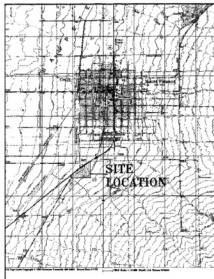


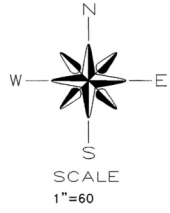
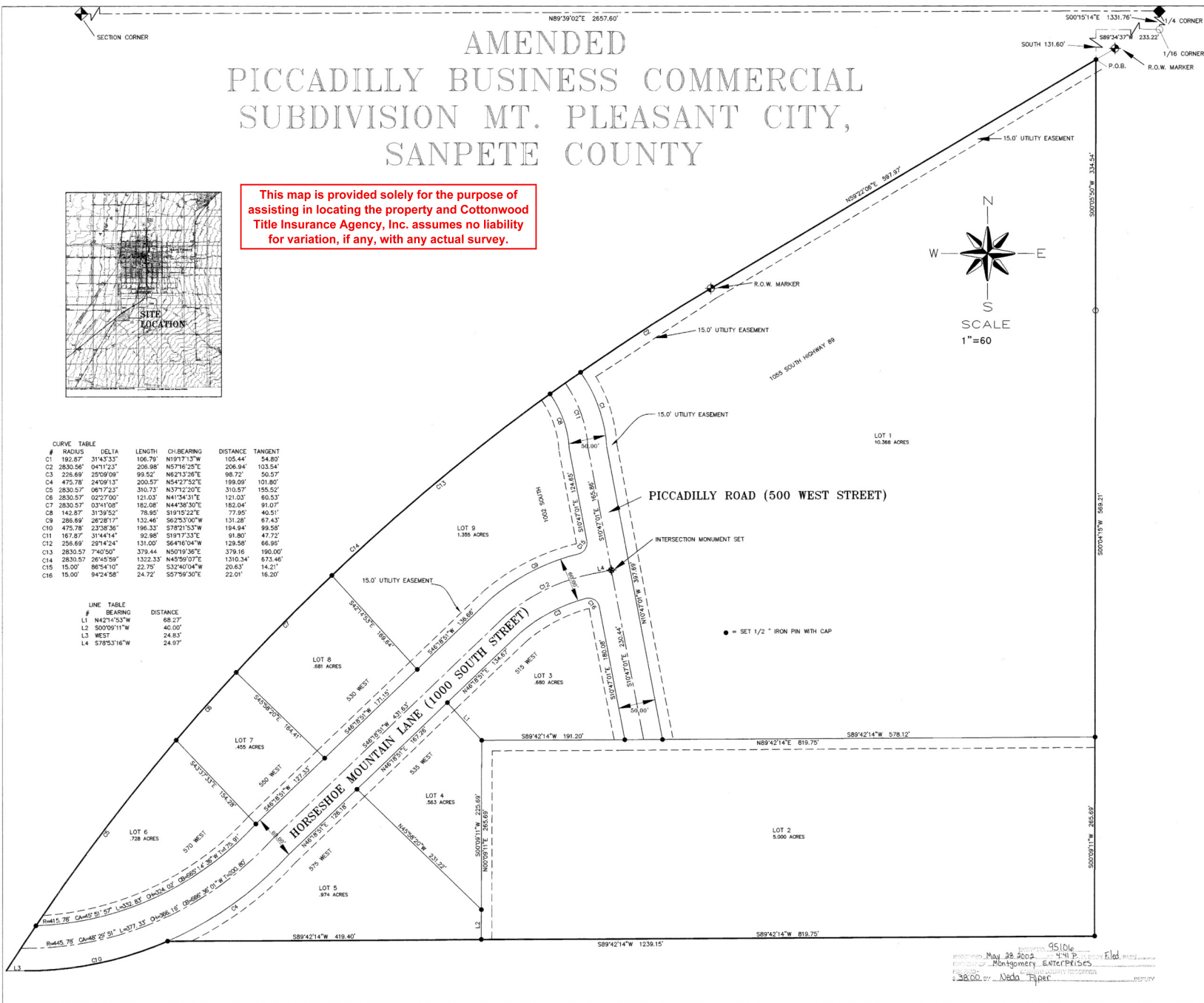
AMENDED PICCADILLY BUSINESS COMMERCIAL SUBDIVISION MT. PLEASANT CITY, SANPETE COUNTY



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE TABLE	#	RADIUS	DELTA	LENGTH	CH BEARING	TANGENT
C1	162.87	3143.33'	106.78'	N197°13'30"	105.44'	54.80'
C2	2830.56'	0411'23"	206.88'	N57°16'25"E	206.94'	103.54'
C3	226.69'	2509'09"	99.52'	N62°13'26"E	98.72'	50.57'
C4	475.78'	2409'13"	200.57'	N54°27'50"E	199.09'	101.80'
C5	2830.57'	0871'23"	310.73'	N37°12'20"E	310.57'	155.52'
C6	2830.57'	0227'00"	121.03'	N41°54'31"E	121.03'	60.53'
C7	2830.57'	0341'09"	182.08'	N44°36'30"E	182.04'	91.07'
C8	142.87'	3139'52"	78.95'	S19°15'22"E	77.95'	40.51'
C9	286.88'	2828'17"	132.46'	S62°53'00"W	131.28'	67.43'
C10	475.78'	2338'36"	196.53'	S78°21'53"W	194.94'	99.58'
C11	167.87'	3144'14"	92.98'	S19°17'33"E	91.80'	47.72'
C12	256.69'	2014'24"	131.00'	S64°16'04"W	129.58'	66.90'
C13	2830.57'	740'50"	379.44'	N50°19'36"E	379.16'	190.00'
C14	2830.57'	2845'59"	1322.33'	N45°59'07"E	1310.34'	673.46'
C15	15.00'	88°54'10"	22.76'	S32°40'04"W	20.63'	14.21'
C16	15.00'	84°24'58"	24.72'	S57°59'30"E	22.01'	16.20'

LINE TABLE	#	BEARING	DISTANCE
L1	1	N42°14'53"W	68.27'
L2	2	S00°09'11"W	40.00'
L3	3	WEST	24.63'
L4	4	S78°53'18"W	24.97'



SURVEYOR'S CERTIFICATE
I, STEPHEN L. LUDLOW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 152774 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT WHICH IS 500°15'14"E, 1331.76' FEET ALONG THE MID-SECTION LINE TO THE 1/16 LINE AND S89°34'27"W, 233.22' FEET ALONG SAID 1/16 LINE AND SOUTH, 131.60 FEET FROM THE NORTH QUARTER CORNER OF SECTION 10, TOWNSHIP 15 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, WHICH POINT IS A FENCE CORNER ON THE SOUTH RIGHT OF WAY LINE OF HIGHWAY 89; THENCE

S000°50'00"W 334.54' ALONG SAID FENCE LINE
S000°15'14"E 269.21' ALONG SAID FENCE LINE
S000°21'17"W 265.69' ALONG SAID FENCE LINE TO A FENCE CORNER
S89°34'27"W 1239.15' ALONG SAID FENCE LINE TO A CURVE TO THE RIGHT
ST 213.34' 194.84' CHORD BEARING AND DISTANCE WITH A RADIUS OF 475.78' WEST 24.83' TO A CURVE TO THE RIGHT AND TO THE EAST R.O.W. OF HIGHWAY 117 AND HIGHWAY 89
N45°30'07"E 310.34' CHORD BEARING AND DISTANCE WITH A RADIUS OF 2830.56'
N52°22'06"E 597.97' ALONG SAID R.O.W. TO THE POINT OF BEGINNING.
CONTAINING AN AREA OF 72.659 ACRES.

BASES OF BEARING = N89°39'02"E 2657.60' FEET ALONG THE NORTH SECTION LINE
31902
DATE: 3/19/02 SURVEYOR: (SEE SEAL BELOW)

OWNERS' DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 11th DAY OF March, A.D. 2002

Leah C. Cottonwood, GLEDE COLLIER, Christy Ann Hedberg, and others (SEE SEAL BELOW)

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF Sanpete }
ON THE 9th DAY OF March, A.D. 2002 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES March 2003 (SEE SEAL BELOW)
NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY
THE COUNTY OF SANPETE, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 9th DAY OF March, A.D. 2002

APPROVED: (SEE SEAL BELOW) ATTEST: (SEE SEAL BELOW)
CITY CLERK CITY ATTORNEY
CITY ENGINEER CITY RECORDER

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
APPROVED THIS 27th DAY OF March, A.D. 2002 BY THE PLANNING COMMISSION
DIRECTOR SECRETARY CHAIRMAN, PLANNING COMMISSION

**AMENDED
PICCADILLY BUSINESS
COMMERCIAL
SUBDIVISION**
SECTION 10, TOWNSHIP 15 SOUTH, RANGE 4 EAST, S.L.B. & M.
SANPETE COUNTY, STATE OF UTAH

SCALE 1" = 60 FEET

APPROVED: May 28, 2002 (SEE SEAL BELOW)
Montgomery Enterprises
3800 N. Neda Place

STEPHEN L. LUDLOW
REGISTERED LAND SURVEYOR
STATE OF UTAH
152774
3-19-02

LUDLOW ENGINEERING & LAND SURVEYING 606 N. MAIN, NEPHI, UTAH, PHONE 623-0897