## DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN THE GEOLOGIC HAZARDS OVERLAY ZONE

Thomas Irvin on behalf of. The undersigned (print), <u>Richmond American Homes</u> hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.	
Subdivision: Maple Hollow 10, 11 4 13 Street Address: 110045 So tumber Parcel Number: 410045 0237 Legal Description: LOT #1237	AT SUNCREST ENT 94155:2006 PG 1 of 1 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2006 Jul 26 12:10 pm FEE 10.00 BY SDM RECORDED FOR RICHMOND AMERICAN HOMES
Acknowledge and Disclose: The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:	
Surface Fault Rupture	Landslide
High Liquifaction Potential	Debris flow
Moderate Liquifaction Potential	Rock fall Path
<ul> <li>X 1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.</li> <li>2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the</li> </ul>	
property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection. 3. A site specific natural hazards study and report was not required for the above-described	
property.	
AFFIDAVIT	
SIGNED Signature of Property Owner/ Corporate Officer	No.
BY Thomas Irvin on behalf of Richmand American I Printed name of Property Owner/ Corporate Officer	Notary Public KATIE SALES 2602 W. Remuda Drive Farr West, UT 84404 My Commission Expires
STATE OF UTAH COUNTY OF SALT LAKE	February 4, 2008
On the 20 day of JUJ, 2006, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Thomas Irvin an behalf of Richmond American Home who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.	
My commission expires on: MA 09	