

MATCHLINE SEE SHEET 4

LOT 8
(SEE SHEET 4 FOR INFO.)LOT 9
(SEE SHEET 4 FOR INFO.)LOT 5
(SEE SHEET 3 FOR INFO.)LOT 7
(SEE SHEET 5 FOR INFO.)AGRICULTURAL
LOT 4
(SEE SHEET 3 FOR INFO.)LOT 1
18.60 ACLOT 2
25.34 ACLOT 3
23.28 ACAGRICULTURAL
LOT 2
(SEE SHEET 3 FOR INFO.)AGRICULTURAL
LOT 1
74.70 ACLIFT STATION LOT
0.14 ACWELL LOT
0.11 ACHIGH STAR ROAD
(COMMON AREA)BUCK RAIL DRIVE
(COMMON AREA)HIGH STAR ROAD
(COMMON AREA)

STATE ROUTE 32

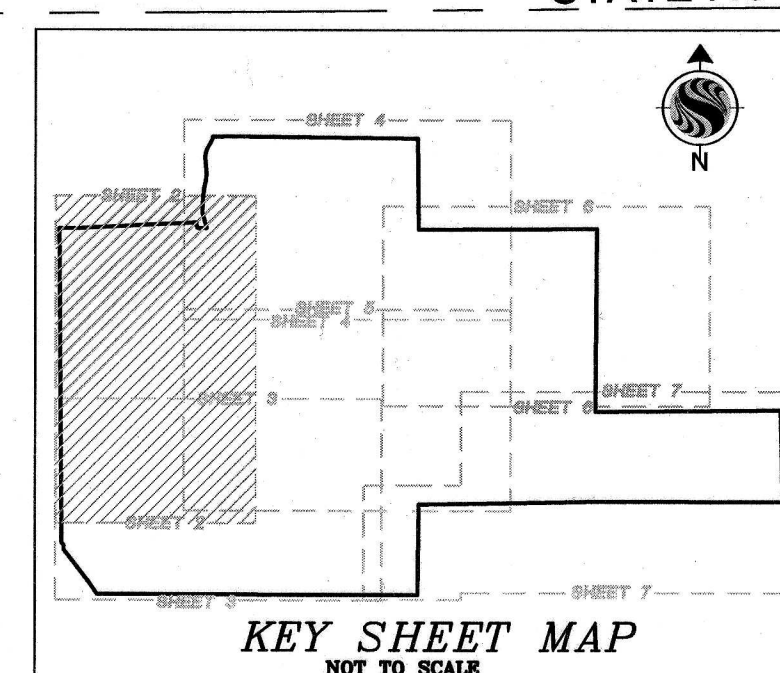
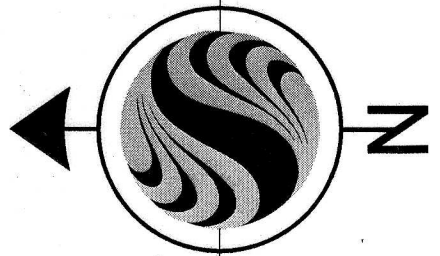
MATCHLINE SEE SHEET 3

NORTHWEST CORNER SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN
(RR SPIKE IN ROAD)

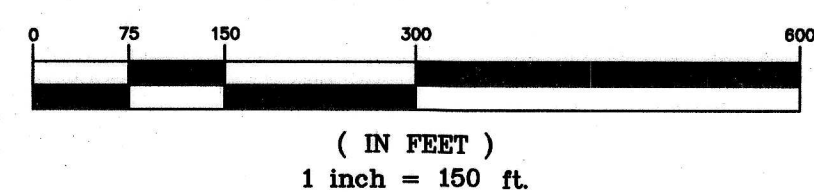
LEGEND

	SECTION CORNER		PUBLIC TRAILS
	BOUNDARY CORNER		SUPER LOTS
	OVERALL BOUNDARY		AGRICULTURAL & CONSERVATION LOTS
	PRIVATE TRAILS		AGRICULTURAL EASEMENT
	UTILITY EASEMENT		
	SECTION LINE		
	LOT LINES		
	CABIN ACCESS & UTILITY EASEMENT		
	CABIN ACCESS EASEMENT		

