

9470240

9470240  
08/24/2005 02:33 PM #18-010  
Book - 9178 Ps - 3117-3121  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF DRAPER  
1020 E PIONEER RD  
DRAPER UT 84020  
BY: MEH, DEPUTY - WJ 5 P.

WHEN RECORDED MAIL TO:

DRAPER CITY  
Attn: Community Development Department  
12441 South 900 East  
Draper, Utah 84020


NOTICE OF SECOND KITCHEN IN A SINGLE FAMILY DWELLING

NOTICE IS HEREBY GIVEN that approval was granted by Draper City on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for the establishment of a Second Kitchen in a Single Family Dwelling to be maintained in accordance with Chapter 9-30 of the Draper City Municipal Code, as amended, on the following described property:


Approval of the Second Kitchen in a Single Family Dwelling for the above-referenced property does not and shall not be construed to constitute approval of a second dwelling unit or accessory dwelling unit as provided by Draper City Ordinances. Maintenance and use of the Second Kitchen in a Single Family Dwelling as provided herein is subject to the following restrictions and conditions: (1) the residence shall have only one front entrance; (2) the residence shall have only one address; (3) an interior access shall be maintained to all parts of the residence to assure that an accessory unit or apartment is not created; (4) no keyed or deadbolt locks or other manner of limiting or restricting access from the second kitchen to the remainder of the residence shall be permitted; (5) the residence shall have no more than one electrical meter; (6) the second kitchen shall exist only as part of the primary structure and shall not be installed in an accessory or out building; (7) present and future owners of the residence shall limit use of the single family dwelling to one family; (8) no roomers or boarders shall be permitted within the single family dwelling; (9) all construction shall meet the Uniform Building Code, as adopted by Draper City; and (10) the residence shall not be converted into two or more dwelling units unless otherwise permitted and approved by Draper City pursuant to applicable Ordinances.

The undersigned, as the property owner(s) of record of the above-described property, hereby expressly acknowledge all of the conditions and restrictions of the Draper City Second Kitchen in a Single Family Dwelling Ordinance and hereby consent to the recording of this Notice with the applicable County Recorder, State of Utah. The property owner(s) expressly agree and acknowledge that the single family dwelling on the property referred to herein shall not be converted into two or more dwelling units without specific approval by Draper City in accordance with applicable Ordinances. This Notice and the restrictions set forth herein shall be binding upon and inure to the benefit of the heirs, officers, representatives, agents, successors and assigns of the property owner(s).

Dated: Aug 22, 2005

  
\_\_\_\_\_  
Property Owner of Record  
TRAVIS J HUDAK  
\_\_\_\_\_  
Printed Name

Dated: Aug 22, 2005

  
\_\_\_\_\_  
Property Owner of Record  
Aimee J HUDAK  
\_\_\_\_\_  
Printed Name

ACKNOWLEDGMENT

(Complete if Owner is a Corporation)

STATE OF \_\_\_\_\_ )  
:ss.  
COUNTY OF \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being by me duly sworn did say that (s)he is the \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_ corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors; and they acknowledged to me that said corporation executed the same.

My Commission Expires:

\_\_\_\_\_  
Notary Public  
Residing at:  
\_\_\_\_\_

(Complete if Owner is a Limited Liability Company)

STATE OF \_\_\_\_\_ )  
:ss.  
COUNTY OF \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being by me duly sworn did say that (s)he is the managing member of \_\_\_\_\_, a \_\_\_\_\_ limited liability company, and that the within and foregoing instrument was signed on behalf of said limited liability company by authority of its Articles of Organization and duly acknowledged to me that said limited liability company executed the same.

My Commission Expires:

\_\_\_\_\_  
Notary Public  
Residing at:  
\_\_\_\_\_

(Complete if Owner is a Partnership)

STATE OF \_\_\_\_\_ )  
:ss.  
COUNTY OF \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, General Partner of \_\_\_\_\_, a partnership, the signer of the above instrument, who duly acknowledged to me that the partnership executed the same.

My Commission Expires:

\_\_\_\_\_  
Notary Public  
Residing at:  
\_\_\_\_\_

(Complete if Owner is a Trust)

STATE OF \_\_\_\_\_ )  
:ss.  
COUNTY OF \_\_\_\_\_ )

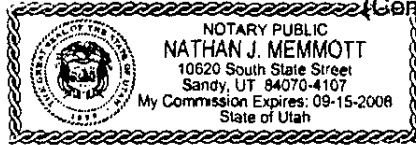
On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that (s)he is the Trustee of \_\_\_\_\_, who duly acknowledged to me that (s)he executed the same on behalf of said Trust.

My Commission Expires:

\_\_\_\_\_  
Notary Public  
Residing at:  
\_\_\_\_\_

(Complete if Owner is an Individual)

STATE OF Utah )  
:ss.  
COUNTY OF Salt Lake )



On the 22 day of Aug, 2005, personally appeared before me Nathan Memmott, who being duly sworn, did say that (s)he is the signer of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.

My Commission Expires:

[Signature]  
\_\_\_\_\_  
Notary Public  
Residing at:  
11251 S. State Street Sandy, Utah 84070

9-15-08

(Complete if Owner is a Partnership)

STATE OF \_\_\_\_\_ )  
:ss.  
COUNTY OF \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, General Partner of \_\_\_\_\_, a partnership, the signer of the above instrument, who duly acknowledged to me that the partnership executed the same.

My Commission Expires:

Notary Public  
Residing at:

(Complete if Owner is a Trust)

STATE OF \_\_\_\_\_ )  
:ss.  
COUNTY OF \_\_\_\_\_ )

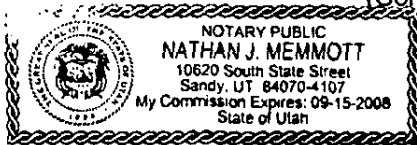
On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that (s)he is the Trustee of \_\_\_\_\_, who duly acknowledged to me that (s)he executed the same on behalf of said Trust.

My Commission Expires:

Notary Public  
Residing at:

(Complete if Owner is an Individual)

STATE OF Utah )  
:ss.  
COUNTY OF Salt Lake )



On the 22 day of Aug, 2005, personally appeared before me Nathan Memmott, who being duly sworn, did say that (s)he is the signer of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.

My Commission Expires:

Notary Public  
Residing at:

9-15-08

11251 S. State Street # 5 Sandy Utah 84070

VTDI 34-16-105-010-0000	DIST 54B		TOTAL ACRES	0.45
HUDAK, TRAVIS J &	TAX CLASS	UPDATE N	REAL ESTATE	102400
AIMEE J; TC		LEGAL N	BUILDINGS	0
		PRINT U	TOTAL VALUE	102400

4359 S LONG VALLEY DR  
WEST VALLEY UT 84128656459 EDIT 1 FACTOR BYPASS  
LOC: 1481 MEADOW BLUFF # APROX EDIT 0 BOOK 9037 PAGE 0173 DATE 09/14/2004  
SUB: TYPE UNKN PLAT

**08/24/2005** PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
LOT 59, DEER RIDGE # 2 AT SUNCREST.

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV