

RECORDING INFORMATION ONLY

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MAY 10 3 00 PM '85
FILED AND RECORDED FOR
Mountain Bell.

RIGHT-OF-WAY EASEMENT

PLATED VERIFIED
ENTERED ENCUMBERED

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUNDRED dollars (\$100.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point 325.43 feet West from the Southeast corner of the Southeast Quarter of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence North 50 feet to end,

09-088-0025

situate in County of WEBER State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of April, A.D., 1985
At Roy, Utah Grantor *Calvin C. Kunz*
Karen Kunz
Karen Kunz

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 18th day of April, 1985, personally appeared before me, Calvin C. Kunz & Karen Kunz, the signer of the above instrument, who duly acknowledged to me that ~~(he) or (she)~~ ^{they} executed the same.

WITNESS my hand and official seal this 18th day of April, 1985.

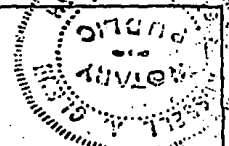
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July 1, 1986

My commission expires
Salt Lake City, Utah

Notary Public Residing in

Russell A. Olsen
Notary Public

R/W NUMBER		QUARTER SECTION	NW	REMARKS						
RW079076										
EXCHANGE CODE	AGENT RAG	SECTION								
			22							
JOB NO.	ACCT.	TOWNSHIP								
4-5-5198	45CR	5N								
RR NAME, GOV. AGENCY		RANGE								
			2W							
GEO. LOCATION		PRINCIPAL MERIDIAN								
672000		SL&M								

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111