UT 84116-3171  
BY: ZJM, DEPUTY - WI 2 P.

Return to:  
PacifiCorp  
Buffi Morris  
1407 W. No. Temple #110  
Salt Lake City, Utah 84116

RW No. 20050251

**CORRECTION OF EASEMENT**

Whereas on March 3, 1964, a perpetual easement recorded as Entry No. 1994655 in Book 2181 at Pages 206 and 207 was granted to **Utah Power & Light Company** by **THE BOARD OF EDUCATION OF THE GRANITE SCHOOL DISTRICT**, for the construction, operation and maintenance of an electrical transmission or distribution power line, as shown on attached Exhibit A, in Salt Lake County, Utah, **the location** of said easement is being corrected as it was constructed on the Grantors' land is described as follows:

Beginning at the north boundary fence of the Grantors' land at a point 1860 feet south and 500 feet west, more or less, from the north one quarter corner of Section 26, T.1 S., R.1 E., SLM., thence Southeasterly 50 feet, more or less, to an existing pole, said pole being 4 feet west of the Grantors' easterly boundary fence, thence S.0°02'E. 329.2 feet, more or less, to another existing pole, said pole being 1.5 feet west of said Grantors' easterly boundary fence, thence West 512.9 feet, thence S.0°02'E. one (1) foot, more or less, to the south boundary fence of said land and being in the SE1/4 of the NW1/4 of said Section 26.

Tax Parcel No. 16-26-178-001

IN WITNESS WHEREOF, this Correction of Easement is executed this 30<sup>th</sup> day of September, 2005.

PacifiCorp, an Oregon Corporation

BY: Ronald G. Olsen  
Ronald G. Olsen, Property Agent

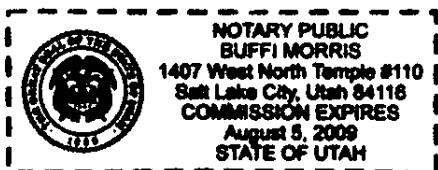
**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF UTAH

ss.

County of Salt Lake

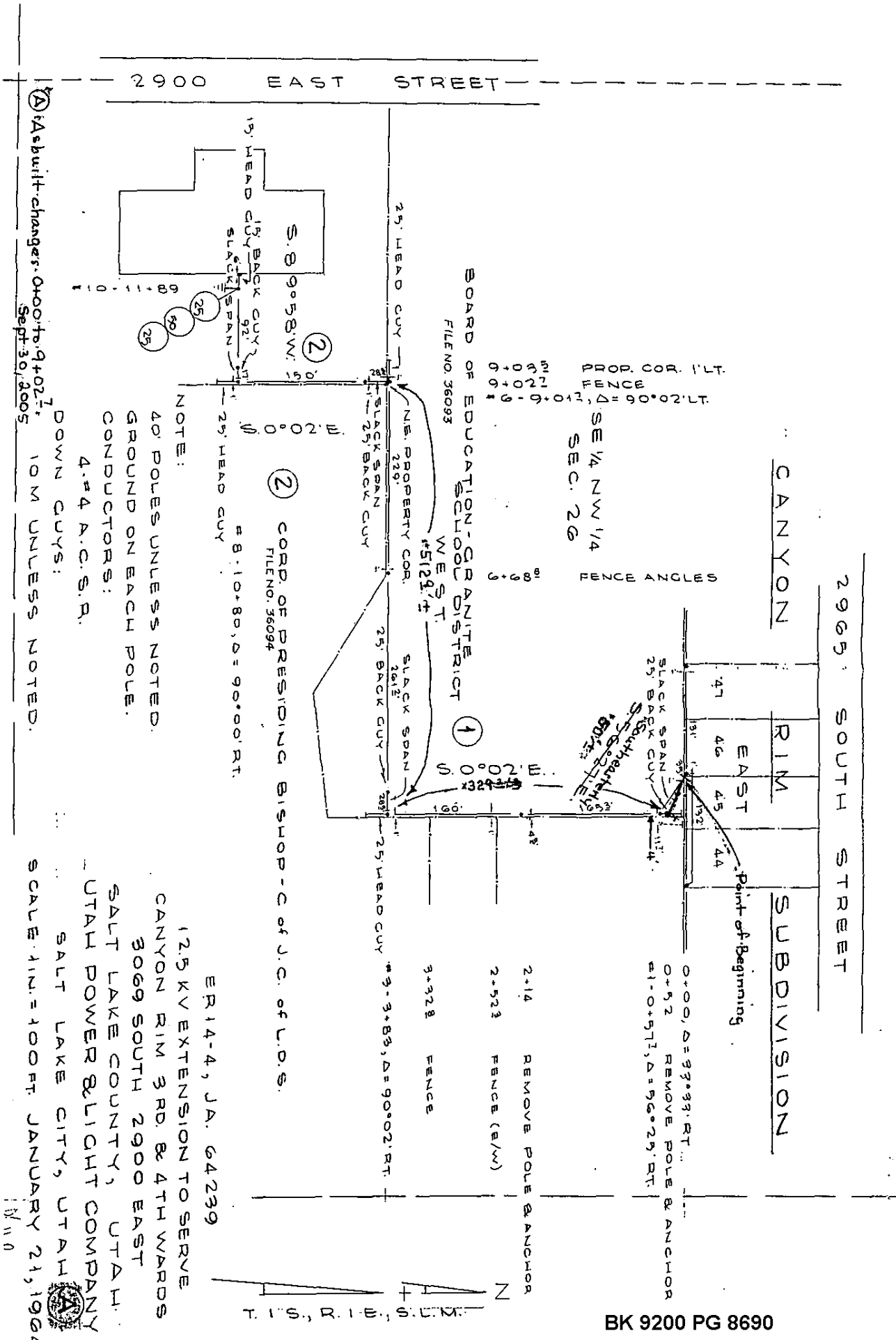
This instrument was acknowledged before me on this 30<sup>th</sup> day of September, 2005, by Ronald G. Olsen, as Property Agent of PacifiCorp, d/b/a Utah Power.



Buffi Morris  
Notary Public

My commission expires: 8/5/2009

CHECKED BY RL  
 CORRECT *JA*



SE 1/4 NW 1/4  
 SEC. 26  
 FENCE ANGLES

BOARD OF EDUCATION - GRANITE  
 SCHOOL DISTRICT  
 FILE NO. 36093

CORD. OF PRESIDING BISHOP - C of J. C. of L.D.S.  
 FILE NO. 36094

NOTE:

40' POLES UNLESS NOTED.  
 GROUND ON EACH POLE.  
 CONDUCTORS:  
 4 #4 A.C.S.R.

As built changes. 0+00 to 9+02.7.  
 10M UNLESS NOTED.  
 Sept. 30, 2005

0+00, Δ = 33°33' RT ...  
 0+52 REMOVE POLE & ANCHOR  
 81-0+57.1, Δ = 96°29' RT

2+14 REMOVE POLE & ANCHOR  
 2+52.3 FENCE (B/W)  
 3+32.8 FENCE  
 \*3-3+83, Δ = 90°02' RT

ER14-4, JA. 64239  
 12.5 KV EXTENSION TO SERVE  
 CANYON RIM 3RD. & 4TH WARDS  
 3069 SOUTH 2900 EAST  
 SALT LAKE COUNTY, UTAH.  
 SALT POWER & LIGHT COMPANY  
 SALT LAKE CITY, UTAH  
 SCALE 1/4" = 100 FT. JANUARY 21, 1964

T. I. S., R. I. E., S. L. I. K.