

PN 1842335  
November 14, 1984  
Page 1

Utah Corporation  
7/84

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APR 22

11 11 AM '85  
WEBER COUNTY RECORDER

FILED AND DEPUTIED FOR

APR 22 11 11 AM '85

*Mindy Richard*

UTAH POWER & LIGHT COMPANY FILED AND RECORDED FOR

*Utah Power & Light*

EASEMENT

1.

Western General Dairies, Inc., a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, and seven poles and five guy anchors, with the necessary guys, stubs, crossarms, braces, and other attachments affixed thereto, for the support of said circuits, on, over, under, and across a tract of land located in Weber County, Utah, along a survey line described as follows:

✓ Beginning on the north boundary line of the Grantors' land, said north boundary line being the south right of way line of 12th Street, Ogden City, at a point 987 feet north and 1285 feet east, more or less, from the west one quarter corner of Section 20, T.6 N., R.1 W., S.L.M., thence S.48°03' E. 240 feet, more or less, thence S.0°54' W. 723 feet, thence S.81°43' E. 401 feet, thence N.8°17' E. 50 feet to the substation fence on said land and being in the S 1/2 of the NW 1/4 of said Section 20.

✓ Beginning in the above described survey line on the Grantors' land at a point 830 feet north and 1465 feet east, more or less, from the west one quarter corner of Section 20, T.6 N., R.1 W., S.L.M., thence S.48°03' E. 207 feet on said land and being in the SE 1/4 of the NW 1/4 of said Section 20.

Beginning in the first above described survey line on the Grantors' land at a point 105 feet

12-119-1022, 045, 014, 016, 002  
2000, 9102, 4108, 1201, 560, 2300-611-21

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north and 1465 feet east, more or less, from the west one quarter corner of Section 20, T.6 N., R.1 W., S.L.M., thence N.81°43' W. 102 feet on said land and being in the SE 1/4 of the NW 1/4 of said Section 20.

Along a centerline described as follows:

✓ Beginning in the first above described survey line on the Grantors' land at a point 830 feet north and 1465 feet east, more or less, from the west one quarter corner of Section 20, T.6 N., R.1 W., S.L.M., thence N.0°54' E. 48 feet on said land and being in the SE 1/4 of the NW 1/4 of said Section 20.

✓ Beginning in the first above described survey line on the Grantors' land at a point 105 feet north and 1465 feet east, more or less, from the west one quarter corner of Section 20, T.6 N., R.1 W., S.L.M., thence S.0°54' W. 50 feet on said land and being in the SE 1/4 of the NW 1/4 of said Section 20.

✓ Beginning in the first above described survey line on the Grantors' land at a point 50 feet north and 1865 feet east, more or less, from the west one quarter corner of Section 20, T.6 N., R.1 W., S.L.M., thence S.81°43' E. 35 feet on said land and being in the SE 1/4 of the NW 1/4 of said Section 20.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor this \_\_\_ day of \_\_\_\_\_, 19 \_\_\_

WESTERN GENERAL DAIRIES  
Company

By Gene E. Luke  
ASST. TREASURER

Attest: Shirley Pellow  
ASST. SEC. SECRETARY

STATE OF UTAH, )  
COUNTY OF SALT LAKE ) ss.

On the 2<sup>nd</sup> day of January, 1985, personally appeared before me, Gene E. Luke, who being by me duly sworn did say that he is the Asst. Treasurer President of Western General Dairies, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of \_\_\_\_\_ and said \_\_\_\_\_ acknowledged to me that said corporation executed the same.

My Commission expires:

Carlin J. Juel  
Notary Public

Feb. 15, 1986

Description Approved B/HO Residing at \_\_\_\_\_

Form & Execution Approved \_\_\_\_\_ File No. \_\_\_\_\_

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