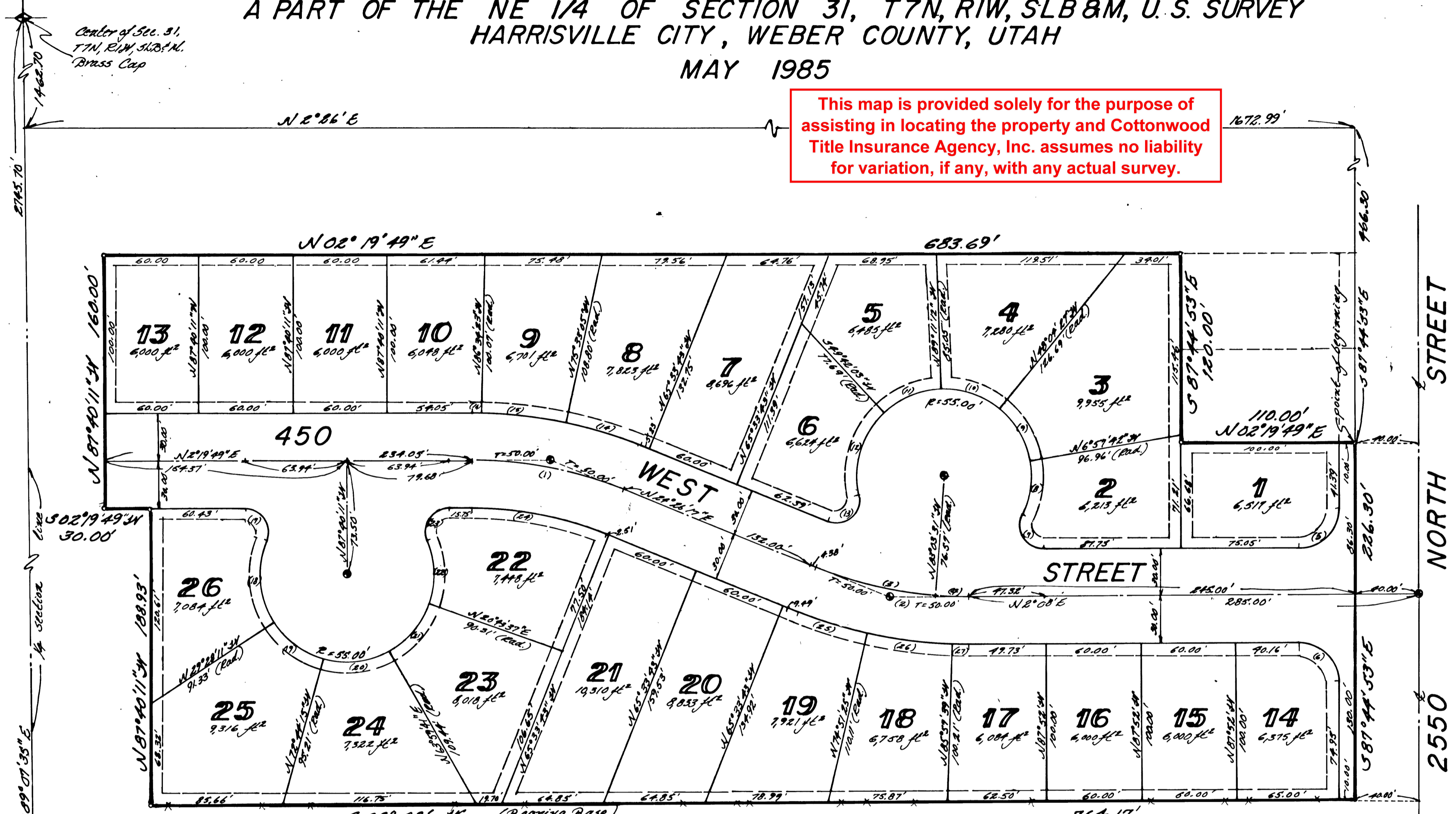


COUNTRY FARM SUBDIVISION NO. 1

A PART OF THE NE 1/4 OF SECTION 31, T7N, R1W, SLB&M, U.S. SURVEY
HARRISVILLE CITY, WEBER COUNTY, UTAH

MAY 1985

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



(1) A=22°06'28" E=253.94' L=78.76' LC=98.15'	(4) A=4°48'29" E=283.63' L=21.28' LC=21.28'	(7) A=117°22'30" E=15.00' L=30.73' LC=25.63'	(10) A=41°06'45" E=55.00' L=39.47' LC=38.62'	(13) A=124°36'44" E=15.00' L=32.62' LC=26.56'	(16) A=1°05'48" E=283.94' L=5.47' LC=5.47'	(19) A=43°16'03" E=55.00' L=41.53' LC=40.55'	(22) A=42°25'13" E=35.00' L=49.72' LC=59.80'	(25) A=9°17'42" E=283.63' L=46.01' LC=45.96'
(2) A=22°18'17" E=253.63' L=78.73' LC=98.11'	(5) A=89°58'53" E=25.00' L=39.22' LC=38.43'	(8) A=36°28'33" E=55.00' L=35.01' LC=34.43'	(11) A=41°06'45" E=55.00' L=39.47' LC=38.62'	(14) A=9°59'22" E=283.94' L=15.00' LC=23.85'	(17) A=14°01'25" E=55.00' L=41.53' LC=40.55'	(20) A=43°16'04" E=55.00' L=41.53' LC=40.55'	(23) A=14°01'25" E=15.00' L=29.85' LC=25.16'	(26) A=11°06'14" E=283.63' L=54.97' LC=54.93'
(3) A=17°29'48" E=253.63' L=77.45' LC=77.15'	(6) A=90°07'07" E=25.00' L=39.32' LC=35.39'	(9) A=41°06'45" E=55.00' L=39.47' LC=38.62'	(12) A=59°52'30" E=55.00' L=39.47' LC=38.62'	(15) A=11°01'18" E=283.94' L=55.01' LC=54.92'	(18) A=55°49'25" E=55.00' L=53.59' LC=51.49'	(21) A=43°16'04" E=55.00' L=41.53' LC=40.55'	(24) A=22°06'28" E=283.94' L=87.16' LC=86.64'	(27) A=1°54'21" E=283.63' L=9.49' LC=9.43'

NOTE 7' Utility and Drainage Easements each side of Property line as indicated by dashed lines.

PREPARED BY:
GREAT BASIN ENGINEERING, INC.
CONSULTING ENGINEERS & SURVEYORS
OGDEN & SALT LAKE CITY, UTAH

HARRISVILLE CITY ENGINEER
I hereby certify that I have carefully investigated the lines of Survey of the foregoing plat and legal description of the land embraced therein, and find them to be correct and to agree with the lines and monuments on record in this office.
Signed this 30th day of July, 1985.
[Signature]

HARRISVILLE CITY APPROVAL
This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Harrisville City, Utah this 30th day of July, 1985.
[Signature]
Attest: *[Signature]*
City Recorder

SURVEYORS CERTIFICATE
I, Jay B. Anderson, a registered land surveyor in the State of Utah, do hereby certify that this plat of Country Farm Subdivision No. 1 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground.

