9506852 09/29/2005 03:35 PM \$12-00 Book - 9195 Ps - 6857-6853 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH MGIC CREDIT ASSURANCE CORP PO BOX 525 MILWAUKEE WI 53:201-0525 BY: NCT, DEPUTY - MA 2 P.

ASSIGNMENT OF DEED OF TRUST

WHEN RECORDED MAIL TO:

MGIC CREDIT ASSURANCE CORPORATION P.O. BOX 525

MILWAUKEE, WI 53201-0525

CC# 94474

DRAFTED BY: ne Allison, Document Control Specialist

THIS DOCUMENT PREPARED BY: M&I Bank, FSB

FOR GOOD AND VALUABLE consideration, the sufficiency of which is hereby acknowledged,

M&I BANK FSB, whose address is PO BOX 5920, MADISON, WI 53705,

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MGIC Credit Assurance Corporation, whose address is PO Box 525, Milwaukee, WI 53201-0525

the described Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of UT, County of SALT LAKE

Dated: 7-14-2000

Amount: \$25,000.00

Original Mortgagor:

JENNIE A RICHARDS F/KA JENNIE A NELSON

Original Mortgagee:

GB HOME EQUITY ASSIGNED TO M&I BANK FSB

Trustee: PINNACLE TITLE Date Recorded: 7-19-2000

Page: **7592**

Document/Instrument #: 7681692

Property Address: 4726 NINA MARIE CIRLCE, SALT LAKE CITY UT 84123

Pin #: 21-11-226-045

Legal Description: SEE EXHIBIT "A"

IN WITNESS WHEREOF, M&I BANK FSB, by the officer duly authorized, has duly executed the

foregoing instrument on August 24, 2005

Brian Covelli Witness

Maggie M. Morgan

Witness

M&I BANK FSB

By: Sandra L. Birschbach Title: Assistant Vice President

Attest: Kara Sieg

Title: Assistant Vice President

State of Wisconsin) s.s. County of Dane)

, a Notary Public of the aforesaid county and state certify that on Donna M. Thony August 24, 2005, Sandra L. Birschbach, Asst. Vice President, & Kara Sieg, Asst. Vice President of M&I Bank FSB , personally appeared before me and acknowledged the execution of the foregoing instrument on behalf of said corporation by authority of its by-laws.

WITNESS my hand and seal.

OF WISONIII

DONNA M. THONY

Notary Public, State of Wisconsin My commission expires March 22, 2009

EXHIBIT A

LEGAL DESCRIPTION:

LOT 8, SHELBOURNE ESTATES PUB, ACCORDING TO THE OFFICAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.