

PLATTED VERIFIED
ENTERED MICROFILMED

Utah Corporation
Underground
7-84

\$6.00

PN 1553528
October 30, 1984
Page 1

935488

DOUGLAS S.
WEBER COUNTY RECORDER
DEPUTY *Melody Renschert*

APR 22 11 12 AM '85

UTAH POWER & LIGHT COMPANY, LEASED AND RECORDED FOR
EASEMENT
Utah Power & Light

1R.

RAW LAMOND SUITES LTD.

LIMITED PARTNERSHIP

doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the construction, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the underground electric transmission and distribution circuits of the Grantee, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across the following described real property located in Weber County, Utah, described as follows:

Beginning at a point on the west right-of-way line of Ogden Avenue, said line also being the east boundary line of the Grantor's land, said point being N. 0°58' E. 58 feet along said east boundary line from the southeast corner of Lot 5, Block 17, Plat "A," Ogden City Survey, thence N. 55°16' W. 172 feet, more or less, to a padmount transformer on said land and being in Lots 5 and 6 of said Block 17.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions

Pt. 01-015-0019

BOOK 1466 PAGE 759

interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

WITNESS the hand of the Grantor this 28th day of November, 19 84

DON LINDAD ESTATES LTD.
LTD. PARTNERSHIP
By James W. Cook
CCA DON COOKS BANK
Attest: [Signature] Secretary

STATE OF UTAH,

COUNTY OF Weker

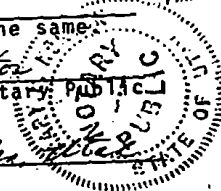
Walter R. Lucco
CONSULTANT

On the 28th day of November, A.D., 1984,
personally appeared before me, Daniel M. Cook,
who, being by me duly sworn, did say that he is the
President of Don Lindad Estates Ltd., a corporation,
and that said instrument was signed in behalf of said corporation
by Daniel M. Cook, and said Daniel M. Cook
acknowledged to me that said corporation executed the same.

My Commission expires:

July 14, 1985

T. Myron Norton
Notary Public



Description Approved A/HO

Residing at Copeland

Form & Execution Approved _____

File No. _____

BOOK 1466 PAGE 760