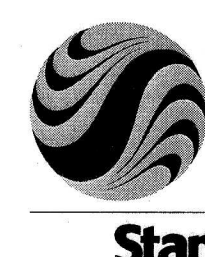
	PRIVATE ROADS
	TANK, WELL AND LIFT STATION LOTS
	MARION UPPER DITCH COMPANY EASEMENT
	BEAVER SHINGLE CREEK IRRIGATION EASEMENT



GRAPHIC SCALE

SHEET
2 OF 7

Project Number PM
186302172 JRJ
Filename
02172w-fb-super-lot-pg2
Designed By Drawn By
JWJ JWJ
Checked By Date
GAC 05/30/2012



Southwest Corner Section 9,
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN
(RR SPIKE IN ROAD)

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HIGH STAR RANCH MASTER PLAT

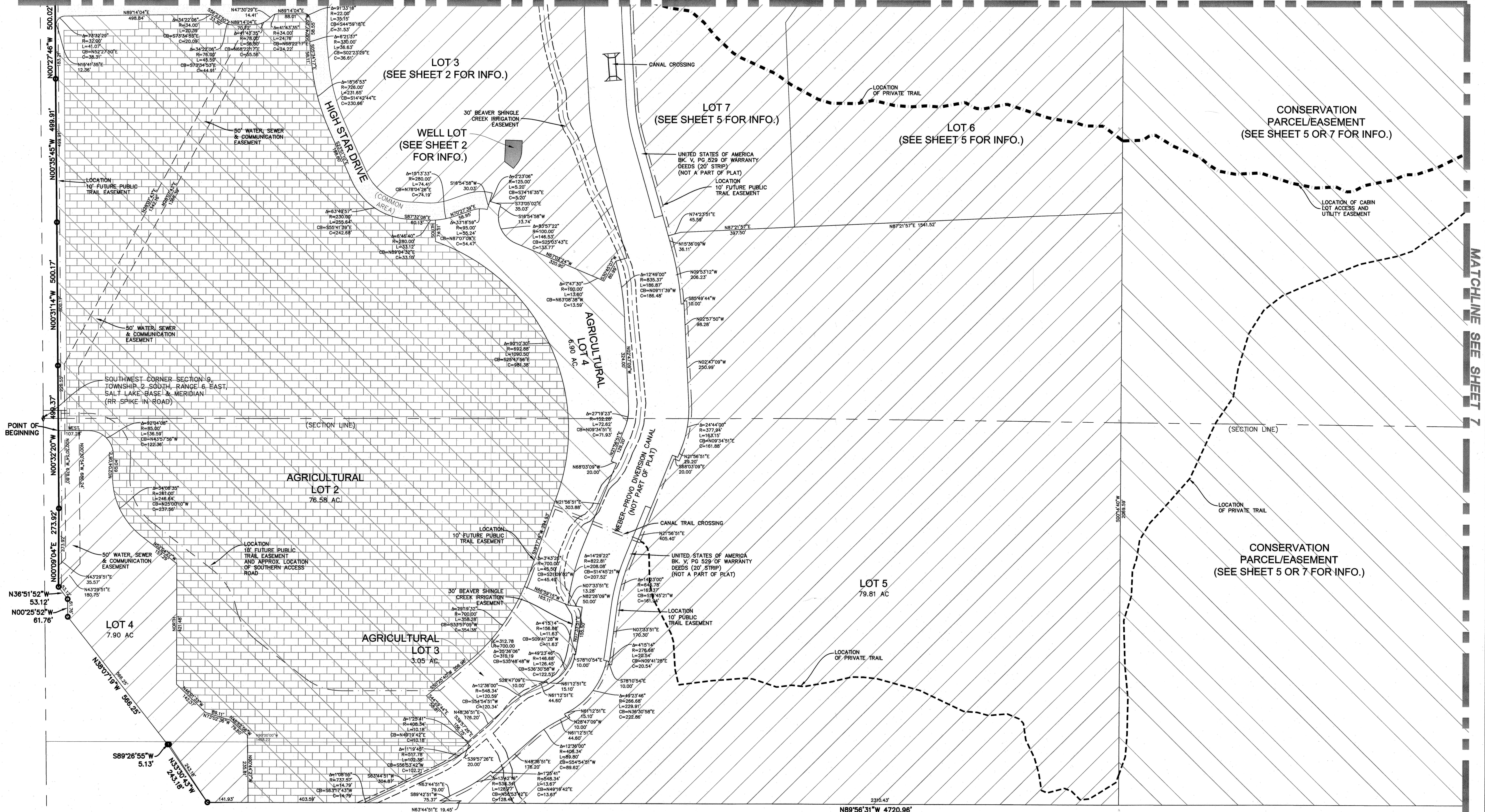
LOCATED IN SECTIONS 9, 10 & 16
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

