WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 9432725 07/14/2005 01:28 PM \$0.00 Book - 9159 P9 - 2532-2533 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: JR BAIRD SLC UT 84114-8420 BY: SBM, DEPUTY - ₩I 2 P.

## **Warranty Deed**

(TRUSTEE)
Salt Lake County

Affecting Tax ID No. 28-07-428-015 Parcel No. 0071:23 Project No.\*STP-0071(9)7

Duane Christian Nielsen and Gary Lee Nielsen, Trustees of the Nielsen Gifting
Trust dated December 13, 1994, as to an undivided 10% interest ,Grantors,
of, County of Clackausils , State of OREGON ,
hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, at
4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of
and other good and valuable considerations, the following described parcel of
land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the NE4SE4 of Section 7, T 3 S, R 1 E, SLB&M. The boundaries of said parcel of land are described as follows:

Beginning at the Northeast boundary corner of said entire tract at a point 183.00 ft S 00°21′13″ E along the section line, and 53.00 ft S 89°56′11″ W, and 134.23 ft S 00°21′13″ E from the East quarter corner of said Section 7 and running thence S 00°21′13″ E 215.76 ft to the Southeast boundary corner of said entire tract; thence S 89°56′11″ W 3.00 ft along the southerly boundary line of said entire tract; thence N 00°21′13″ W (basis of bearing) 215.76 ft along a line that is parallel with and 56.00 ft perpendicularly distant westerly from the monument line of 700 East Street to the northerly boundary line of said entire tract; thence N 89°56′11″ E 3.00 ft to the point of beginning. The above described parcel of land contains 648 square feet or 0.015 acre.

. .. . . . . <u>--</u> .

Continued on Page 2 TRUSTEE RW-01T (10-05-94)

.....

(Note: Rotate all bearings in the above description  $0^{\circ}14'42''$  clockwise to equal highway bearings: S  $00^{\circ}21'13''$  E description = S  $00^{\circ}06'31''$  E highway bearing)

WITH THE About of said Speaker this	
WITNESS, the hand of said Grantor, this	day
of JUNE, A.D. 2005.	
Signed in the presence of:	
Que Offection Hela	ı
STATE OF ONE ON ) Duane Christian Nielsen, Trustee	
) ss.	
COUNTY OF PAREKAMAS )	_
Gary Lee Nielsen, Trustee	
On the date first above written personally appeared before $NUANE$ $C$ $NIELSEN$	me
who, being by me duly sworn, acknowledged to me that _he_ signed the within	and
foregoing instrument in accordance with the authority as Trustee_ given under	the
instrument creating said Trust, and that	
as Trusteehe_ executed the same.	
OFFICIAL SEAL MARGIT R. HOGAN NOTARY PUBLIC-OREGON COMMISSION NO. 357555 MY COMMISSION EXPIRES JUNE 14, 2006	4