

When recorded return to:
Rocky Mountain Power
Lisa Louder/ Debbie Mounteer
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

ENTRY NO. 00933648
11/08/2011 02:00:41 PM B: 2102 P: 1770
Easements PAGE 1/3
ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 14.00 BY ROCKY MOUNTAIN POWER


Project Name: SW Wyoming Silver Creek
Tract Number: SWSC-UT-SU-0520
WO#: 10042920
RW#: 20080010

RIGHT OF WAY EASEMENT

For value received, **JOHN B. HUT, Trustee, or his successors in trust, under the JOHN B. HUT FAMILY LIVING TRUST, dated December 21, 1999** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

An easement 60 to 65 feet in width, being 30 to 32.5 feet each side, as described, of the following-described center line: Beginning at a point on Grantor's westerly boundary that is located NORTH 129.7 feet and EAST 570.2 feet from the Southwest Corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian; running thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 235.9 feet; thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 512.0 feet; thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 501.2 feet; thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 620.2 feet to Grantor's easterly boundary. LESS that portion within the State Route 189 right-of-way.

Containing 1.59 acres.

Assessor Parcel No.'s: SS-72-1, SS-72-6

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries. Being in the S1/2 SW1/4 of Section 20, Township and Range aforesaid. Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North American Datum (NAD) 1983, Zone 12, North.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

THIS EASMENT IS GRANTED IN ACCORD WITH AND AFTER CONSTRUCTION WILL REPLACE A PRIOR EASMENT DATED June 15th 1970 AND RECORDED ON THE October 10th 1970 IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY Book M28 Page 231.

Dated this 1st day of November 2011.

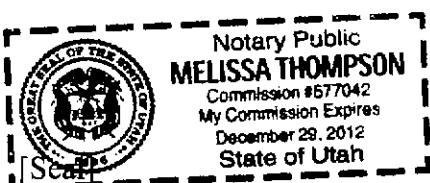
GRANTOR-

Florina B. Hut as successor in trust, under the JOHN B. HUT FAMILY LIVING TRUST, dated December 21, 1999

INDIVIDUAL ACKNOWLEDGEMENT

State of Utah }
County of Salt Lake } SS.

This instrument was acknowledged before me on this 1st day of November,
2011, by Florina Hut, as successor
in trust, under the JOHN B. HUT FAMILY LIVING TRUST, dated December 21,
1999.



11/11/11
Notary Public

My commission expires: 12/29/2012

