

9400466

105858

WHEN RECORDED MAIL TO:
ANDREW L FREEMAN
609 EAST MILTON AVENUE
SALT LAKE CITY, UT. 84105

9400466
6/9/2005 4:45:00 PM \$10.00
Book - 9143 Pg - 1637
Gary W. Ott
Recorder, Salt Lake County, UT
EQUITY TITLE
BY: eCASH, DEPUTY - EF 1 P.

ETA # 2180188
16-18-280-014

WARRANTY DEED

FRANK N. JOHNSON

Grantor,

of Salt Lake City, County of Salt Lake, State of Utah
hereby CONVEY and WARRANTY to

ANDREW L FREEMAN, An Unmarried Man

Grantee,

of SALT LAKE CITY, County of SALT LAKE, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE, State of UT, to-wit

Lot 2, HAWTHORNE SUBDIVISION, according to the plat thereof as recorded in the office of the Salt Lake County Recorder.

16-18-280-014

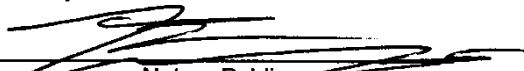
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2005 taxes and thereafter.

WITNESS the hand of said grantor, this 9th day of June, 2005


FRANK N. JOHNSON

STATE OF UTAH)
COUNTY OF SALT LAKE)
:SS

On the 9th day of June, 2005, personally appeared before me FRANK N. JOHNSON, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.


Notary Public

