

When recorded return to:  
Rocky Mountain Power  
Lisa Louder/ Debbie Munteer  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

**ENTRY NO. 00933648**  
11/08/2011 02:00:41 PM B: 2102 P: 1770  
Easements PAGE 1/3  
ALAN SPRIGGS, SUMMIT COUNTY RECORDER  
FEE 14.00 BY ROCKY MOUNTAIN POWER

Project Name: SW Wyoming Silver Creek  
Tract Number: SWSC-UT-SU-0520  
WO#: 10042920  
RW#: 20080010

### **RIGHT OF WAY EASEMENT**

For value received, **JOHN B. HUT, Trustee, or his successors in trust, under the JOHN B. HUT FAMILY LIVING TRUST, dated December 21, 1999** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

**An easement 60 to 65 feet in width, being 30 to 32.5 feet each side, as described, of the following-described center line:** Beginning at a point on Grantor's westerly boundary that is located NORTH 129.7 feet and EAST 570.2 feet from the Southwest Corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian; running thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 235.9 feet; thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 512.0 feet; thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 501.2 feet; thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 620.2 feet to Grantor's easterly boundary. LESS that portion within the State Route 189 right-of-way.

**Containing 1.59 acres.**

**Assessor Parcel No.'s: SS-72-1, SS-72-6**

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries. Being in the S1/2 SW1/4 of Section 20, Township and Range aforesaid.  
Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North American Datum (NAD) 1983, Zone 12, North.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

**THIS EASMENT IS GRANTED IN ACCORD WITH AND AFTER CONSTRUCTION WILL REPLACE A PRIOR EASMENT DATED June 15<sup>th</sup> 1970 AND RECORDED ON THE October 10<sup>th</sup> 1970 IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY Book M28 Page 231.**

Dated this 1st day of November 20 11.

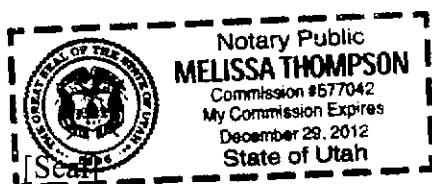
**GRANTOR-**

Florina Hut as successor in trust, under the JOHN B. HUT FAMILY LIVING TRUST, dated December 21, 1999

**INDIVIDUAL ACKNOWLEDGEMENT**

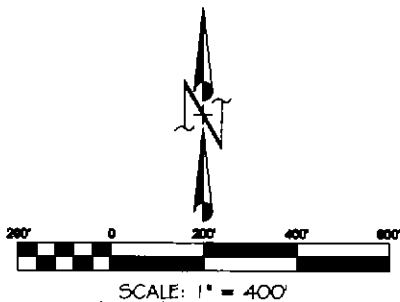
State of Utah  
County of Salt Lake } SS.

This instrument was acknowledged before me on this 1st day of November, 2011, by Florina Hut, as successor in trust, under the JOHN B. HUT FAMILY LIVING TRUST, dated December 21, 1999.



