

When recorded return to:  
Rocky Mountain Power  
Lisa Louder/ Debbie Mounteer  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

Project Name: SW Wyoming Silvercreek  
Tract Number: SWSC-UT-SU-00510  
WO#: 10042920  
RW#: 20080010

**ENTRY NO. 00933406**

11/03/2011 03:14:12 PM B: 2102 P: 0600

Easements PAGE 1/3

ALAN SPRIGGS, SUMMIT COUNTY RECORDER  
FEE 14.00 BY ROCKY MOUNTAIN POWER



### **RIGHT OF WAY EASEMENT**

For value received, **Marja Johanna Troske, or her successor, as trustee of the Marja Johanna Troske Family Living Trust date February 5, 2002**, ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

**Legal Description: An easement 60 to 65 feet in width, being 30 to 32.5 feet each side, as described, of the following-described center line:** Beginning at a point on Grantor's west boundary that is located SOUTH 213.2 feet and WEST 0.7 feet from the Northwest Corner of Section 29, Township 1 South, Range 5 East, Salt Lake Base and Meridian; running thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 403.6 feet; thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 262.4 feet to Grantor's easterly boundary.

**LESS that portion within the State Route 189 right-of-way.**

**Containing 0.55 acres.**

**Assessor Parcel Number**

**SS-70-13**

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the NW1/4 NW1/4 of Section 29 and the SW1/4 SW1/4 of Section 20, Township and Range aforesaid.

Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North American Datum (NAD) 1983, Zone 12, North

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

**THIS EASMENT IS GRANTED IN ACCORD WITH AND AFTER CONSTRUCTION WILL SUPPLEMENT A PRIOR EASMENT DATED June 5<sup>th</sup> 1970 AND RECORDED ON THE DAY 6<sup>th</sup> OF October 1970 IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY, BOOK M28 Page 231 and another EASEMENT DATED September 14<sup>th</sup> 1973 RECORDED UNDER BOOK M56 Page 247.**

Dated this 20<sup>th</sup> day of October, 2011.



GRANTOR: Marja Johanna Troske, or her successor, as trustee of the Marja Johanna Troske Family Living Trust date February 5, 2002

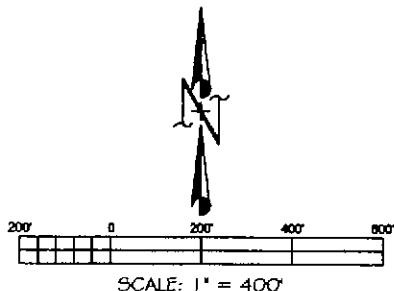
**INDIVIDUAL ACKNOWLEDGEMENT**

State of Utah }  
County of Salt Lake } SS.

This instrument was acknowledged before me on this 20 day of October  
2011, Marja Johanna Troske, or her successor, as trustee of the Marja  
Johanna Troske Family Living Trust date February 5, 2002.



January Stark  
Notary Public  
My commission expires 06/10/14



JOHN B. HUT, TRUSTEE  
OF THE JOHN B. HUT  
FAMILY LIVING TRUST  
DATED DECEMBER 21, 1999  
SS-72-6

JOHN B. HUT, TRUSTEE  
OF THE JOHN B. HUT  
FAMILY LIVING TRUST  
DATED DECEMBER 21, 1999  
SS-72-1

MARJA JOHANNA TROSKE,  
TRUSTEE OF  
THE MARJA JOHANNA TROSKE  
FAMILY LIVING TRUST  
DATED FEBRUARY 5, 2002  
SS-70-13

POINT OF BEGINNING  
S. 213.2' AND W. 0.7'  
FROM NW COR. SEC. 29

AREA TO BE RELEASED  
0.66 ACRES

19  
32.5'  
30  
30

29  
403.6'  
403.6'

262.4'  
N59°00'25"E N59°00'25"E

LEGEND:

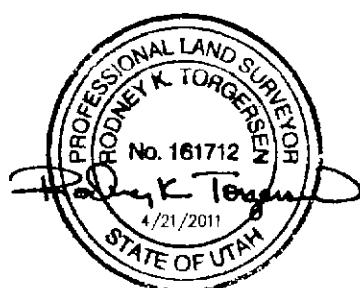
- ◆ SECTION COR. MONUMENT
- R/W OR PROPERTY MON.
- EXISTING POWER POLE
- PROPOSED POWER POLE
- PROPOSED GUY ANCHOR
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PROPERTY LINE
- X — EXISTING FENCE
- EXISTING POWER LINE
- PROPOSED POWER LINE
- ▨ EXISTING EASEMENT
- ▨▨▨▨ PROPOSED EASEMENT

NOTE: PROPOSED EASEMENT IS 60 TO 65 FEET WIDE, 30 TO 32.5 FEET EACH SIDE OF CENTER LINE, AS DESCRIBED (LESS THAT PORTION WITHIN THE SR-109 RIGHT-OF-WAY).

CONTAINING 0.55 ACRES.

BASIS OF BEARINGS IS U.T.M. N.A.D. 83, ZONE 12 NORTH.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREIN GRANTED.



PREPARED BY:  
**TORGERSEN ENGINEERING**  
379 PAHVANT DR., RICHFIELD, UTAH 84701  
(435) 893-0001

NO.	DATE	W04	REVISIONS	ENGINEER	DES./ DR.	CHECKED	APPROVED
TRANSMISSION							
DISCIPLINE ENG.	PROJ./ER#	PL#					
PROJECT ENG.	DATE:	04/21/2011					
APPROVAL ENG.	ENG:	DES:					
	DR:	GTI	CH:	RKT			
SCALE:	1" = 400'		SHEET 1 of 1	1102RMP-SC		REVISION 0	