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90 DOUGLAS
WEBER COUNTY CLERK
DEPUTY *Ann Kiles*

JUN 28 2 41 PM '85

FILED AND INDEXED FOR
Ted Parke.

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DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

14-012-0018 FILED BY *[Signature]*
ENTERED *5X* MICROFILMED

TED L. PARKE and JUDITH V. PARKE, husband and wife
of OGDEN CITY County of WEBER GRANTOR(S)
State of Utah

hereby CONVEYS and WARRANTS TO
JOHN T. PARKE, DEBRA HALE, LINDA CHATWIN, DAVID PARKE, SUSAN PARKE,
MARILYN PARKE, RICHARD PARKE, THOMAS PARKE, JAMES PARKE and ROBERT
PARKE, as tenants in common,

of OGDEN CITY County of WEBER
for the sum of Ten dollars and no/100
the following described tract(s) of land in

GRANTEE(S)
State of Utah,
Dollars (\$10.00)
County, State of Utah:

A part of the Northwest Quarter of Section 30,
Township 6 North, Range 1 West, Salt Lake
Meridian, U.S. Survey: Beginning at a point
North 89 deg. 38' East 314 ft. and South 0
deg. 12' East 996.6 ft., and South 1186.8 ft.
from the Northwest Corner of said quarter
section, said point of beginning, being on the
North line of the County Road; and running
thence South 85 deg. 55' East along the North
line of said road 150 ft.; thence North 290.4
feet; thence North 85 deg. 55' West, parallel
to road, 150 feet; thence South 290.4 feet to
the place of beginning. Containing 1 acre
more or less.

Excepting and reserving from said grant of
land, a life estate in favor of the grantors,
and the survivor of them.

WITNESS the hands of said Grantors this _____ day of _____ A. D. 19__

Ted L. Parke
Judith V. Parke

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NOTARY SEAL

State of Utah } ss. On the _____ day of _____ A. D. 19__
County of Weber }

personally appeared before me TED L. PARKE and JUDITH V. PARKE

Ted L. Parke
Judith V. Parke
[Signature]

the signer(s) of the within instrument, who duly acknowledged to me that it was
executed the same.

NOTARY PUBLIC

Residing at: OGDEN, UTAH My Commission expires: 5-11-86

MAIL DEED TO:

MAIL TAX NOTICE TO:

Ted L. Parke
1058 W. 2100S.
Ogden Ut 84402.