

Entered at Bureau of State Power Light Co. NOV 1 1942

1797 *90* *90* Carmelia S. Lund, Recorder S. L. County, Utah

327 237 (UTAH INDIVIDUAL) 125 121

940057

18. Amelia J. Crane..... not..... (her separate property).....

herein, Grantor, of Salt Lake, County, Utah, does hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantor, and ~~four~~ two pole towers and ~~no~~ guy anchors with the necessary guys, stabs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through, and across a tract of land fifty (50) feet in width, located in Salt Lake County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning at fence on west boundary line of grantor's land at a point 700 feet south and 1330 feet east, more or less, from the northwest corner of Section 5, Twp 8, R 1 W, SLDN. N., thence running S.37°27' E. 2186 feet to east boundary line of said land at west fence line of County Road and being in the 2 1/2 of the NW 1/4 of said Section 5.

This Basement is granted subject to the condition that the Grantees will pay for all reasonable damage caused during the construction, maintenance, repair, alteration or inspection of said line over the premises.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 22nd day of September,  
A.D. 1942.

WITNESS.

Annie J. Crane

**STATE OF UTAH,**  
County of Salt Lake. }

On the 22nd day of September, A. D. 42, personally appeared before me Annie J. Crane, and

the signer... of the foregoing instrument, who duly acknowledged to me that... she...

Chas. L. Ward  
Notary Public.

Residing at Salt Lake City, Utah.



APPROVED AS  
TO DESCRIPTION

File No. 37/5