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| KNOW ALL M That | EN BY THESE PRE THE HARNESS TEAM | | GARY W. OTT RECORDER, SALT LAKE COUR |
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| a/¢¢vyyoration// | of/Vive/State/199//Vitak | | does hereby certi |
| and declare tha | t a certain Mortgage | bearing date the Twent | y-seventh |
| made and execu | ited by Bonnie M. Cl | hristensen and J. Kel | Two Thousand and five ly Christensen |
| Mortgagor (s) t | herein, to The | Harness Team | Mortgagee(s) there |
| and recorded | February 27, | 19 2005, in Book 8950 | of Mortgages at page 9347 |
| in the office of | the County Recorder of | of Salt Lake Count , is fully paid, satisfied an | y, State of Utah |
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| see Acca | ched Exn-A | This document is being | ng recorded |
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EXHIBIT-"A"

Beginning at a point which is 1084 feet North of the center of Section 9, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 236 feet; thence East 890.81 feet, more or less to the West line of a County Road; thence Southeasterly along said West line 245.68 feet, more or less, to the point of beginning; thence West 962.63 feet more or less to the point of beginning.

Situate in Salt Lake County, State of Utah.

(For reference purposes only: Tax Parcel No. 08-09-251-001)