

9436424

9436424

7/19/2005 2:11:00 PM \$12.00

Book - 9161 Pg - 2362-2363

Gary W. Ott

Recorder, Salt Lake County, UT

FIRST AMERICAN TITLE

BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
6995 South Union Park Center, Suite 475
Midvale, UT 84047
(801) 569-3369

AFTER RECORDING RETURN TO:
Crystal A. Keating
354 East Burton Avenue
Salt Lake City, UT 84115

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **051-4512257 (KBS)**
A.P.N.: **16-19-254-004-0000**

Jeffery Glenn Anderson and Susana Del Valle Anderson, husband and wife as joint tenants, Grantor,
of , County, State of , hereby CONVEY AND WARRANT to

Crystal A. Keating AN UNMARRIED WOMAN, Grantee, of **Salt Lake City**, **Salt Lake** County,
State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described
tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 19, BURTON AVENUE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND
OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and
general property taxes for the year and thereafter.

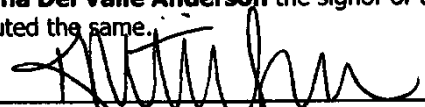
WITNESS the hand of said Grantor, on JULY 13, 20 05.


Jeffery Glenn Anderson


Susana Del Valle Anderson

STATE OF Utah)
COUNTY OF Salt Lake) ss.

On July 13, 20 05, personally appeared before me, **Jeffery Glenn Anderson and Susana Del Valle Anderson** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.


Notary Public
Kristina Snow
(Printed Name)
My Commission expires: 1/1/07

