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9336193

Return to:

PacifiCorp  
Attn: Lisa Louder  
1407 W. No. Temple #310  
Salt Lake City, Utah 84116

CFN: 22535A-PR  
RW: 20030096  
WO: 10017851

9336193  
03/30/2005 01:14 PM \$25.00  
Book - 9111 Pg - 7720-7722  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SLC UT 84116-3171  
BY: ZJM, DEPUTY - WI 3 P.

**PARTIAL RELEASE OF EASEMENTS**

PACIFICORP, an Oregon Corporation, dba Utah Power & Light Company (Successor in interest by merger to Utah Power & Light Company, a Utah Corporation), hereby disclaims and releases to the Owners of Record any right, title or interest it may have to a portion of that certain easement recorded as Instrument No. 1135885, September 30, 1948 in Book 637, at Page 356, in the office of the County Recorder of Salt Lake County, State of Utah, as it pertains to the following real property being more particularly described and/or shown on Exhibit "A", attached hereto and by this reference made a part hereof:

Beginning at a point 173 feet North and 9 feet West, more or less, of the NE corner of Section 15, T. 1 S., R. 2 W., S.L.M., and running thence S. 61°35'26" W. a distance of 10,728 feet, more or less, thence S. 66°22'00" W. a distance of 600 feet, more or less, thence N. 56°54'29" E. a distance of 596 feet, more or less, thence N. 61°35'00" E. a distance of 10,786 feet, more or less, thence South a distance of 113 feet, more or less, to the point of beginning; being in the SE ¼ of the SE ¼ of Section 10, the N ½ of Section 15, the NW ¼ of the SW ¼ of Section 15, the SE ¼ of the NE ¼ of Section 16, and the S ½ of Section 16, T. 1 S., R. 2 W., S.L.M., containing 25.2 acres.

Affecting Tax Parcel Numbers: 14-10-400-002, 14-15-200-001, 14-15-100-001,  
14-15-300-001, 14-16-400-002, 14-16-400-001,  
14-16-400-003, 14-16-400-004, 14-16-382-001,  
14-16-379-005, 14-16-379-006, 14-16-379-004,  
14-16-379-003, 14-16-381-001, 14-16-380-002,  
14-16-380-001, 14-16-352-003

Also the following described survey line:

Beginning at a point 17 feet South, more or less, of the NE corner of Section 15, T. 1 S., R. 2 W., S.L.M., and running thence S. 61°35'00" W. a distance of 11,046 feet, more or less, thence S. 10°36'00" W. a distance of 2,987 feet, more or less, thence S. 50°07'00" W. a distance of 191 feet, more or less, thence S. 89°38'00" W. a distance of 209 feet, more or less; being in the N ½ of Section 15, the NW ¼ of the SW ¼ of Section 15, the S ½ of Section 16, the W ½ of the NW ¼ of Section 21, and the NW ¼ of the SW ¼ of Section 21, T. 1 S., R. 2 W., S.L.M.

Affecting Tax Parcel Numbers: 14-15-200-001, 14-15-100-001, 14-15-100-001,  
14-15-300-001, 14-16-400-002, 14-16-400-001,  
14-16-400-011, 14-16-400-005, 14-16-400-004,  
14-16-382-001, 14-16-381-001, 14-16-380-002,  
14-16-380-007, 14-16-380-003, 14-16-380-004,  
14-16-352-003, 14-21-101-006, 14-21-151-031,  
14-21-151-020, 14-21-300-014

DATED this 25<sup>th</sup> day of March, 2005

PacifiCorp, an Oregon Corporation

By: \_\_\_\_\_

Barry Cunningham  
Sr. Vice President

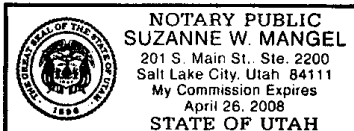
**REPRESENTATIVE ACKNOWLEDGMENT**

STATE OF UTAH                    )  
  §  
COUNTY OF SALT LAKE        )