RECORDED # 949210

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE

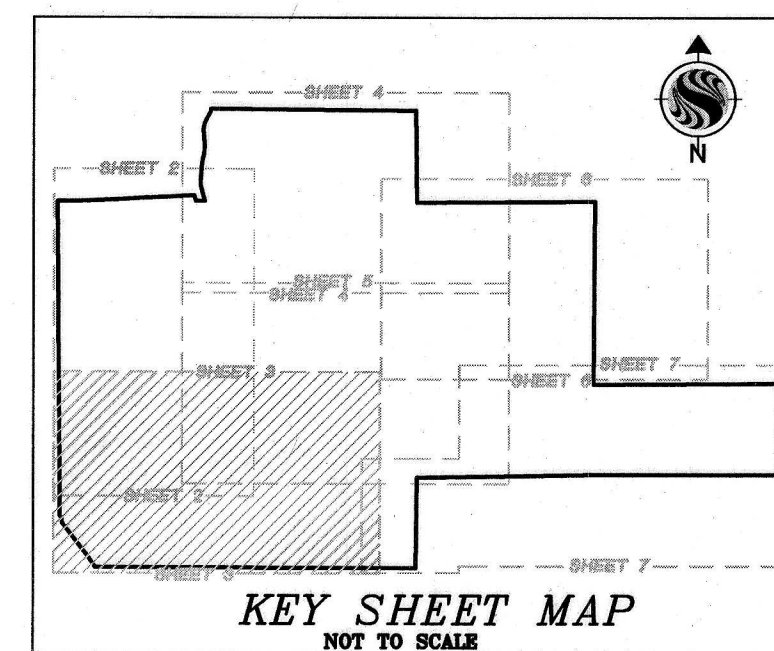
REQUEST OF: Kamas CityDATE: 7/13/12 TIME: 1:34 pm BOOK: — PAGE: —FEE: 230.00 COUNTY RECORDER

MATCHLINE SEE SHEET 2

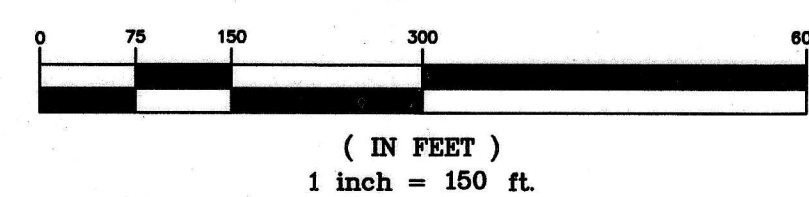


LEGEND

- | | | |
|---------------------------------|----------------------------------|--|
| SECTION CORNER | PUBLIC TRAILS | PRIVATE ROADS |
| BOUNDARY CORNER | SUPER LOTS | TANK, WELL AND LIFT STATION LOTS |
| OVERALL BOUNDARY | AGRICULTURAL & CONSERVATION LOTS | MARION UPPER DITCH COMPANY EASEMENT |
| PRIVATE TRAILS | AGRICULTURAL EASEMENT | BEAVER SHINGLE CREEK IRRIGATION EASEMENT |
| UTILITY EASEMENT | | |
| SECTION LINE | | |
| LOT LINES | | |
| CABIN ACCESS & UTILITY EASEMENT | | |
| CABIN ACCESS EASEMENT | | |



GRAPHIC SCALE



SHEET
3 OF 7

HIGH STAR RANCH MASTER PLAT

LOCATED IN SECTIONS 9, 10 & 16
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

RECORDED # 949210

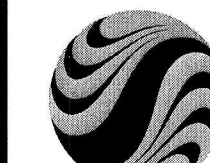
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE

