

STATE OF UTAH: ss.

COUNTY OF Salt Lake

On the 18<sup>th</sup> day of February, A.D. 1943  
personally appeared before me Alfred S. Baker  
the signer        of the within instrument, who duly acknowledged to me that        he  
executed the same.

My Commission expires April 1, 1946.

C. C. Baker  
Notary Public.

Recorded at Request of State Road Comm. MAR 16 1943

at 100 Fee paid \$1.00 Recorder S. L. County, Utah

947733 By Alfred S. Baker Right Of Way Deed 024-282-79  
025-144-3

Olson Bros. Co. grantor S.  
of West Jordan, County of Salt Lake, State of Utah,  
hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for  
the sum of Eight hundred fifty & 00/100 (\$850.00) DOLLARS,  
the following described strip or parcel of land, as a perpetual right of way for highway purposes  
across the grantors land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as FAS Project No. 228 across the grantors  
land in the  $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 3, T. 3 S., R. 2 W., and SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section  
34, T. 2 S., R. 2 W., S.L.M. Said right of way is a parcel of land 125 ft. wide, 75  
ft. on the westerly side and 50 ft. on the easterly side of the center line of sur-  
vey of said project. Said center line is described as follows:

Beginning at the intersection of the south boundary line of said NW $\frac{1}{4}$  of Sec-  
tion 3 and said center line of survey at Engineer's Station 80+84, which point is  
approximately 520 ft. east along the south boundary line of said Section 3 and  
2661 ft. N.  $7^{\circ}33'30''$  E., along said center line of survey, from the SW corner of  
said Section 3; thence N.  $7^{\circ}33'30''$  E., 5324 ft. to the intersection of said center  
line of survey at Engineer's Station 134+08 and the north boundary line of said SW $\frac{1}{4}$   
of Section 34, which point is approximately 644 ft. west along the north boundary  
line of said Section 34 and 2662 ft. S.  $7^{\circ}33'30''$  W., along said center line of  
survey from the north  $\frac{1}{4}$  corner of Section 34, as shown on the official map of said  
project on file in the office of the State Road Commission of Utah. Above described  
parcel of land contains 15.28 acres.

In executing this deed, the grantor hereby grants to the State Road Commi-  
ssion of Utah permission to relocate and reconstruct within the grantors land and  
outside the limits of above described right of way, all irrigation ditches existing  
within said limits of above described right of way.



WITNESS, the hand of said grantor, this 24<sup>th</sup> day of February, A. D. 1942.

Signed in the presence of:

G. Olson

(Over)

Albert Olson Manager  
Olsen Brothers Company  
Salt Lake City, Utah  
Notary Public No. 10570  
State of Utah  
Issued Feb 24, 1942

Prepared by R.D.S., 3/26/42.

STATE OF UTAH

County of Salt Lake

On this 24<sup>th</sup> day of February, A. D. 1942 per-  
sonally appeared before me, Albert Olson  
who, being by me duly sworn said that he is Manager  
of Olsen Brothers Company  
a corporation, and that said instrument was signed in behalf of said corporation  
by authority of its By-Laws, and the said Albert Olson  
acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate  
first above written.

My Commission expires:

April 1, 1943

Notary Public No. 10570

Residing in Salt Lake City, Utah