

When recorded return to:
Rocky Mountain Power
Lisa Louder/ Brian Bridge
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: SW Wyoming Silvercreek
Tract Number: SWSC-UT-SU-0030
WO#: 10042917
RW#: 20080010

ENTRY NO. 00930203

09/14/2011 11:14:43 AM B: 2095 P: 0861

Easements PAGE 1/4

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
FEE 16.00 BY ROCKY MOUNTAIN POWER



RIGHT OF WAY EASEMENT

For value received, David Elliot Wilde Trustee of the David Elliot Wilde Revocable Trust as to an undivided ½ interest and Debra A. Wilde Trustee of the Debra A. Wilde Revocable Trust as to an undivided ½ interest, (“Grantor”), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, (“Grantee”), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

Beginning at a point on Grantor's east boundary that is located SOUTH 941.9 feet and WEST 2508.4 feet from the NE Corner of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian; running thence with a width of 65 feet (32.5 feet each side of center line) S 89°52'10" W 759.2 feet; thence with a width of 60 feet (30 feet each side of center line) S 89°52'10" W 264.1 feet; thence S 12°22'49" E 1025.4 feet to Grantor's south boundary.

LESS that portion within U.S.A. Parcels CT-371-X and NS-CT-371-X.

LESS that portion within Boyden (Trustees) Parcel NS-441.

Containing 1.835 acres (79,933 sq. ft.).

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the NW1/4 of the NE1/4, and E1/2 of the NW1/4 of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian.

Basis of bearings is N 88°16'32" W from the NE Corner of Section 17 to the NW Corner of Section 17, Township 2 North, Range 5 East, Salt Lake Base and Meridian, derived from U.T.M. N.A.D. 83, Zone 12 North.

Assessor Parcel No. CT-382-A-1, CT-382-A-2, NS-440

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 9th day of September, 2011.


David Elliot Wilde
David Elliot Wilde, Trustee - GRANTOR

Debra A. Wilde
Debra A. Wilde, Trustee- GRANTOR

REPRESENTATIVE ACKNOWLEDGEMENT

State of UTAH }
County of SUMMIT } SS.


This instrument was acknowledged before me on this 9TH day of SEPT,
2011, by David Elliot Wilde, as Trustee, of the David Elliot Wilde Revocable Trust.

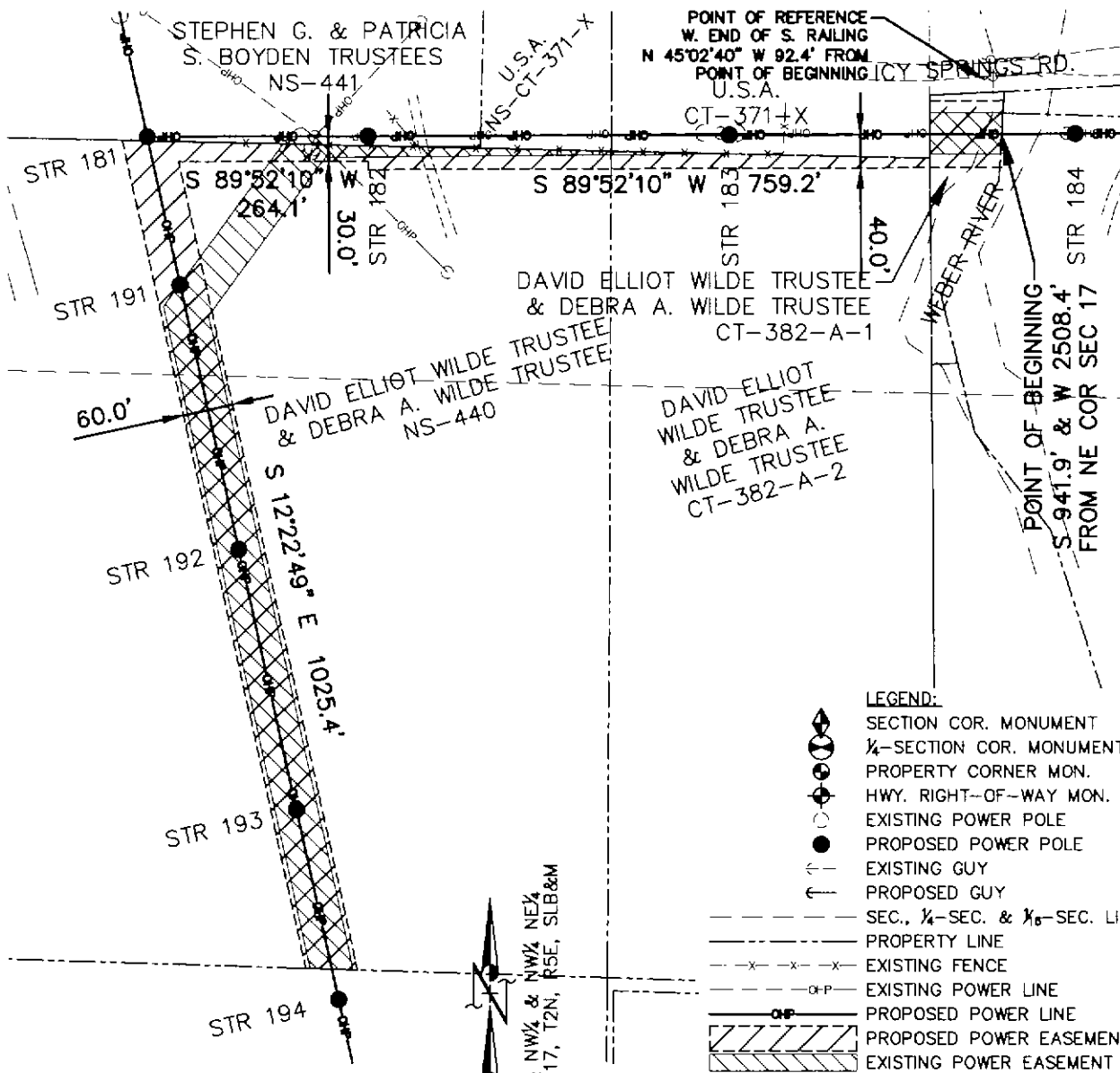
[Seal]  Brian Bridge
Notary Public
My commission expires: 7/2/13