REQUEST OF : Kamas City

DATE: 7/18/12 TIME: 1:39 PM BOOK: - PAGE: -

230.0 FEES C. Willoughby - deputy COUNTY RECORDER

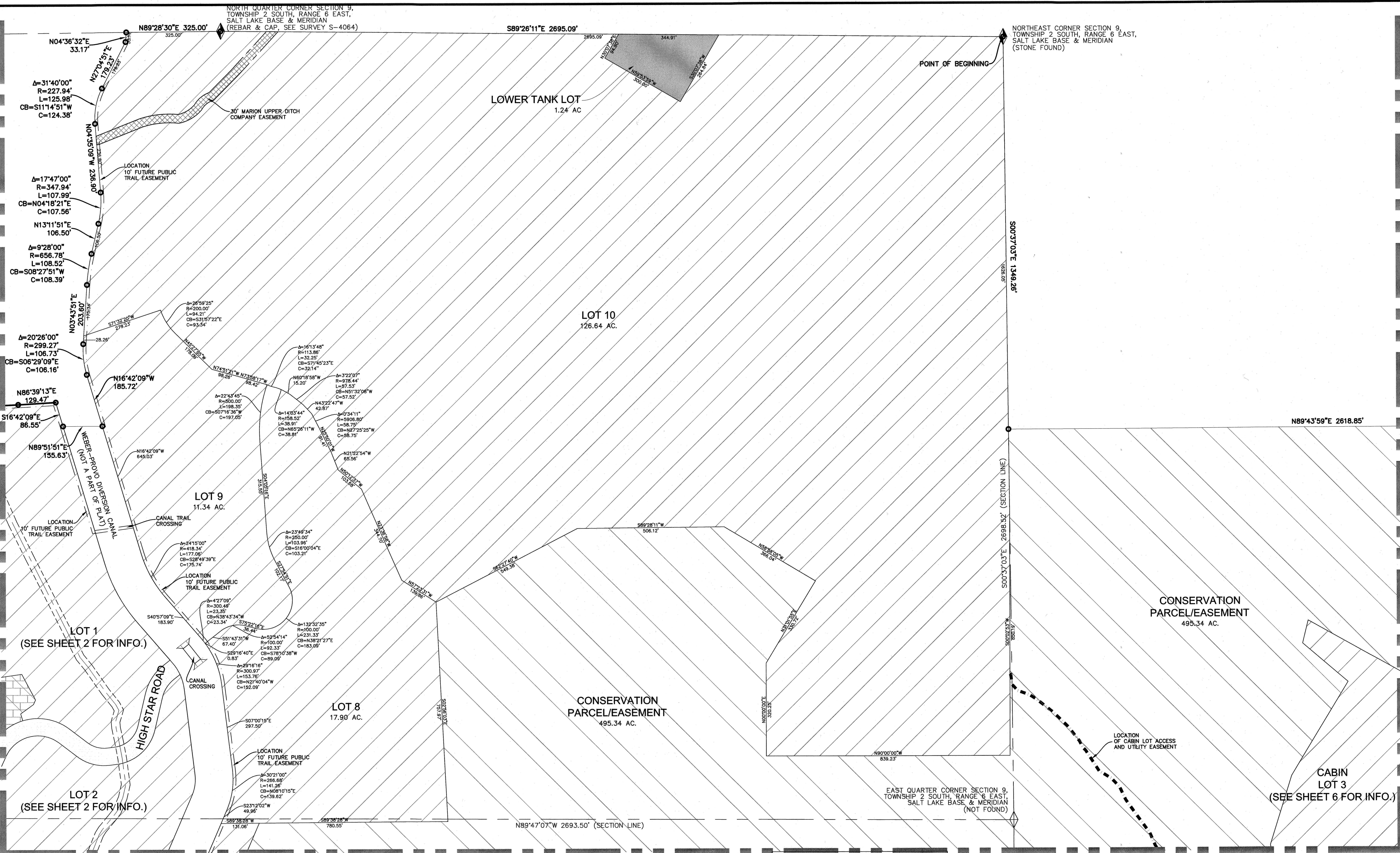
Project Number 186302172 PM
File Name 02172v-fb-super-lot-pg3
Designed By JWJ Drawn By JWJ
Checked By GAC Date 05/30/12



