

**WHEN RECORDED RETURN TO:**

**Name:** Gold Stream Partners, LLC  
**Address:** 197 West 4860 South  
Murray, Utah 84107

---

**NOTICE OF INTEREST IN REAL PROPERTY**


**TO WHOM IT MAY CONCERN:**

Notice is hereby given that the undersigned, GOLD STREAM PARTNERS, LLC, a Utah limited liability company, have an interest in certain real properties situated in Utah County, State of Utah, described in the attached Exhibits, and incorporated herein:

Said interest is evidenced by that certain Settlement Agreement dated and effective July 23, 2020, between BOARDWALK INDUSTRIES, LLC, a Utah limited liability company, and the undersigned, GOLD STREAM PARTNERS, LLC, a Utah limited liability company

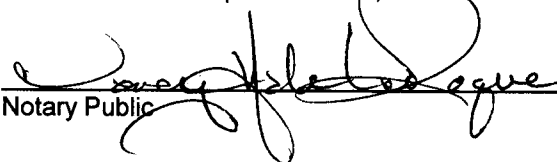
For information regarding the Agreement please contact GOLD STREAM PARTNERS, LLC at 197 West 4860 South, Murray, Utah 84107

**WITNESS**, the hand of said grantor this 19<sup>th</sup> day of May, 2021.

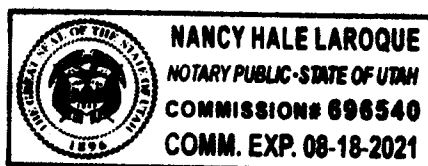
  
\_\_\_\_\_  
GOLD STREAM PARTNERS, LLC, a Utah limited liability company  
By: James Petersen, Manager

**STATE OF** UTAH  
ss.  
**COUNTY OF** SALT LAKE

On this 19<sup>th</sup> day of May, 2021, appeared before me, the undersigned Notary Public, personally appeared James Petersen, Manager of GOLD STREAM PARTNERS, LLC, a Utah limited liability company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged before me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My commission expires: 08-18-2021



**ACCOMODATION RECORDING ONLY:**  
Sutherland Title Company makes no representation as to the condition of title and assumes no liability or responsibility for the validity, sufficiency, or effect of this recording.

### Exhibit "A" Legal Description

Lots 301, 302, 309, 310, 311 and 315 through 333, inclusive, and Lots 342 and 347, Plat "A", FIELDS AT LAKEVIEW, a Planned Residential Development, according to the official plat thereof, as recorded in the office of the County Recorder, Utah County, State of Utah.

Tax Parcel No.: 39:293:0301 through Tax Parcel No.: 39:293:0347 less lots not included

Lots 601 through 615, inclusive, Plat "G", FIELDS AT LAKEVIEW, a Planned Residential Development, according to the official plat thereof, as recorded in the office of the County Recorder, Utah County, State of Utah.

Tax Parcel No.: 39:325:0601 through Tax Parcel No.: 39:325:0615

Continued...

**PROPERTY INFORMATION**

ENT94709 : 2021 PG 3 of 4

[mobile view](#)

**Serial Number:** 19:036:0129    **Serial Life:** 2021...

**Property Address:**

**Mailing Address:** 6955 UNION PARK CTR # 160 MIDVALE, UT 84047

**Acreage:** 7.191124

**Last Document:** [136890-2020](#)

[Subdivision Map Filing](#)

