

MOORE
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939756

A. C. WELSH, DIVISION ATTORNEY

W. Sargent #5

Respective of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING

THE & NO. 101/102 DEPARTMENT OF THE INTERIOR, DISTRICT OF COLUMBIA, D.C. Do hereby, in consideration of which the undersigned hereby grant and convey unto said Company, its successors and assigns, together with their respective executors, assigns, licensees and agents, a right of way and easement to construct, operate, maintain, repair, replace and remove pole, communication systems as the grantee may from time to time require, consisting of underground cables, wires, conduits, supports, poles, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land hereinafter described, which the undersigned own or in which the undersigned have any interest in The North Half of the South Half (1834) of Section 32, Township 1 North, Range 2 East, ... said strip of land being Twelve (12) feet in width.

of Salt Lake County of Salt Lake and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and suburface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northern boundary of said strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves, heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantee agrees to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

There is reserved to the grantors the right to use the land hereinabove described for agricultural purposes or other purposes to such extent as shall not be inconsistent with the beneficial enjoyment by the grantees of the rights herein granted.

Signed and sealed this 14th day of July, 1942, at Salt Lake City, Utah

Witness: *E. Colles*
E. Colles

Emma T. Meik (Seal)
Francis T. Meik (Seal)

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On the 26th day of July A.D. 1942,
personally appeared before me Emma T. Meik
and Francis T. Meik, her husband
the signers of the above instrument, who duly
acknowledged to me that they executed the same.

WITNESS my hand and notarial seal.
My Commission expires 12-15-42

Joseph P. ...
Notary Public
Residing at Salt Lake City, Utah

STATE OF UTAH
COUNTY OF SALT LAKE

D 26

American Tel. Co 243

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NOV 23 11:34 AM '42

In Book 326 of ...
County Recorder
[Signature]

RETURN TO
LEGAL DEPARTMENT
AMERICAN TELEPHONE AND TELEGRAPH CO.
1000 WEST 100 SOUTH, SALT LAKE CITY, UTAH