REPRESENTATIVE ACKNOWLEDGEMENT

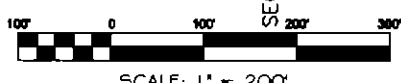
State of UTAH }
County of SUMMIT } SS.

This instrument was acknowledged before me on this 9TH day of SEPT,
2011, by Debra A. Wilde as Trustee, of the Debra A. Wilde Revocable Trust.

[Seal]  Brian Bridge
Notary Public
My commission expires: 7/2/13



- LEGEND:**
- SECTION COR. MONUMENT
 - 1/4-SECTION COR. MONUMENT
 - PROPERTY CORNER MON.
 - HWY. RIGHT-OF-WAY MON.
 - EXISTING POWER POLE
 - PROPOSED POWER POLE
 - EXISTING GUY
 - PROPOSED GUY
 - SEC., 1/4-SEC. & 1/8-SEC. LINES
 - PROPERTY LINE
 - EXISTING FENCE
 - EXISTING POWER LINE
 - PROPOSED POWER LINE
 - PROPOSED POWER EASEMENT
 - EXISTING POWER EASEMENT



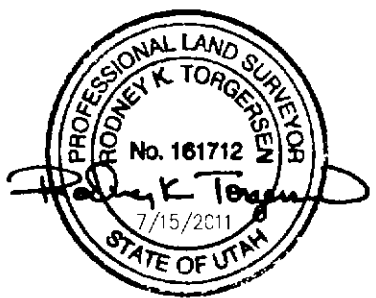
SCALE: 1" = 200'

PROPOSED EASEMENT IS 60 TO 80' WIDE (LESS U.S.A. & BOYDEN PARCELS AS SHOWN), 30 TO 40' EACH SIDE OF CENTER LINE.

PROPOSED EASEMENT: 86,271 SQ. FT. (1.981 ACRES)
 EXISTING EASEMENT: 60,791 SQ. FT. (1.396 ACRES)
 DIFFERENCE (TO BE ACQUIRED): 25,480 SQ. FT. (0.585 ACRES)

BASIS OF BEARINGS IS N 88°16'32" W FROM THE NE CORNER OF SECTION 17 TO THE NW CORNER OF SECTION 17, TOWNSHIP 2 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, DERIVED FROM U.T.M. N.A.D. 83, ZONE 12 NORTH.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREIN GRANTED.



PREPARED BY:
TORGENSEN ENGINEERING
 379 PARKWAY DR., RICHFIELD, UTAH 84701
 (435) 893-0061

NO.	A	7/15/11	WOF	REVISE ROW WIDTH	JSSJ	GTT	
	DATE			REVISIONS	ENGINEER	DES./ DR.	CHECKED
TRANSMISSION				EXHIBIT "A"			
DISCIPLINE ENG.	PROJ/ER# 10042917/10042986			CROYDON-COALVILLE 138KV REBUILD			
PROJECT ENG.	DATE: 6/24/2011			EASEMENT #5 (WILDE, TRUSTEES)			
APPROVAL ENG.	ENG:	DES:	DR:	CH:	SUMMIT COUNTY, UTAH		
	SCALE:	1" = 200'		SHEET 1 of 1	00930293 Page 4 of 4 Summit County		

REVISED 11/01/08 D. HURLEY CAD NO.: