## Assessors Parcel #13-10-100-001-0000

When Recorded, mail to: Young Electric Sign Company (Grantee) Attn: Valerie Bullock P.O. Box 12586 Tempe, AZ 85284-0044

9457043 08/10/2005 11:37 AM \$12.00 Book - 9171 Pa - 8286-8287 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH YOUNG ELECTRIC SIGH CO ATTN; VALERIE BULLOCK PO BOX 12586 TEMPE AZ 85284 BY: ZJM, DEPUTY - WI 2 P.

## NOTICE OF INTEREST

FOR TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, Young Electric Sign Company, a Utah corporation, by the undersigned, does hereby give notice that it claims an interest in the following described real property pursuant to an Outdoor Ground Lease with an effective date of July 1, 1991, all the terms and conditions of which are incorporated herein by reference.

The subject real property, which is located in Salt Lake County, State of Utah, is more particularly (legally) described as follows:

The Southwest guarter of Section 10, Township 1 South, Range 3 West, Salt Lake Base and Meridian

DATED this 8th day of August, 2005.

YOUNG ELECTRIC SIGN COMPANY

		By: Mettert
STATE OF	Utah	)
		: ss.
<b>COUNTY OF</b>	Salt lake	}

On the 8th day of August, 2005, personally appeared before me Matt Short, who did declare that he is the Outdoor Manager of Young Electric Sign Company, Salt Lake Division, and that he was properly authorized to, and did execute the foregoing document on its behalf.

Notary Public CAROL L. PORTER 1148 South 300 West Sait Lake City, Utah 84101 My Commission Expires November 4, 2005 State of Utah

DATED this 8th day of August 2005.

VTDI 13-10-100-001-0000 DIST 27 TOTAL ACRES 714.60
KENNECOTT UTAH COPPER TAX CLASS UPDATE REAL ESTATE 25311700
CORPORATION SA LEGAL BUILDINGS 2578000
PRINT U TOTAL VALUE 0

PO BOX 6001

MAGNA UT 84044600101 EDIT 0 FACTOR BYPASS LOC: 11984 W UTWO O TWO HWY EDIT 0 BOOK 6999 PAGE 2629 DATE 08/25/1994

SUB: TYPE UNKN PLAT

08/10/2005 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY BEG SW COR SEC 10 T 1S R 3W S L M; E 122.7 FT S 40-20' E 1647.4 FT M OR L S 44-12' E 444.6 FT TO RR N 54-12' E 863.1 FT N 35-48' W 24.75 FT N 54-12' E 505 FT N 35-48' W 100 FT N 54-12' E 500 FT S 35-48' E 100 FT N 54-12' E 295 FT S 35-48' E 24.75 FT N 54-12' E 4367.09 FT TO DRAIN DITCH N 48-58' W 2016.2 FT TO E LINE SD SEC 10 N 1400.2 FT TO DRAIN DITCH S 85-21' W 979.501 FT TH ALG 6- CURVE TO R 751.39 FT N 49-33' W 950 FT M OR L; N 30-45' W 395 FT; N 56-45' W 80 FT; N 24-40' W 115 FT TO S LINE STATE ROAD; S 42-53' W 4585 FT M OR L S 6-07' W 418.8 FT; S 6- E 794.8 FT; S 36-04'30" W 650.3 FT; S 40-20' E 1434.8 FT M OR L; S 44.2 FT TO BEG. 714.60 AC, M OR L. 5092-311 5220-1443 6999-2634

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

Mattshif