**Legal Description:** COM N 40.42 FT & W 1224.66 FT FR SE COR. SEC. 28, T6S, R2E, SLB&M.; ALONG A CURVE TO L (CHORD BEARS: N 88 DEG 53' 3" W 95.42 FT, RADIUS = 1903.2 FT); S 89 DEG 48' 5" W 751.78 FT; N 1 DEG 17' 0" W 658.74 FT; N 42 DEG 56' 40" E 50.29 FT; N 77 DEG 7' 35" E 131.44 FT; S 56 DEG 11' 51" E 5.16 FT; ALONG A CURVE TO R (CHORD BEARS: S 54 DEG 51' 27" E 2.46 FT, RADIUS = 116 FT); S 54 DEG 14' 51" E 58.97 FT; S 35 DEG 45' 9" W 17.45 FT; ALONG A CURVE TO L (CHORD BEARS: S 60 DEG 3' 35" E 47.12 FT, RADIUS = 188.5 FT); S 22 DEG 45' 45" W 25.87 FT; S 1 DEG 17' 0" E 324.96 FT; N 88 DEG 43' 0" E 78.17 FT; S 1 DEG 17' 0" E 293.11 FT; N 89 DEG 48' 22" E 437.36 FT; ALONG A CURVE TO R (CHORD BEARS: S 88 DEG 52' 59" E 95.42 FT, RADIUS = 2085.98 FT); S 7.1 FT TO BEG. AREA 4.419 AC. ALSO COM N 16.5 FT & W 748.84 FT FR SE COR. SEC. 28, T6S, R2E, SLB&M.; W 201.35 FT; ALONG A CURVE TO R (CHORD BEARS: N 84 DEG 36' 12" W 110.92 FT, RADIUS = 2384.86 FT); ALONG A CURVE TO L (CHORD BEARS: N 85 DEG 17' 58" W 164.6 FT, RADIUS = 2156.2 FT); N 7.1 FT; ALONG A CURVE TO R (CHORD BEARS: S 86 DEG 59' 11" E 42.64 FT, RADIUS = 2085.98 FT); N 0 DEG 11' 38" W 171.82 FT; N 0 DEG 11' 38" W 122.85 FT; ALONG A CURVE TO L (CHORD BEARS: S 45 DEG 11' 38" E 14.14 FT, RADIUS = 10 FT); N 89 DEG 48' 22" E 133.13 FT; ALONG A CURVE TO L (CHORD BEARS: N 87 DEG 4' 39" E 16.13 FT, RADIUS = 185.33 FT); N 5 DEG 21' 31" W 21.96 FT; ALONG A CURVE TO L (CHORD BEARS: N 73 DEG 31' 38" E 60.53 FT, RADIUS = 157 FT); N 62 DEG 24' 46" E 52.35 FT; S 27 DEG 35' 14" E 399.82 FT; S 31 DEG 2' 25" W 24.37 FT; S 0 DEG 1' 7" W 2.78 FT TO BEG. AREA 2.772 AC. TOTAL AREA 7.191 AC.

Owner Names	Value History	Tax History	Location	Photos	Documents	Aerial Image
2021... <a href="#">BOARDWALK INDUSTRIES LLC</a>						

Additional Information ▼

[Main Menu](#)

[Comments or Concerns on Value/Appraisal - Assessor's Office](#)

[Documents/Owner/Parcel information - Recorder's Office](#)

[Address Change for Tax Notice](#)

This page was created on 5/18/2021 2:12:20 PM



**PROPERTY INFORMATION**

[mobile view](#)

**Serial Number:** 19:036:0131    **Serial Life:** 2022...

**Property Address:**

**Mailing Address:** 2825 E COTTONWOOD PKWY # 500 SALT LAKE CITY, UT 84121

**Acreage:** 2.279905

**Last Document:** [14782-2021](#)

[Subdivision Map Filing](#)

**Legal Description:** COM N 89 DEG 31' 44" W 1838.53 FT & N 771.55 FT FR SE COR. SEC. 28, T6S, R2E, SLB&M.; S 54 DEG 14' 51" E 4.79 FT; N 35 DEG 45' 9" E 18 FT; S 54 DEG 14' 51" E 23.44 FT; N 76 DEG 45' 50" E 43.75 FT; N 16 DEG 6' 58" E 22.58 FT; N 79 DEG 31' 36" E 114.83 FT; N 69 DEG 29' 26" E 95.03 FT; N 62 DEG 24' 46" E 166.26 FT; N 36 DEG 32' 37" W 45.25 FT; N 28 DEG 18' 34" E 66.14 FT; N 12 DEG 21' 40" E 188.35 FT; S 88 DEG 56' 30" W 331.54 FT; S 21 DEG 55' 14" E 164.94 FT; S 0 DEG 38' 53" W 79.12 FT; S 40 DEG 8' 55" W 136.26 FT; S 71 DEG 16' 59" W 106.27 FT; S 15 DEG 4' 58" W 65.3 FT TO BEG. AREA 2.280 AC.

Owner Names	Value History	Tax History	Location	Photos	Documents	Aerial Image
2022... <a href="#">BOARDWALK INDUSTRIES LLC</a>						

Additional Information ▼

[Main Menu](#)

Comments or Concerns on Value/Appraisal - [Assessor's Office](#)

Documents/Owner/Parcel information - [Recorder's Office](#)

[Address Change for Tax Notice](#)

This page was created on 5/18/2021 2:11:26 PM