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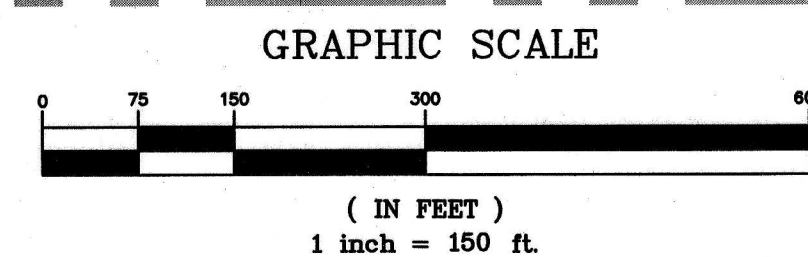
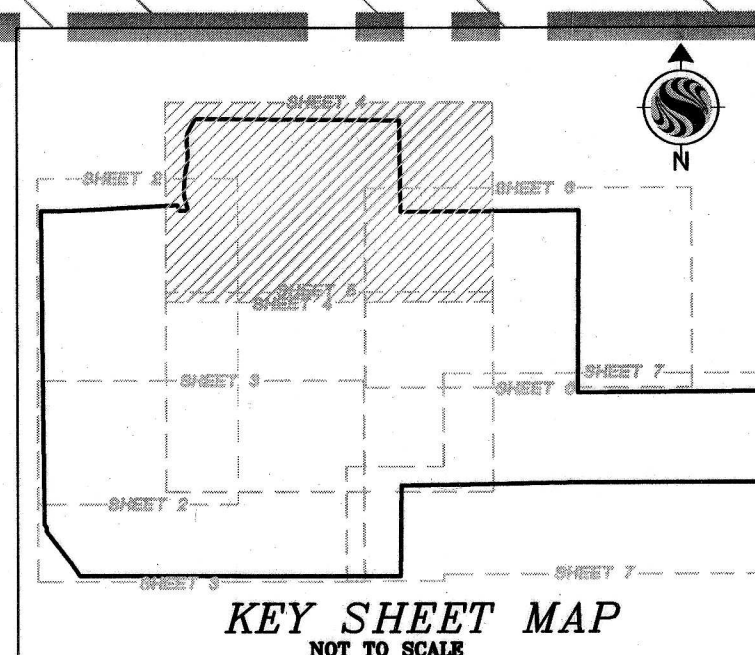
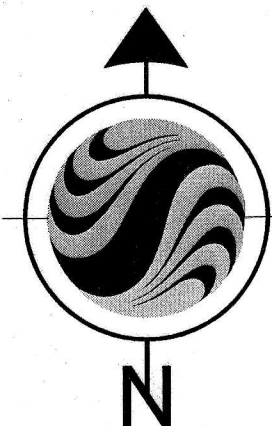
MATCHLINE SEE SHEET 1

MATCHLINE SEE SHEET 6



LEGEND

	SECTION CORNER		PUBLIC TRAILS
	BOUNDARY CORNER		SUPER LOTS
	OVERALL BOUNDARY		AGRICULTURAL & CONSERVATION LOTS
	PRIVATE TRAILS		AGRICULTURAL EASEMENT
	UTILITY EASEMENT		MARION UPPER DITCH COMPANY EASEMENT
	SECTION LINE		BEAVER SHINGLE CREEK IRRIGATION EASEMENT
	LOT LINES		
	CABIN ACCESS & UTILITY EASEMENT		
	CABIN ACCESS EASEMENT		

SHEET
4 OF 7

Project Number
186302172
PM
JRJ
Filename
02172v-fb-super-lot-pg4
Designed By
JWJ
Drawn By
JWJ
Checked By
GAC
Date
05/30/12



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HIGH STAR RANCH MASTER PLAT

LOCATED IN SECTIONS 9, 10 & 16
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

RECORDED # 949210
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF : Kamas City
DATE: 7/13/12 TIME: 1:34 pm BOOK: — PAGE: —
FEE: \$230.00
C. Wilhughby - deputy
COUNTY RECORDER

MATCHLINE SEE SHEET 4

N89°47'07"W 2693.50' (SECTION LINE)

EAST QUARTER CORNER SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN
(NOT FOUND)

CABIN LOT 3
(SEE SHEET 6 FOR INFO.)

CONSERVATION PARCEL/EASEMENT
495.34 AC.

CABIN
LOT 1
3.00 AC.

LOT 7
20.94 AC.

LOT 6
27.54 AC.

LOT 5
(SEE SHEET 3 FOR INFO.)

CONSERVATION PARCEL/EASEMENT
495.34 AC.

