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Recording Requested by:  
First American Title Insurance Agency, LLC  
560 South 300 East  
Salt Lake City, UT 84111  
(801) 578-6877

9307511  
02/25/2005 09:14 AM \$14.00  
Book - 9098 Pg - 1475-1476  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: JIJ, DEPUTY - WI 2 P.

AFTER RECORDING RETURN TO:  
Darren C. Poulsen  
1042 E. Fort Union Blvd #412  
Midvale, UT 84047

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. 311-4419703 (glp)  
A.P.N.: 21-24-351-001-0000/21-24-351-002-0000/21-24-351-046-0000

**Hendricks Properties I, LLC dba, aka, Hendricks Properties, LLC**, Grantor, of **Salt Lake City, Salt Lake County, State of Utah**, hereby CONVEY AND WARRANT to

**DPRI, LLC, a Utah Limited Liability Company**, Grantee, of **Midvale, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

### PARCEL 1:

**BEGINNING 17.4 FEET SOUTH FROM THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 97.4 FEET; THENCE EAST 12 RODS; THENCE NORTH 97.4 FEET; THENCE WEST 12 RODS TO THE PLACE OF BEGINNING.**

### PARCEL 2:

**BEGINNING 11.2 RODS SOUTH FROM THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 70 FEET; THENCE EAST 12 RODS; THENCE SOUTH 70 FEET; THENCE WEST 12 RODS TO THE PLACE OF BEGINNING.**

### PARCEL 3:

**LOT 2, BLUE SKY RIDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAN THEREOF, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

LESS AND EXCEPTING FROM SAID PARCEL 3, THE FOLLOWING DESCRIBED PROPERTY, CONVEYED IN QUIT-CLAIM DEED RECORDED AUGUST 24, 2004, AS ENTRY NO. 9153890, IN BOOK 9029 AT PAGE 1216, OF OFFICIAL RECORDS:

BEGINNING ON THE EAST LINE OF SAID LOT 2, AT A POINT NORTH 00°19'16" EAST 1,094.13 FEET ALONG THE SECTION LINE AND NORTH 88°32'39" EAST 607.83 FEET ALONG THE SOUTH LINE OF SAID LOT 2 AND NORTH 89°58'39" EAST 32.92 FEET ALONG THE SOUTH LINE OF SAID LOT 2 AND NORTH 00°01'21" WEST 32.80 FEET ALONG THE EAST LINE OF SAID LOT 2 FROM THE SOUTHWEST CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°58'39" WEST 4.40 FEET; THENCE NORTH 00°01'21" WEST 147.31 FEET; THENCE SOUTH 46°57'49" EAST 6.02 FEET TO A CORNER OF SAID LOT 2; THENCE SOUTH 00°01'21" EAST 143.20 FEET, ALONG THE EAST LINE OF SAID LOT 2, TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2005 and thereafter.

Witness, the hand(s) of said Grantor(s), this February 23, 2005.

Hendricks Properties I, LLC

*Michael M. Hendricks*

By: Michael M. Hendricks, Manager

*Christine F. Hendricks*

By: Christine F. Hendricks, Manager

STATE OF UTAH )  
 )Ss.  
COUNTY OF SALT LAKE )

On 24 Feb, 2005, personally appeared before me, **Michael M. Hendricks and Christine F. Hendricks, Managers of Hendricks Properties I, LLC** the signer of the within instrument, who known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

*[Signature]*  
Notary Public

