

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

# RELEASE OF MORTGAGE

9398440

(Continued)

06/08/2005 11:28 AM #12.00  
Book - 9142 Pg - 2125-2126  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
GUARDIAN TITLE  
BY: ALS, DEPUTY - WI 2 P.

**KNOW ALL MEN BY THESE PRESENTS:**  
That THE HARNESS TEAM,

~~A corporation of the State of Utah~~ does hereby certify  
and declare that a certain Mortgage bearing date the Twenty-seventh  
day of February ~~one thousand nine hundred and~~ Two Thousand and five  
made and executed by Bonnie M. Christensen and J. Kelly Christensen  
Mortgagor(s) therein, to The Harness Team  
Mortgagee(s) therein  
and recorded February 27, 19 2005, in Book 8950 of Mortgages at page 9347  
in the office of the County Recorder of Salt Lake County, State of Utah,  
together with the debt thereby secured, is fully paid, satisfied and discharged.

See Attached Exh-A

### COURTESY RECORDING

This document is being recorded solely as a courtesy and as an accommodation only to the parties named therein. Guardian Title Co. of Utah hereby expressly disclaims any responsibility or liability for the accuracy thereof.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by its officers hereunto duly authorized and its corporate seal to be hereunto affixed this

day of

19 2005  
*Kelly Christensen*  
The Harness Team *Kelly Christensen*

By Kelly Christensen  
Executive Trustee *President*

ATTEST:

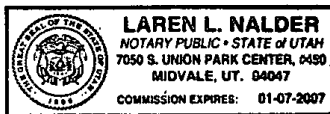
\_\_\_\_\_  
Secretary

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, personally appeared before me \_\_\_\_\_, who being by me duly sworn, says that he is the Executive Trustee of The Harness Team the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said \_\_\_\_\_ acknowledged to me that said corporation executed the same.

In witness whereof I have herewith set my hand and affixed my seal this \_\_\_\_\_ day of

19 2005



*Laren L. Nalder*  
Notary Public.

My commission expires 1/7/07  
Residing at SALT LAKE

**EXHIBIT-"A"**

Beginning at a point which is 1084 feet North of the center of Section 9, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 236 feet; thence East 890.81 feet, more or less to the West line of a County Road; thence Southeasterly along said West line 245.68 feet, more or less, to the point of beginning; thence West 962.63 feet more or less to the point of beginning.

Situate in Salt Lake County, State of Utah.

(For reference purposes only: Tax Parcel No. 08-09-251-001)