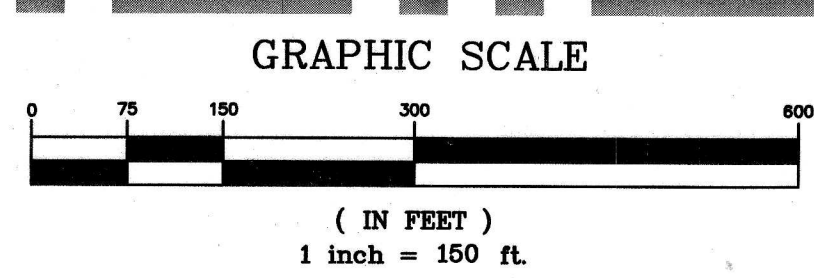
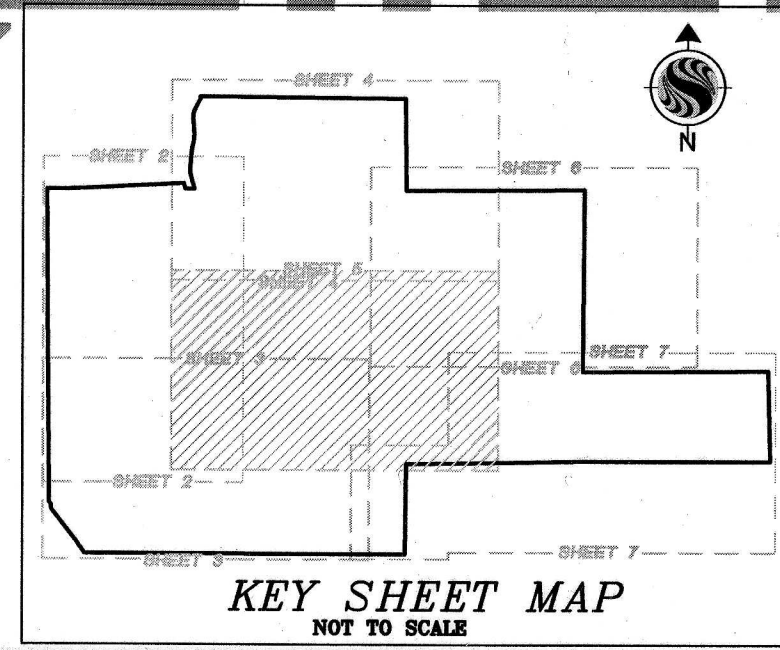
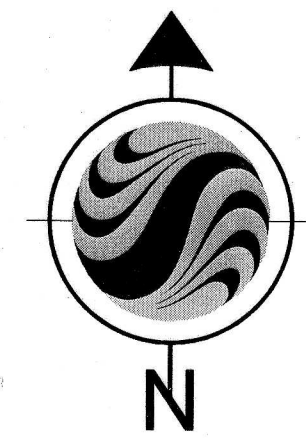
MATCHLINE SEE SHEET 7

S89°03'35"W 2600.16'

SOUTHEAST CORNER SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN
(END R&C 368358)

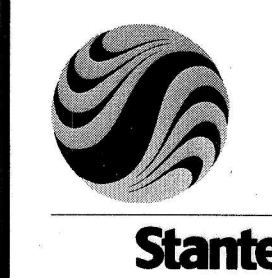
LEGEND

- | | | |
|---------------------------------|----------------------------------|--|
| SECTION CORNER | PUBLIC TRAILS | PRIVATE ROADS |
| BOUNDARY CORNER | SUPER LOTS | TANK, WELL AND LIFT STATION LOTS |
| OVERALL BOUNDARY | AGRICULTURAL & CONSERVATION LOTS | MARION UPPER DITCH COMPANY EASEMENT |
| PRIVATE TRAILS | AGRICULTURAL EASEMENT | BEAVER SHINGLE CREEK IRRIGATION EASEMENT |
| UTILITY EASEMENT | | |
| SECTION LINE | | |
| LOT LINES | | |
| CABIN ACCESS & UTILITY EASEMENT | | |
| CABIN ACCESS EASEMENT | | |



SHEET
5 OF 7

Project Number 186302172 PM JRJ
Filename 02172v-fb-super-lot-pg5
Designed By JWJ Drawn By JWJ
Checked By GAC Date 05/30/2012



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HIGH STAR RANCH MASTER PLAT

LOCATED IN SECTIONS 9, 10 & 16
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

RECORDED # 949210
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF : Kamas City
DATE: 7/13/12 TIME: 1:24 pm BOOK: PAGE:
FEE\$ C. McLaughlin - deputy COUNTY RECORDER

MATCHLINE SEE SHEET 4

N89°43'59"E 2618.85'

CONSERVATION PARCEL/EASEMENT
495.34 AC.

