

Recorded at request of State Road Comm. AUG 14 1942
 A. P. 229-93
 as 11:24 Fee paid \$2.00 Cornelia S. Lund, Recorder S. L. County, Utah

by Cornelia S. Lund Book 317 Page 331 Ref: 225-110-1

935179

Right Of Way Deed

Paul H. Franke & Helen B. Franke grantor
 of Salt Lake City County of Salt Lake State of Utah,
 hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for
 the sum of Two hundred & sixty (\$260.00) DOLLARS,
 the following described strip or parcel of land, as a perpetual right of way for highway purposes
 across the grantor's land in Salt Lake County, State of Utah, as follows:

Right of way for highway known as F. A. Project No. 229 across the grantors
 land in Lot 108, Glendale Park, Flat "A", in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, T. 1 S.,
 R. 1 W., S. L. M. Said right of way is contained within a parcel of land 50 ft. wide,
 50 ft. on the east side of the center line of survey of said project. Said center
 line is described as follows:

Beginning at the intersection of the north boundary line produced of said
 grantors land and said center line of survey at Engineer's Station 100+67, which
 point is on the city monument line of Redwood Road and approximately 430.4 ft.
 northerly from the south $\frac{1}{2}$ corner of said Section 10; thence S. 0° 03' 08" E., 425.4
 ft. along said city monument line to the intersection of said center line of survey
 at Engineer's Station 104+92.4 and the south boundary line produced of said gran-
 tors land, which point is approximately 25 ft. northerly from said south $\frac{1}{2}$ corner
 of Section 10, as shown on the official map of said project on file in the office
 of the State Road Commission of Utah. Above described parcel of land contains 0.49
 acre, of which 0.36 acre is now occupied by the existing highway and the property
 of Salt Lake City, Balance 0.13 acre.

In executing this deed, the grantor hereby grants to the State Road Commis-
 sion of Utah permission to relocate and reconstruct within the grantors land and
 outside the limits of above described right of way, all irrigation ditches existing
 within said limits of above described right of way, and to extend onto said gran-
 tors land and outside the limits of above described right of way, all cut and fill
 slopes made necessary by the grading for sidewalks on said right of way.

WITNESS, the hand & of said grantors, this 18th day of

March, A. D. 1942

Signed in the presence of:

Paul B. Franke
J. B. Keith

Paul H. Franke
Helen B. Franke

(Over)

Prepared by V. P. B., 9/30/41.

STATE OF UTAH,

County of Salt Lake } ss.

On the 18th day of March, A. D. 1942

personally appeared before me Paul H. & Helen B. Franke

the signer, a of the within instrument, who duly acknowledged to me that the H. executed this

My commission expires

J. Bruce Jones
 Notary Public.

