

DEC 13 1991

When Recorded Return to
 Hooper Water Improvement District
 c/o 40 West 2950 South
 Salt Lake City, Utah 84115

Kent & LaRae Lewis
 Page 1 of 2
 # 951532 BK 1457 PG 513
 CAROL DEAN PAGE, DAVIS CNTY RECORDER
 1991 DEC 13 3:04 PM FEE 9.00 DEP SW
 REC'D FOR HOOPER WATER IMPROVEMENT DIST

NE-6-477-2W

EASEMENT

A portion of the Northeast Quarter of Section 6, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey. Waterline from 300 North Street to 700 South Street.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(R) hereby grant, convey, sell, and set over unto the Hooper Water Improvement District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace culinary water pipe lines, valves, service lines, and other culinary water distribution and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR, said right-of-way and easement, being situate in Davis County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip twenty (20) feet wide, said strip extending twenty (20) feet on the east side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at the northwest corner of GRANTOR'S property on the north line of said Section 6 and the centerline of 300 North Street, said point lying Easterly 1,274.32 feet, more or less, from the North Quarter Corner of said Section 6; and running thence S. 27° 59' 32" E., along the west line of GRANTOR's property and the east line of the Hooper Canal right-of-way, 454.15 feet, more or less, to the southwest corner of GRANTOR's property.

12-043-0004

Contains: 0.208 acres (approx. 454.15 l.f.)

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate, repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

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GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the distribution and conveyance of culinary water through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed over or across said right-of-way, any building or other improvement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 11 day of July, 1991.

<u>County Serial No.</u>	<u>Acreage</u>	<u>GRANTOR(S)</u>
12-043-0004	0.208 (454.15 l.f.)	By: <u>Kent M. Lewis</u> Kent M. Lewis
		By: <u>LaRae Lewis</u> LaRae Lewis

STATE OF UTAH)
:ss
COUNTY OF UTAH)

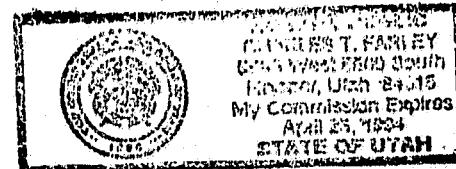
On the 11 day of July, 1991, personally appeared before me, KENT M. LEWIS + LARAE LEWIS, the signer(s) of the above instrument, who duly acknowledged to me they executed the same.

Charles F. Farley

Notary Public

My Commission Expires: 4-25-94

Residing in: WIFER Co



365001wl\lewis

951532 BK 1457 PG 515

NE COR
SEC. 6

P.O.B.

£ 300 NORTH ST.

EASTERLY 1274.32' ±

KENT M.
& LARAE
LEWIS
(#12-043-0004)

PROPOSED
WATERLINE
@ CENTER OF
EASEMENT

45A.15' ±

20' WIDE
PERPETUAL
R/W AND
EASEMENT

PORTION OF
NE 1/4 OF SECTION 6,
T. 4 N., R. 2 W., S.L.B. & M.

E'LY LINE OF
HOOPER CANAL
RIGHT-OF-WAY

FOR
HOOPER WATER
IMPROVEMENT DISTRICT
WATERLINE EXTENSION
FROM
300 NO. ST. TO 700 SO. ST.

SCALE: 1" = 100'

TEMPLETON, LINKE & ASSOCIATES

CONSULTING ENGINEERS

Drawn: JMK

Drawn: MAY 1991

Rev. No. A

DAN TREASE

825 1991 Water

773-0371

773-0450

64 951532 BK 1457 PG 516

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OR NOT FILLED IN AT
TIME OF RECORDING
CAROL DEAN PAGE
Davis County Recorder