LOT 10
(SEE SHEET 4 FOR INFO.)

LOCATION OF CABIN
LOT ACCESS AND
UTILITY EASEMENT

EAST QUARTER CORNER SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN
(NOT FOUND)

(SECTION LINE)

CABIN LOT 3
18.00 AC.

CONSERVATION PARCEL/EASEMENT
(SEE SHEET 5 FOR INFO.)

CABIN
LOT 1
3.00 AC.

LOCATION OF
CABIN LOT ACCESS
AND UTILITY EASEMENT

CONSERVATION PARCEL/EASEMENT
495.34 AC.

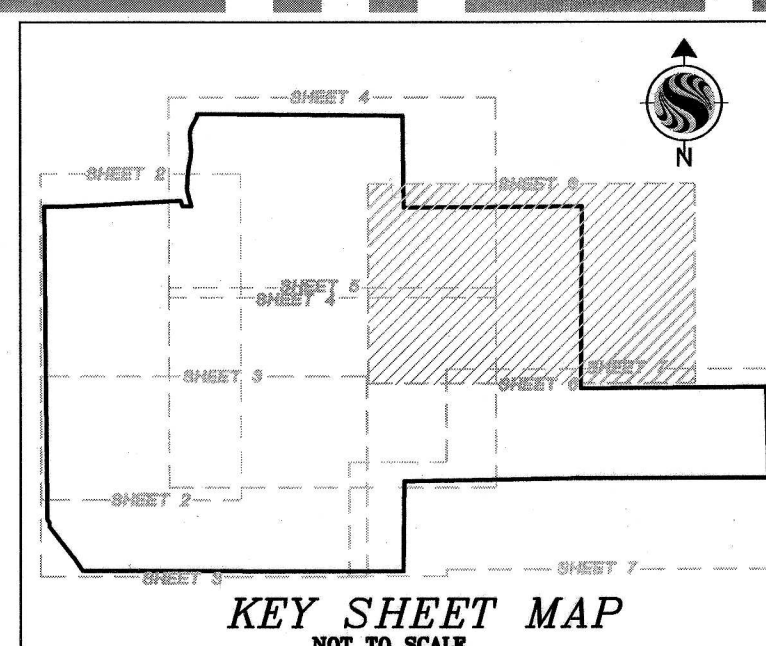
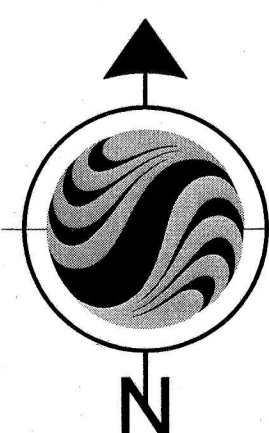
LOCATION OF CABIN
LOT ACCESS AND
UTILITY EASEMENT

N89°36'51"E 2724.18'

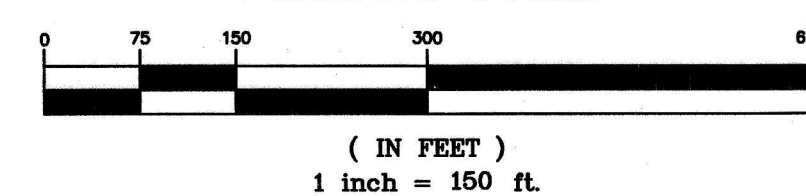
MATCHLINE SEE SHEET 7

LEGEND

- | | |
|-----------------------------------|--|
| ◆ SECTION CORNER | — PUBLIC TRAILS |
| ● BOUNDARY CORNER | — SUPER LOTS |
| — OVERALL BOUNDARY | — AGRICULTURAL & CONSERVATION LOTS |
| — PRIVATE TRAILS | — AGRICULTURAL EASEMENT |
| — UTILITY EASEMENT | — PRIVATE ROADS |
| — SECTION LINE | — TANK, WELL AND LIFT STATION LOTS |
| — LOT LINES | — MARION UPPER DITCH COMPANY EASEMENT |
| — CABIN ACCESS & UTILITY EASEMENT | — BEAVER SHINGLE CREEK IRRIGATION EASEMENT |
| — CABIN ACCESS EASEMENT | |



