

WHEN RECORDED, MAIL TO:

John H. Polk  
1502 Augusta, Suite 390  
Houston, Texas 77057

9496155

09/20/2005 04:57 PM \$14.00

Book - 9190 Pg - 8249-8251

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

JOHN H POLK

1502 AUGUSTA #390

HOUSTON TX 77057

BY: NCT, DEPUTY - WI 3 P.

Parcel ID No.30-05-154-002-0000

**SPECIAL WARRANTY DEED**

STANLEY D. STEARNS, as Trustee ("Grantor"), in consideration of the sum of Ten Dollars and other good and valuable consideration, in hand paid and pursuant to Grantor's fiduciary obligation to transfer the property described herein to the Grantee described herein, hereby distributes, transfers, conveys and warrants against all claiming by, through or under Grantor, to VALCO INSTRUMENTS CO., INC., a Texas corporation ("Grantee"), whose address is 7811 Westview Drive, Houston, Texas 77055, the following real property situated in Salt Lake County, State of Utah:

See Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH the benefits, privileges, easements, tenements, hereditaments and appurtenances thereon or in any way appertaining thereto, and any and all right, title, and interest of Grantor in and to adjacent roads, rights-of-way, and easements.

SUBJECT to all easements, rights-of-way, covenants, restrictions and other matters of record.

IN WITNESS WHEREOF, Grantor has executed this instrument this 31<sup>st</sup> day of

August, 2005.

GRANTOR:

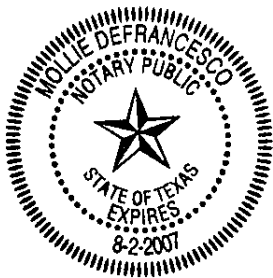


STANLEY D. STEARNS, TRUSTEE

STATE OF Texas §  
§  
COUNTY OF Davis §

This instrument was acknowledged before me on this 14 day of September, 2005 by Stanley D. Stearns, Trustee, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 14 day of September, 2005.



Mollie DeFrancesco  
Notary Public, State of Texas

## EXHIBIT A

### Legal Description

BEGINNING AT A POINT WHICH IS SOUTH 1810.99 FEET AND EAST 173.84 FEET FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 7 DEGREES 00 MINUTES WEST 122.74 FEET; THENCE SOUTH 84 DEGREES 48 MINUTES 07 SECONDS WEST 34.76 FEET; THENCE SOUTH 34 DEGREES 37 MINUTES 20 SECONDS WEST 105.86 FEET; THENCE SOUTH 5 DEGREES 29 MINUTES WEST 45.12 FEET; THENCE NORTH 83 DEGREES 19 MINUTES 10 SECONDS EAST 114.81 FEET TO THE POINT OF BEGINNING.

ALSO KNOWN AS 991 E. PERUVIAN, ALTA, UTAH.