

WHEN COMPLETED AND NOTARIZED

RETURN TO:

Draper City Planning

1020 East Pioneer Road

Draper, Utah 84020

9331994

## ***DISCLOSURE AND ACKNOWLEDGEMENT***

***REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE***

The undersigned (print), Gary P. Hook hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: RIDGEWOOD  
Street Address: 14788 S. MAPLE PARK COURT  
Parcel Number: 34-08-426-016  
Legal Description: LOT #118 4/12

9331994  
03/25/2005 03:50 PM \$12.00  
Book - 9109 Pg - 8080-8081  
GARY W. OTT  
RECODER, SALT LAKE COUNTY, UTAH  
DRAPER CITY PLANNING  
1020 E PIONEER RD  
DRAPER UT 84020  
BY: JLJ, DEPUTY - WI 2 P.

### **Acknowledge and Disclose:**

1. The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

***Surface Fault Rupture***       ***Landslide***  
 ***High Liquification Potential***       ***Debris flow***  
 ***Moderate Liquification Potential***       ***Rock fall Path***

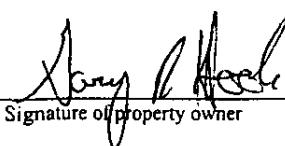
2. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

4. A site specific natural hazards study and report was not required for the above-described property.

PROPERTY OWNER'S AFFIDAVIT  
(when signing as individual)

SIGNED



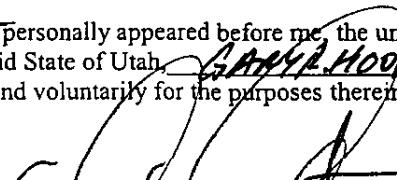
Signature of property owner

BY



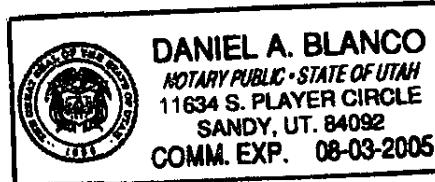
Printed name of property owner

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 23 day of March, 2005, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, , who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 8/3/15

Notary Public of Salt Lake County, Utah



CORPORATE AFFIDAVIT

SIGNED

Signature of corporate officer

BY

Printed name of officer

STATE OF UTAH  
COUNTY OF SALT LAKE

On the        day of       , 200      , personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah,       , who acknowledged to me that he/she is a        of        and signed it freely and voluntarily for and in behalf of said corporation or company for the purposes therein mentioned.

Notary Public of Salt Lake County, Utah

My commission expires on: