

MAY 18 1943

by Cornelia S. Lund, Recorder S. L. County, Utah

951721

Book 344 Page 222 Ref. FAS 228-18

# Right Of Way Deed

D24-273-31

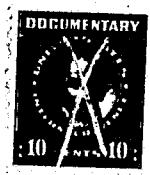
James H. Wood & his wife, Alice P. Wood grantor S  
of Salt Lake County of Salt Lake State of Utah,

hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for  
the sum of Six hundred twenty & <sup>00</sup>/<sub>100</sub> (\$620.00) — DOLLARS,  
the following described strip or parcel of land, as a perpetual right of way for highway purposes  
across the grantors land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as FAS Project No. 228 across the grantors  
land in the E<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> of Section 27, T. 2 S., R. 2 W., S.L.M. Said right  
of way is a parcel of land 125 ft. wide, 75 ft. on the westerly side and 50 ft.  
on the easterly side of the center line of survey of said project. Said center line  
is described as follows:

Beginning at the intersection of the south boundary line of said Section  
27 and said center line of survey at Engineer's Station 160+70, which point is  
approximately 644 ft. west along said south section line from the south 1/<sub>4</sub> corner of  
said Section 27; thence N. 7°33'30" E., 3992 ft. to the intersection of said center  
line of survey at Engineer's Station 200+62 and the north boundary line of said  
SE<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> of Section 27, which point is 85.1 ft. east along the north boundary line  
of said Section 27 and 1335.4 ft., S. 7°33'30" W., along said center line of survey  
from the north 1/<sub>4</sub> corner of Section 27, as shown on the official map of said project  
on file in the office of the State Road Commission of Utah. Above described parcel  
of land contains 11.46 acres.

In executing this deed, the grantor hereby grants to the State Road Commi-  
ssion of Utah permission to relocate and reconstruct within the grantors land and  
outside the limits of above described right of way, all irrigation ditches existing  
within said limits of above described right of way.

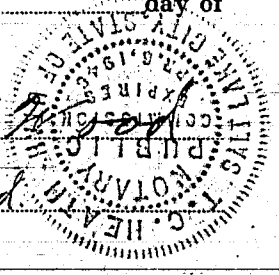


WITNESS, the hand S of said grantor S, this 12<sup>th</sup> day of  
February, A. D. 1943

Signed in the presence of:

C. P. Heath

James H. Wood  
Alice P. Wood



(Over)

STATE OF UTAH, }  
County of Salt Lake } ss.

On the 12<sup>th</sup> day of February A. D. 1943  
personally appeared before me James H. Wood & Alice P. Wood  
the signer S of the within instrument, who duly acknowledged to me that they executed the  
same.

My Commission expires April 6, 1946

C. P. Heath  
Notary Public