

9467581

9467581  
8/22/2005 3:13:00 PM \$14.00  
Book - 9176 Pg - 9895-9898  
Gary W. Ott  
Recorder, Salt Lake County, UT  
SALT LAKE TITLE  
BY: eCASH, DEPUTY - EF 3 P.  
1P.

After recording mail to Grantee:  
PAUL J. FRITZLER  
7194 SOUTH RIDGE MEADOW LANE #2K  
COTTONWOOD HEIGHTS, UT 84047

FILE NO.: 00028500

W A R R A N T Y D E E D

BARENT D. LARSEN and RACHEL L. LARSEN

GRANTOR(S) of COTTONWOOD HEIGHTS, SALT LAKE County,  
State of Utah hereby CONVEY(S) and WARRANT(S) to

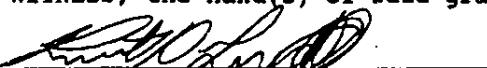
PAUL J. FRITZLER and KIMBERLY M. FRITZLER, HUSBAND AND WIFE

GRANTEE(S) of COTTONWOOD HEIGHTS, UT, for the sum of  
TEN and no/100 Dollars and other good and valuable consideration,  
the following tract(s) of land in SALT LAKE County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO: COUNTY AND/OR CITY TAXES NOT DELINQUENT; BONDS  
AND/OR SPECIAL ASSESSMENTS NOT DELINQUENT AND COVENANTS,  
CONDITIONS, RESTRICTIONS, RIGHTS OF WAY, EASEMENTS AND  
RESERVATIONS OF RECORD.

WITNESS, the hand(s) of said grantor(s), this August 19, 2005.

  
BARENT D. LARSEN

  
RACHEL L. LARSEN

STATE OF UTAH }  
: ss.  
COUNTY OF SALT LAKE }

On August 19, 2005 personally appeared before me  
BARENT D. LARSEN and RACHEL L. LARSEN

the signer(s) of the foregoing instrument, who duly acknowledged to me that (t)he(y) executed the same.

Notary Public

My Commission Expires: Residing at:

July 12, 2006 SALT LAKE COUNTY, UTAH

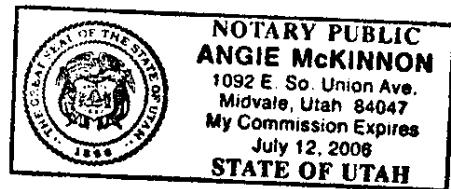


EXHIBIT "A"

Sidwell No.: 22-29-230-019

Unit 2-K, as shown in the Record of Survey Map for Waterside II Condominiums, a Condominium Project appearing in the Records of the County Recorder of Salt Lake County, Utah, as Entry No. 4877248 in Book 90-01, at Page 13, and as defined and described in the Declaration of Covenants, Conditions and Restrictions and Bylaws of the Waterside II Condominiums, recorded in Salt Lake County, Utah, on January 31, 1990 as Entry No. 4877249, in Book 6195 at Page 416, and as amended on September 14, 1995 as Entry No. 6165488 in Book 7227 at Page 1721.

Together with all undivided interests in the General Common Areas and the exclusive right to use and occupy the Limited Common Areas appurtenant to such Units as described on such record of Survey Map.

---

# BLANK

# PAGE