



Property Tax ID # 49-647-0117

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

ENT 9510-2024 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Feb 14 03:52 PM FEE 40.00 BY AR
RECORDED FOR FIRST AMERICAN TITLE INSUR

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
9465475.8

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24T day of AUGUST, 2021, and recorded in Book NA, Page NA, as Entry No. 147663:2021 in the office of the UTAH County Recorder, State of UT, executed by SEMISI TUPOU TUKIA as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR SUN AMERICAN MORTGAGE COMPANY is named as Beneficiary and WESTCOR LAND TITLE INSURANCE COMPANY, A CALIFORNIA CORP. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 117, PIONEER ADDITION, PHASE VI, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2199 EAST JORDAN WAY, EAGLE MOUNTAIN, UT 84005

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Kamfront

On this 9th day of JANUARY, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said KAYA PRIEST, HOME EQUITY PROCESSOR acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21

