

ENTRY 93005096  
Book 556 Page 467-469 \$12.00  
03-SEP-93 12:07  
RANDY SIMMONS  
RECORDER, UINTAH COUNTY, UTAH  
UTAH POWER  
P.O. BOX 728 AMERICAN FORK, UT 84003  
Rec By: PAT ABPLANALP, DEPUTY  
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EASEMENT

2. Robert Turner and Elouise Turner,  
his wife, Grantor S, do \_\_\_\_\_ hereby convey and warrant  
to PacifiCorp, an Oregon corporation, dba Utah Power & Light  
Company, whose principal place of business is located at 1407  
West North Temple, Salt Lake City, Utah, its successors in  
interest and assigns, Grantee, for the sum of Ten (\$10.00)  
Dollars and other valuable consideration, a perpetual easement  
and right of way for the construction, operation, maintenance,  
repair, alteration, enlargement, inspection, relocation and  
replacement of underground electric transmission and  
distribution lines, communications circuits, fiber optic cables  
and associated facilities, with the necessary transformers,  
transformer pads, pull boxes, service pedestals, control  
buildings and other facilities related thereto, on, over, under  
and across the following described real property located in  
Uintah County, Utah, described as follows:

A right of way over the east 10 feet of the  
Grantors' land being 10 feet west of and adjacent to  
the following described east boundary line of said  
Grantors' land:

Beginning at the northeast corner of the  
grantors' land at a point 480 feet north and 735 feet  
west, more or less, from the south one quarter corner  
of Section 22, T.4 S., R.21 E., S.L.M., thence south  
160 feet, more or less, along the east boundary line  
of said land and being in the SE1/4 of the SW1/4 of  
said Section 22.

Approved as  
To Description

*JP*

Together with all necessary and reasonable rights of  
ingress and egress and the right to excavate and refill ditches  
and trenches for the location, installation and repair of said

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facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of said underground facilities. Following any entry made under the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will restore the above described premises to condition existing prior to said entry.

WITNESS the hand of the Grantor this 1<sup>st</sup> day of September, 19 93.

x David Turner  
x Attorney in Fact

STATE OF UTAH, )  
COUNTY OF Uintah ) :ss.

On the 1<sup>st</sup> day of September, A.D., 19 93, personally appeared before me David Turner, attorney in fact and his wife, the signer he of the above instrument, who duly acknowledged to me that he executed the same.

My Commission expires:



G. Keith Corry  
Notary Public  
Residing at Utah County

Description Approved Feed mill

Form & Execution Approved \_\_\_\_\_ File No.