

9368491

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

9368491
05/05/2005 11:41 AM \$0.00
Book - 9127 Pg - 2618-2619
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Warranty Deed
(LIMITED-PARTNERSHIP)
Salt Lake County

Affecting Tax ID. No. 26-02-200-005

Parcel No. 17:T3

Project No. SP-0067(4)0 (Mountain View Corridor)

FEGB LIMITED PARTNERSHIP, an undivided one-third (1/3) interest, a
Limited-Partnership of the State of Utah, Grantor,
hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum
of TEN Dollars,
and other good and valuable considerations, the following described parcel of land in Salt
Lake County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in the NE¼ of
Section 2, T3S, R2W, SLB&M. The boundary of said parcel of land is described as follows:

Beginning at a point in the northerly boundary line of said entire tract of property, which
point is N 89°38'44" W 1168.75 ft along the section line from the Northeast corner of said
Section 2, and running thence S 1°39'09" E 1057.00 ft; thence S 7°58'20" E 109.21 ft to a
point on the northerly right-of-way line of State Highway 48 (Project No. S-6 conveyed to the
State Road Commission of Utah by deed recorded in Book 869, at Page 601); thence
S 58°16'46 W 137.71 ft along said northerly right-of-way line; thence N 0°04'24" E 1237.55 ft
to a point in the north line of said Section 2; thence S 89°38'44" E 69.93 ft along said north
line to the point of beginning.

SUBJECT TO Salt Lake County Road right-of-way over the North 33.00 ft of the above-
described property

The above-described parcel of land contains 106,786 sq ft or 2.451 acres, more or less.

Continued on Page 2

LIMITED-PARTNERSHIP RW-01LP (11-01-03)

BK 9127 PG 2618

Parcel No. 17:T3
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Subject to rights of way, easements and restrictions of record.

IN WITNESS WHEREOF, the hand of said Grantor has been set this
26 TH day of APRIL, A.D. 20 02.

Signed in the presence of:

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

FELGB LIMITED PARTNERSHIP
By Richard S Fox
GENERAL PARTNER
By _____

On the date first above written personally appeared before me,
RS RICHARD S. FOX ^{general}, who, being by me duly sworn, acknowledged to me that
he is a partner of the firm of FELGB Limited Partnership, a Limited-Partnership, and
RS that the within and foregoing instrument was signed in behalf of said Limited-Partnership by
authority of all ^{general} partners, and said Grantor acknowledged to me that said Limited-
Partnership executed the same.

WITNESS my hand and official stamp the
date in this certificate first above written:

Scott L Nelson
Notary Public

