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7/6/2005 8:15:00 AM \$12.00
Book - 9155 Pg - 2609-2610
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:

AFTER RECORDING RETURN TO:
Charlene L. Greenwell
6092 South 1525 East, #7
Salt Lake City, UT 84121

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **Courtesy ()**
A.P.N.: **22-16-326-008-0000**

Charlene L. Greenwell, Grantor, of **Salt Lake City, Salt Lake County, State of Utah**, hereby CONVEY AND WARRANT to

VV I, a Utah Limited Partnership, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

UNIT NO. 7 OF BUILDING 2 M, CONTAINED WITHIN THE VILLAGE THREE CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 28, 1972 IN SALT LAKE COUNTY, AS ENTRY NO.2466336 IN BOOK 3096, AT PAGE 171 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2005** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 30, 2005**.

COURTESY RECORDING
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. Associated Title Company hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

BK 9155 PG 2609

Charlene L. Greenwell
CHARLENE L. GREENWELL

STATE OF **Utah**)
)Ss.
COUNTY OF **Salt Lake City**)

On June 30, 2005, personally appeared before me, **Charlene L. Greenwell** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

MARLA M. SPENCER
Notary Public

(Printed Name)
My Commission expires: _____