Signed this 26th day of July, 1985.
2430 License No. *[Signature]*

OWNERS DEDICATION
We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract Country Farm Subdivision No. 1 and hereby dedicate, grant and convey to Harrisville City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Harrisville City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by Harrisville City.

Signed this 23rd day of May, 1985.
[Signature] Dale C. Campbell
[Signature] Bruce L. Nilson
Dale C. Campbell, Bruce L. Nilson - President

ACKNOWLEDGEMENT
State of Utah
County of Weber
On the 23rd day of May, 1985, personally appeared before me, the undersigned Notary Public, the signer of the above Owners Dedication, (1) in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes mentioned.
Sept. 17, 1988 Commission Expires
[Signature] Notary Public

State of Utah
County of Weber
On the 23rd day of May, 1985, personally appeared before me, Bruce L. Nilson, who being by me duly sworn, did say that he is President of Nilson and Company, Inc. and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors, and Bruce L. Nilson, Notary Public, acknowledged to me that said Corporation executed the same.
Sept. 17, 1988 Commission Expires
[Signature] Notary Public

BOUNDARY DESCRIPTION
A part of the Northeast 1/4 of Section 31, T7N, R1W, SLB&M, U.S. Survey; Beginning at a point 1462.70 feet S 89° 07' 55" E along the quarter section line, 1672.99 feet N 2° 22' 15" E to the South right of way fence of 2550 North Street and 766.30 feet S 87° 44' 53" E along said South right of way fence of 2550 North Street from the South-west corner of the Northeast quarter of said section 31, said point also being 40.00 feet perpendicularly distant from the centerline of said 2550 North Street and running thence S 87° 44' 53" E 226.30 feet along said South right of way fence, thence S 2° 08' 54" 764.17 feet along an existing fence; thence N 87° 40' 11" W 188.93 feet; thence S 21° 49' W 30.00 feet; thence N 87° 40' 11" W 160.00 feet; thence N 2° 19' 49" E 683.69 feet; thence S 87° 44' 53" E 120.00 feet; thence N 2° 19' 49" E 110.00 feet to the point of beginning.
Contains 3.903 acres

WEBER COUNTY RECORDER
ENTRY NO. 944741 FEE PAID \$20.00 FILED FOR RECORD AND RECORDED AUGUST 14, 1985, AT 12:51 PM, IN BOOK 27 OF OFFICIAL RECORDS, PAGE 42, RECORDED FOR HARRISVILLE CITY
BY: *[Signature]* DEPUTY