

When recorded return to:
Rocky Mountain Power
Lisa Louder/ Debbie Mounter
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: SW Wyoming Silvercreek
Tract Number: SWSC-UT-SU-00510
WO#: 10042920
RW#: 20080010

ENTRY NO. 00933406

11/03/2011 03:14:12 PM B: 2102 P: 0600

Easements PAGE 1/3

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 14.00 BY ROCKY MOUNTAIN POWER



RIGHT OF WAY EASEMENT

For value received, **Marja Johanna Troske, or her successor, as trustee of the Marja Johanna Troske Family Living Trust date February 5, 2002, ("Grantor")**, hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: **An easement 60 to 65 feet in width, being 30 to 32.5 feet each side, as described, of the following-described center line:** Beginning at a point on Grantor's west boundary that is located SOUTH 213.2 feet and WEST 0.7 feet from the Northwest Corner of Section 29, Township 1 South, Range 5 East, Salt Lake Base and Meridian; running thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 403.6 feet; thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 262.4 feet to Grantor's easterly boundary.

LESS that portion within the State Route 189 right-of-way.

Containing 0.55 acres.

Assessor Parcel Number

SS-70-13

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the NW1/4 NW1/4 of Section 29 and the SW1/4 SW1/4 of Section 20,
Township and Range aforesaid.

Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North
American Datum (NAD) 1983, Zone 12, North

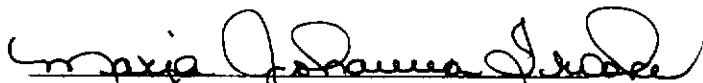
Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

THIS EASMENT IS GRANTED IN ACCORD WITH AND AFTER CONSTRUCTION WILL SUPPLEMENT A PRIOR EASMENT DATED June 5th 1970 AND RECORDED ON THE DAY 6th OF October 1970 IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY, BOOK M28 Page 231 and another EASEMENT DATED September 14th 1973 RECORDED UNDER BOOK M56 Page 247.

Dated this 20th day of October, 2011.



GRANTOR: Marja Johanna Troske, or her successor, as trustee of the Marja Johanna Troske Family Living Trust date February 5, 2002

INDIVIDUAL ACKNOWLEDGEMENT

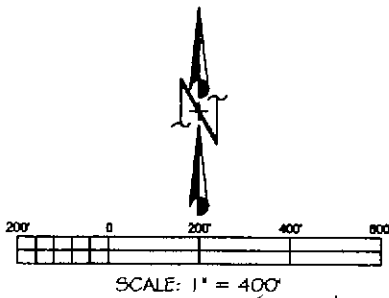
State of Utah
County of Salt Lake } SS.

This instrument was acknowledged before me on this 20 day of October 2011, Marja Johanna Troske, or her successor, as trustee of the Marja Johanna Troske Family Living Trust date February 5, 2002.




Notary Public

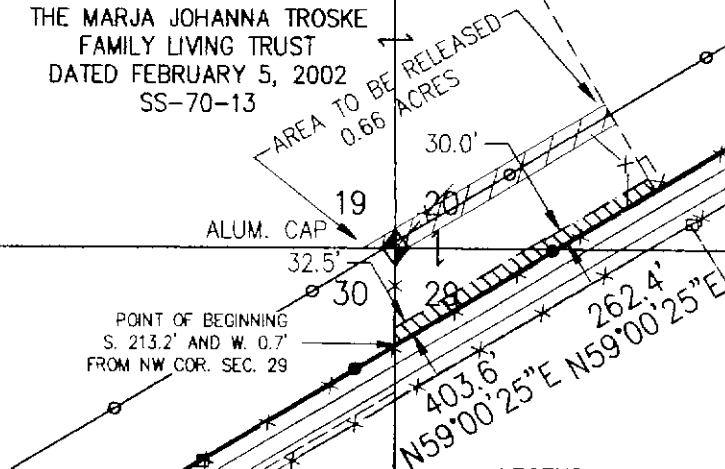
My commission expires 06/10/14



JOHN B. HUT, TRUSTEE
OF THE JOHN B. HUT
FAMILY LIVING TRUST
DATED DECEMBER 21, 1999
SS-72-6

JOHN B. HUT, TRUSTEE
OF THE JOHN B. HUT
FAMILY LIVING TRUST
DATED DECEMBER 21, 1999
SS-72-1

MARJA JOHANNA TROSKE,
TRUSTEE OF
THE MARJA JOHANNA TROSKE
FAMILY LIVING TRUST
DATED FEBRUARY 5, 2002
SS-70-13



LEGEND:

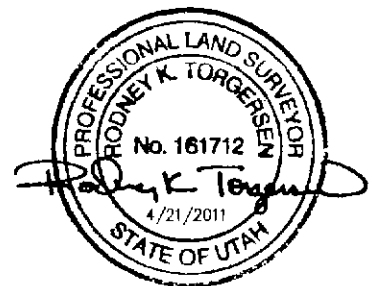
- ◆ SECTION COR MONUMENT
- R/W OR PROPERTY MON.
- EXISTING POWER POLE
- PROPOSED POWER POLE
- ← PROPOSED GUY ANCHOR
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- PROPERTY LINE
- X-X- EXISTING FENCE
- EXISTING POWER LINE
- PROPOSED POWER LINE
- ▨ EXISTING EASEMENT
- ▨ PROPOSED EASEMENT

NOTE: PROPOSED EASEMENT IS 60 TO 65 FEET WIDE, 30 TO 32.5 FEET EACH SIDE OF CENTER LINE, AS DESCRIBED (LESS THAT PORTION WITHIN THE SR-189 RIGHT-OF-WAY).

CONTAINING 0.55 ACRES.

BASIS OF BEARINGS IS U.T.M. N.A.D. 83, ZONE 12 NORTH.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREBY GRANTED.



PREPARED BY:
TORGENSEN ENGINEERING
379 PAVANT DR., RICHFIELD, UTAH 84701
(435) 883-0061

NO.		DATE		NO.		REVISIONS		ENGINEER	DES./ DR.	CHECKED	APPROVED
TRANSMISSION											
DISCIPLINE ENG.	PROJ/ENG#	PL#									
PROJECT ENG.	DATE:	04/21/2011									
APPROVAL ENG.	ENG:	DES:									
	DR:	GTT	CH:	RKT							
	SCALE:	1" = 400'									
SHEET 1 of 1				EXHIBIT "A"				REVISION 0			
				COALVILLE-SILVER CREEK 138KV							
				EASEMENT #4 (MARJE J. TROSKE, TRUSTEE)							
				SECTIONS 20 & 29, T. 1 S., R. 5 E., S.L.B.&M.							
				1102RMP-SC				PREPARED FOR: PACIFICORP			