WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 9368489
05/05/2005 11:41 AM \$○.○○
Book - 9127 Pg - 2614-2615
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: ZJM, DEPUTY - WI 2 P.

Warranty Deed

Salt Lake County

Affecting Tax ID No. 26-02-200-005 Parcel No. 17:T Project No. SP-0067(4)0 (Mountain View Corridor)

	WILLIAMS D. OSWA	<u>ALD, an undivided</u>	d one-third (1/:	3) interest	, Grantor_,			
of _	Salt Lake City	, County of _	Salt Lake	, State o	of <u>Utah</u> ,			
here	by CONVEY AND WAR	RRANT to the U	TAH DEPART	MENT OF TRAN	ISPORTATION,			
at 4	501 South 2700 West,	Salt Lake City,	Utah 84119,	Grantee, for t	he sum			
of _1	EN				, Dollars,			
and other good and valuable considerations, the following described parcel of land in								
Salt	Lake County, State of U	tah, to-wit:						

A parcel of land in fee, being part of an entire tract of property, situate in the NE¼ of Section 2, T3S, R2W, SLB&M. The boundary of said parcel of land is described as follows:

Beginning at a point in the northerly boundary line of said entire tract of property, which point is 1168.75 ft N 89°38'44" W along the section line from the Northeast corner of said Section 2, and running thence S 1°39'09" E 1057.00 ft; thence S 7°58'20" E 109.21 ft to a point on the northerly right-of-way line of State Highway 48 (Project No. S-6 conveyed to the State Road Commission of Utah by deed recorded in Book 869, at Page 601); thence S 58°16'46 W 137.71 ft along said northerly right-of-way line; thence N 0°04'24" E 1237.55 ft to a point in the north line of said Section 2; thence S 89°38'44" E 69.93 ft along said north line to the point of beginning.

SUBJECT TO Salt Lake County Road right-of-way over the North 33.00 ft of the above-described property

The above-described parcel of land contains 106,786 sq ft or 2.451 acres, more or less.

Continued on Page 2 INDIVIDUAL RW-01 (10-05-94)

P	age	2
•	-5-	_

Parcel No. 17:T Project No. SP-0067(4)0 (Mountain View Corridor)

Subject to rights of way, easements and restrictions of record.

of A.D. 2009 Signed in the presence of:		ors, this <u>26 74</u>	_ day
6.9			
STATE OF UTAH) _	Welliam/DDswald/	
COUNTY OF SALT LAKE) ss) _	Maire M. Oswald	
On the date first above	e written	personally appeared before me,	
WILLIAM O. OSWALD AND M	AVIS M.	OSWALD	
the signers of the within and for	egoing in	strument, who duly acknowledged to me th	at <u>£</u> hey

Notary Public

Prepared by RMM 4/26/05

executed the same.

INDIVIDUAL RW-01 (10-05-94)

Notary Public SCOTT L NELSON

501 South 2700 West, Box 148420 Salt Lake City, Utah 84114-8420 My Commission Expires September 6, 2005 STATE OF UTAH