

AMENDMENT
OF
EIGHTH AMENDMENT
TO
DECLARATION OF CONDOMINIUM
OF
DANBURY LANE (PHASE IX)
BEING THE FINAL ADDITION TO DANBURY LANE
CONDOMINIUM COMMUNITY

The EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF DANBURY LANE (PHASE IX) was duly executed on December 19, 1990, and recorded on December 19, 1990, as Entry No. 911847 in Book 1387, at Page 397, et. seq., of the official records in the office of the Davis County Recorder.

WHEREAS, Exhibit "D" of said EIGHTH AMENDMENT is hereby amended as follows:

See Exhibit "C" attached hereto and incorporated by reference herein.

The EIGHTH AMENDMENT shall remain in full force and effect except as to Exhibit "C" which is attached hereto.

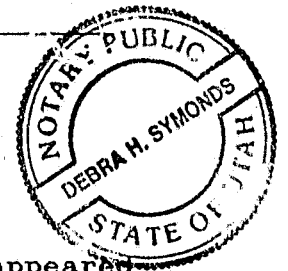
This Amendment shall become effective upon execution hereof.

IN WITNESS WHEREOF, THE DECLARANT has executed this AMENDMENT TO THE EIGHTH AMENDMENT TO DECLARATION this 5th day of December, 1991.

H-FOUR ASSOCIATES, A UTAH GENERAL PARTNERSHIP

Lynnda R. Johnson
BY: GENERAL PARTNER

STATE OF UTAH :
 : ss:
COUNTY OF DAVIS :



On the 5th day of December, 1991, personally appeared before me Lynnda R. Johnson, the signer of the within instrument who duly acknowledged to me that (s)he executed the same.

Debra H. Symonds
NOTARY PUBLIC
RESIDING: Farmington

MY COMMISSION
EXPIRES: 4-25-92

AMENDMENT TO EXHIBIT 'C' OF THE EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF DANBURY LANE (PHASE IX) AS RECORDED 19 DECEMBER 1990, BOOK 1387 PAGE 397

EXHIBIT 'C'

951431 BK 1457 PG 299

(Phases 1, 2, 3, 4, 5, 6, 7, 8 and 9)
DANBURY LANE, A CONDOMINIUM PROJECT

| Unit # | Type of Unit | Square Footage of Unit | Appurtenant % of Ownership in Common Areas and Facilities |
|---|--------------|------------------------|---|
| Bldg. #1 <i>03-115-1-124</i> | | | |
| 101 | C | 1,085 | 2.1520 |
| 102 | B | 1,387 | 2.7510 |
| 103 | B | 1,387 | 2.7510 |
| 104 | C | 1,085 | 2.1520 |
| Bldg. #2 <i>03-115-2-124</i> | | | |
| 201 | C | 1,085 | 2.1520 |
| 202 | B | 1,387 | 2.7510 |
| 203 | B | 1,387 | 2.7510 |
| 204 | C | 1,085 | 2.1520 |
| Bldg. #3 <i>03-115-3-124</i> | | | |
| 301 | C | 1,085 | 2.1520 |
| 302 | B | 1,387 | 2.7510 |
| 303 | B | 1,387 | 2.7510 |
| 304 | C | 1,085 | 2.1520 |
| Bldg. #4 <i>03-115-4-124</i> | | | |
| 401 | C | 1,085 | 2.1520 |
| 402 | A | 1,051 | 2.0846 |
| 403 | B | 1,387 | 2.7510 |
| 404 | C | 1,085 | 2.1520 |
| Bldg. #5 <i>03-115-5-124</i> | | | |
| 501 | C | 1,085 | 2.1520 |
| 502 | C | 1,085 | 2.1520 |
| Bldg. #6 <i>03-115-6-124</i> | | | |
| 601 | C | 1,085 | 2.1520 |
| 602 | B | 1,387 | 2.7510 |
| 603 | B | 1,387 | 2.7510 |
| 604 | B | 1,387 | 2.7510 |
| 605 | C | 1,085 | 2.1520 |
| Bldg. #7 <i>03-135-0701, 02, 0801, 0802, 0901-0903</i> | | | |
| 701 | C | 1,085 | 2.1520 |
| 702 | C | 1,085 | 2.1520 |
| Bldg. #8 | | | |
| 801 | E | 1,228 | 2.4357 |
| 802 | E | 1,228 | 2.4357 |
| Bldg. #9 | | | |
| 901 | D | 1,258 | 2.3960 |
| 902 | D | 1,258 | 2.3960 |
| Bldg. #10 <i>03-132-1001-1002</i> | | | |
| 1001 | C | 1,151 | 2.2829 |
| 1002 | C | 1,151 | 2.2829 |

Bldg. #11

03-132-1-1-1-1

| | | | |
|------|---|-------|--------|
| 1101 | A | 1,069 | 2.1203 |
| 1102 | B | 1,401 | 2.7788 |
| 1103 | C | 1,151 | 2.2829 |

Bldg. #12

03-132-1-1-1-2

| | | | |
|------|---|-------|--------|
| 1201 | C | 1,151 | 2.2829 |
| 1202 | C | 1,151 | 2.2829 |

Bldg. #13

03-132-1-1-1-3

| | | | |
|------|---|-------|--------|
| 1301 | B | 1,151 | 2.2829 |
| 1302 | B | 1,151 | 2.2829 |

Bldg. #14

| | | | |
|------|---|-------|--------|
| 1401 | F | 1,303 | 2.5844 |
| 1402 | F | 1,303 | 2.5844 |

Bldg. #15

| | | | |
|------|---|-------|--------|
| 1501 | B | 1,151 | 2.2829 |
| 1502 | B | 1,151 | 2.2829 |

| | | | |
|--------|--|--------|----------|
| TOTAL: | | 50,418 | 100.0000 |
|--------|--|--------|----------|

EXHIBIT "C"