GRAPHIC SCALE



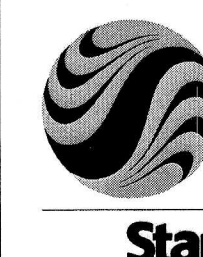
SHEET
6 OF 7

HIGH STAR RANCH MASTER PLAT

LOCATED IN SECTIONS 9, 10 & 16
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

RECORDED # 949210
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF : Kamas City
DATE: 7/13/12 TIME: 1:34pm BOOK: — PAGE: —
1230.00 COUNTY RECORDER

Project Number 186302172 PM JRJ
Filename 02172v-fb-super-lot-pg6
Designed By JWJ Drawn By JWJ
Checked By GAC Date 05/30/2012



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MATCHLINE SEE SHEET 6

N89°36'51"E 2724.18'

CONSERVATION PARCEL/EASEMENT
495.34 AC.

LOCATION OF CABIN
LOT ACCESS
EASEMENT

LOCATION OF CABIN
LOT ACCESS
EASEMENT

CABIN LOT 2
1.50 AC.

S89°03'35"W 2600.16'

N89°54'30"W 2753.35'

S01°52'29"E 1340.89'

CONSERVATION PARCEL/EASEMENT
495.34 AC.

MATCHLINE SEE SHEET 5

(SECTION LINE)

(SECTION LINE)

SOUTHEAST CORNER SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN
(FND R&C 368358)

S89°03'35"W 2600.16'

MATCHLINE
SEE ABOVE

S00°31'20"W 1322.24'

CONSERVATION PARCEL/EASEMENT
495.34 AC.

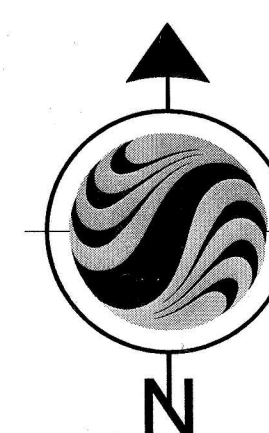
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MATCHLINE SEE SHEET 3

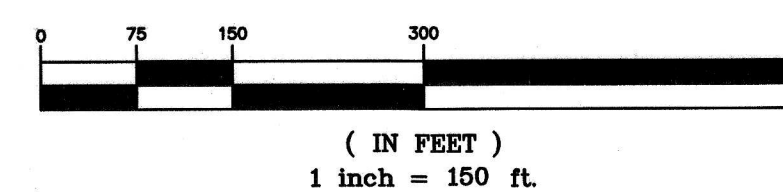
LOCATION OF PRIVATE TRAIL

LEGEND

- SECTION CORNER
- BOUNDARY CORNER
- OVERALL BOUNDARY
- PRIVATE TRAILS
- UTILITY EASEMENT
- SECTION LINE
- LOT LINES
- CABIN ACCESS & UTILITY EASEMENT
- CABIN ACCESS EASEMENT
- PUBLIC TRAILS
- SUPER LOTS
- AGRICULTURAL & CONSERVATION LOTS
- AGRICULTURAL EASEMENT
- PRIVATE ROADS
- TANK, WELL AND LIFT STATION LOTS
- MARION UPPER DITCH COMPANY EASEMENT
- BEAVER SHINGLE CREEK IRRIGATION EASEMENT



GRAPHIC SCALE



SHEET
7 OF 7

HIGH STAR RANCH MASTER PLAT

LOCATED IN SECTIONS 9, 10 & 16
TOWNSHIP 2 SOUTH, RANGE 6 EAST,
SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

RECORDED # 949210
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF : *Kamas City*
DATE: *7/13/12* TIME: *1:34 pm* BOOK: *-* PAGE: *-*
FEE\$ *230.00* *C. Willoughby - deputy*
COUNTY RECORDER

Project Number PM
186302172 JRJ
Filename
02172v-fb-super-lot-pg7
Designed By Drawn By
JWJ JWJ
Checked By Date
GAC 05/30/2012



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