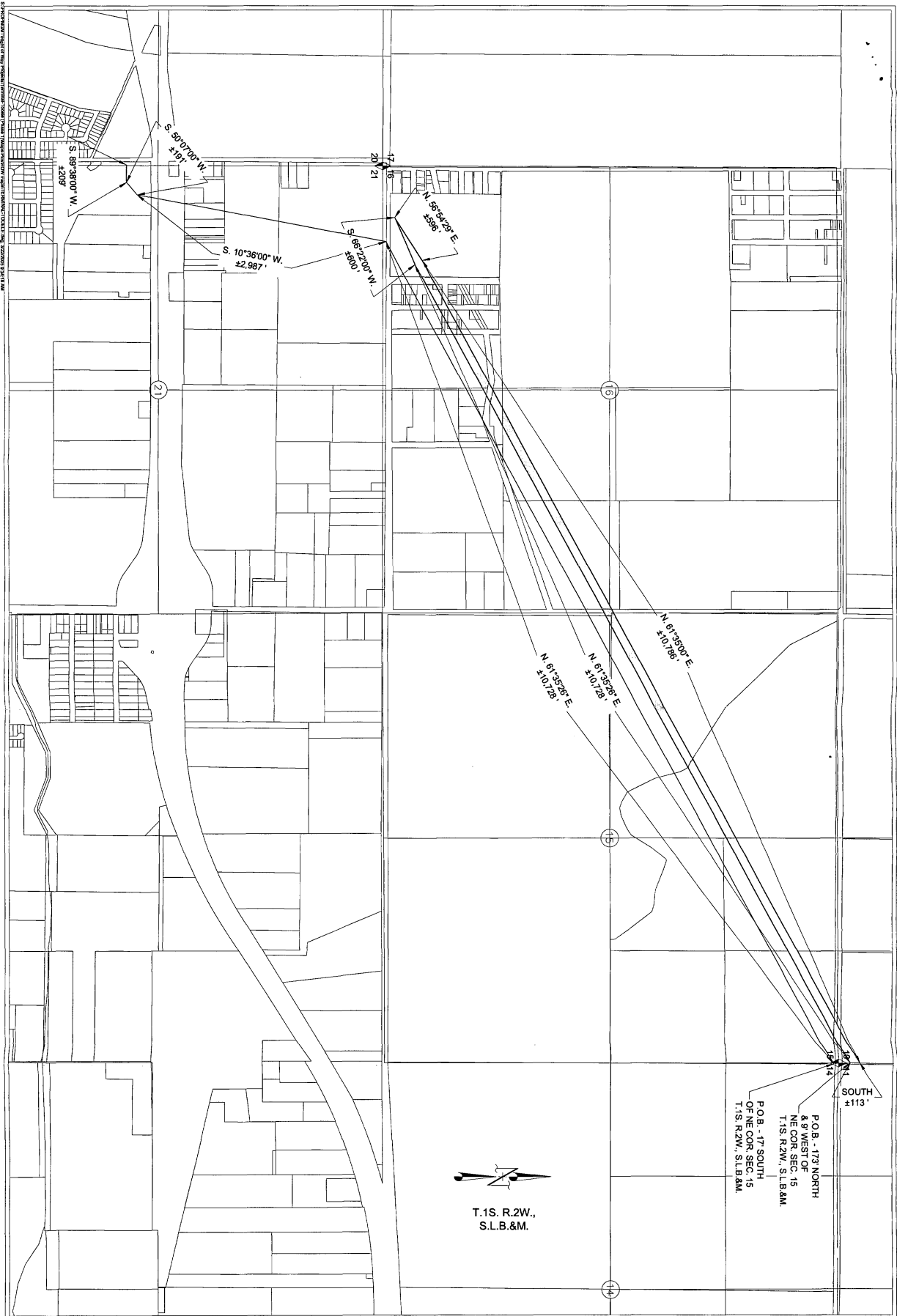
This instrument was acknowledged before me on this 25<sup>th</sup> day of March, 2005,  
by Barry Cunningham as Vice President of PacifiCorp, an Oregon Corporation.


Suzanne W. Mangel  
Notary Public

My commission expires: 4-26-08



BY EXHIBITING THIS MAP, THE PROJECT ENGINEER, JAMES THOMAS, CERTIFICATE NO. 222200, IS A PROFESSIONAL ENGINEER IN THE STATE OF CALIFORNIA.



SHEET 1 OF 1 SCALE: 1" = 100'	<h1>EXHIBIT A</h1>	ROW#: 20030096 CC#: WO#: 10017851 NAME: JB DRAWN: 03/17/05	<div> <div>PARTIAL RELEASE</div> <div>                         TERMINAL - TOOEE 138 KV RELOCATION                          </div> </div>