Recorded at Request of State Str	d Crumo JUL 1 6 1942
-4/A/II EN Tagmaid \$ 200 Fee Cornelia	S. Lund, Recorder S. IA-CRm 318019h
Right Of Way Heed 923-62.39	
9.53289	
	Bennion Sharp Estate grantor
of Salt Lake City County of	Salt Lake State of Utah,
hereby grants, bargains and sells to the STATE	ROAD COMMISSION OF UTAH, Grantee, for
the sum of One Hundred & Eleven and no/100	
across the grantor. I land in Salt Lake	
Right of way for highway known as F. A. Project No. 218-A across the grantors land in Lot 4 of Section 23 and the W of Section 22, T. 1 S., R. 1 W., S. L. M. Said right of way is contained within a parcel of land bounded on the north side by the north line of said-Sections 22 and 23, and on the south side by a line parallel to and 50 ft. distant southerly from the center line of survey of said project. Said center line is described as follows:	
Beginning at a point on said center line of survey at Engineer's Station 98,00, which point is 3519.4 ft. N.89°43° E. along said center line of survey, from the city monument at the intersection of Twenty-first South Street and Redwood Road; thence S.89°43° W., 3482 ft. to the intersection of said center line of survey at Engineer's Station 132,62 and the west boundary line produced of said grantors land, which point is 37.4 ft. N.89°43° E. along said center line of survey from said city monument, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described parcel of land comtains 4.00 acres, more or less, of which 3.63 acres, more or less, are now occupied by the existing highway. Balance 0.37 acres.	
	cantor hereby grants to the State Road Com-
mission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.	
Note: Said point of beginning N.89°43°E., along said center line of s Section 23.	is approximately 2 ft., south and 874 ft., urvey, from the northwest corner of the south and 1111
	= 1013 1 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
WITNESS, the hand of said grantor	, this
, A, D. 19	
Signed in the presence of:	Marella J. Charle administration
	1800 Bernion Charp Citali
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	A Company of the Comp
	(Ver)
Revised by G. S. S., 11/12/41.	
STATE OF UTAH, County of Salt Lake	
	A TANKS
On the 22nd. day of May	A. D. 19.42
personally appeared before me Marcella T. Sharp Admrx - Leo Bennion Sharp Estate	
the signer of the within instrument, who duly acknowledged to me thathe executed the same.	
My commission expires 42716 61946	
My Commission experience discourse and a second	
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