Melissa Thompson  
Notary Public

My commission expires: 12/29/2012

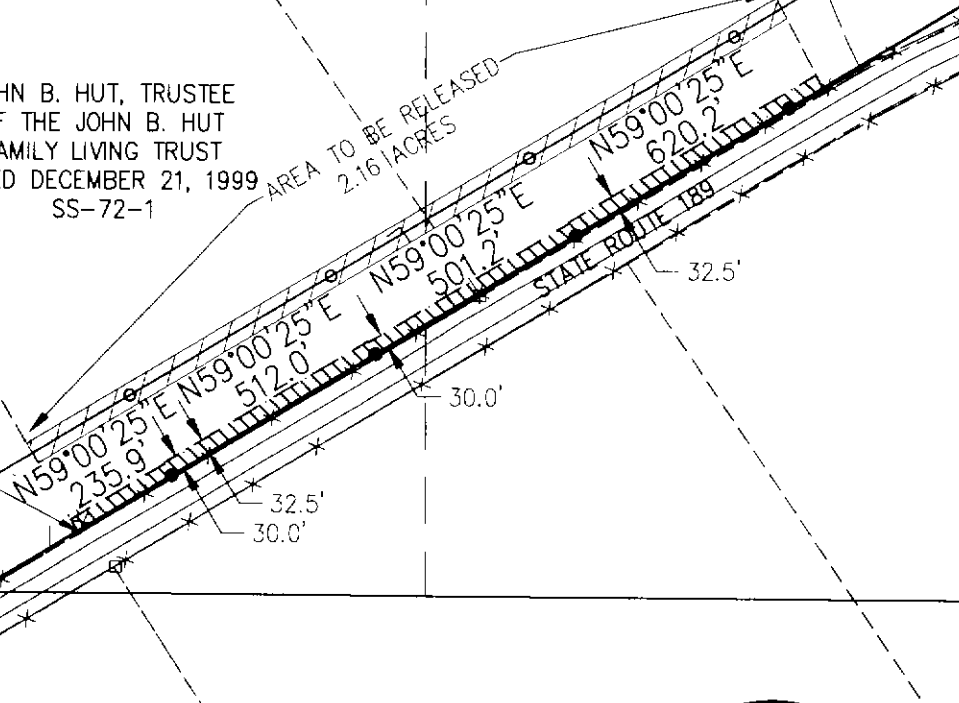
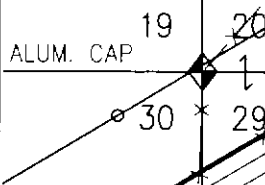


JOHN B. HUT, TRUSTEE  
OF THE JOHN B. HUT  
FAMILY LIVING TRUST  
DATED DECEMBER 21, 1999  
SS-72-6

JOHN B. HUT, TRUSTEE  
OF THE JOHN B. HUT  
FAMILY LIVING TRUST  
DATED DECEMBER 21, 1999  
SS-72-1

AREA TO BE RELEASED  
2.16 ACRES

POINT OF BEGINNING  
NORTH 129.7' AND  
EAST 570.2' FROM  
SW COR. SEC. 20



#### LEGEND:

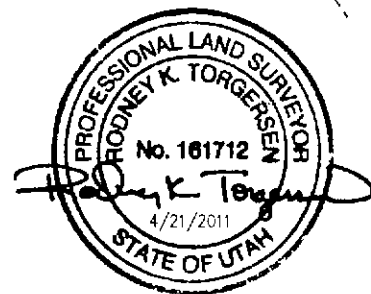
- ◆ SECTION COR. MONUMENT
- R/W OR PROPERTY MON.
- EXISTING POWER POLE
- PROPOSED POWER POLE
- ⊙ PROPOSED GUY ANCHOR
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PROPERTY LINE
- X-X- EXISTING FENCE
- EXISTING POWER LINE
- PROPOSED POWER LINE
- ▨ EXISTING EASEMENT
- ▨ PROPOSED EASEMENT

NOTE: PROPOSED EASEMENT IS 60 TO 65 FEET WIDE, 30 TO 32.5 FEET EACH SIDE OF CENTER LINE, AS DESCRIBED (LESS THAT PORTION WITHIN THE SR-189 RIGHT-OF-WAY).

CONTAINING 1.59 ACRES.

BASIS OF BEARINGS IS U.T.M. N.A.D. 83, ZONE 12 NORTH.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREIN GRANTED.



PREPARED BY:  
**TORGENSEN ENGINEERING**  
379 PARVANT DR., RICHFIELD, UTAH 84701  
(435) 893-0061

PREPARED BY:

PREPARED FOR:



REVISION  
0

NO.	DATE	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED
TRANSMISSION						
DISCIPLINE ENG.	PROJ/ENG#	PL#	EXHIBIT "A" COALVILLE-SILVER CREEK 138KV EASEMENT #5 (JOHN B. HUT, TRUSTEE) S1/2 SW1/4 SEC. 20, T. 1 S., R. 5 E., S.L.B.&M. 00933648 Page 3 of 3 1102RMP-SC			
	DATE: 04/21/2011					
PROJECT ENG.	ENG:	DES:				
	DR: GTT	CH: RKT				
APPROVAL ENG.	SCALE: 1" = 400'	SHEET 1 of 1	Summit County			

REVISED TUDOR D. HARTLEY CAD NO.: