

00941144 BK 1736 Pg 2603 RUSSELL SHIRTS * WASHINGTON CO-RECORDER 2005 APR 27 11:17 AM FEE \$10.00 BY COH FOR: WASHINGTON COUNTY ASSESSOR

1969 FARMLAND ASSESSMENT ACT, UTAH CODE 59-2-501 THROUGH 59-2-515 (AMENDED IN 1962)

					[PA])
COUNTY: WASHINGTON	APPLICATION NUMBER: 0001740		TOTAL ACRES:	2.92 DATE 0	F APPLICATION:	03-21-2005
MAID TO: GRAFF MAXINE A TR		(OWNER: GRAFF MA	XINE A TR	- 1/1/11	
DDRESS: 470 E 400 N		`	<u> </u>			
SPANISH FORK	UT 84660-1544					
AND TYPE ACRES	LAND TYPE	ACRES		LAND TYPE	ACRES	•
RRIGATION CROP LAND	WET MEADOW			ORCHARD		
RY LAND TILLABLE	GRAZING LAND			IRRIGATED PA	STURES	
THER (SPECIFY)						
OMPLETE LEGAL DESCRIPTION:				//		~ (7)
ERIAL: SC-6-2-8-231	00 ((D))	T: 0700	00 ((0)		ARCEL ACRES:	2/92
. 41 11 0	C AS FOL: BEE RY LOC NO*30'15W AL		~41 JJ v		~ (()) v	,
~~~	T PT S LN OND STATE HWY 91; TH S2	26*34'04	E ALG S R/W HWY	91 821.94 FT; T	H S63*25'56W\61	.28 F
TH N72*48'22W 321.29 FT TO	POB	0				
,	TOW AND GIGN					
ERTIFICATION: READ CERTIFICA						
	l land covered by this application			Λ -		
(1)	ltural acreage (see Utah code 59-			401 11		40
	so devoted for two successive ye			- (( )) \sigma -		<i>∞</i> (( ))
	(3) The land produces in excess of			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
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35 11 11 5	e or other withdrawal of all or p		0 / 1 1 V		2001	, 11 ×
ounty Assessor of any change	in use of the land to any non-qu	alifyin	g use, and that	the greater of	\$10.00 or 2% OF	the
ollback tax due for the last	year of the rollback period will	be imp	osed on failuer	to notify the A	ssessor within	120 days
fter the day on which the lar	nd is withdrawn from this part. T	This app	lication consti	tutes consent by	the owners of	the land
o the creation of a lien upor	n this land (see Utah code 59-2-5	508).				
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OWNER: GRAFF MAXINE A TR			2º. C.	<i>y</i> *	0°. ((	
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NOTARY	PUBIC			2 R.		
TATE OF UTAH		H	HATO [A] S	ulum.		
OUNTY OF	}ss	Appro	wed by County A	ssessor		
79K	March 2005					
on the day of	Track Coo!		OUNTY RECORDER'	7		
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Maxime	Gra 17					$\sim$ 0)
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			$ \emptyset $			
OTARY PUBLIC						
A	4			A		
						:\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	STEVEN HART			~ (M) y		
4 (MASSAN)	Notary Public			(C) ⁽²⁾ ,		
	Signer of Uran Committee Joh 6, 2007		, 6			
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