

9298994

WHEN RECORDED MAIL TO:  
Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
2726sali.le; RW01

9298994  
02/14/2005 11:24 AM \$14.00  
Book - 9094 Pg - 1099-1101  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
QUESTAR GAS COMPANY  
PO BOX 45360  
SLC UT 84145-0360  
BY: SBM, DEPUTY - MI 3 P.

*Space above for County Recorder's use*  
PARCEL I.D.# 20-27-408-057

**RIGHT-OF-WAY AND EASEMENT GRANT**  
UT 21690

SALISBURY DEVELOPMENT COMPANY, A Utah Limited Liability Company,  
"Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the  
State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in  
hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a  
right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate,  
repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas  
transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as  
follows: 6.5 feet on each side of the centerlines shown on the attached plat, designated Exhibit  
"A", and by reference made a part of this Grant, which centerlines are within that certain  
development known as THE MAPLES AT JORDAN HILLS PHASE 6, in the vicinity of 6762  
West 7570 South, West Jordan Utah, which development is more particularly described as:

Land of Grantor located in Section 34, Township 2 South, Range 2 West, Salt  
Lake Base and Meridian;

The Maples at Jordan Hills Phase 6 subdivision according to the official plat on  
file with the Salt Lake County Recorder's Office, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall  
require with the right of ingress and egress to and from the Easement to maintain, operate, repair,  
inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use  
such portion of the property along and adjacent to the Easement as may be reasonably necessary  
in connection with construction, maintenance, repair, removal or replacement of the Facilities.  
Grantor(s) shall have the right to use the surface of the Easement except for the purposes for  
which this Easement is granted provided such use does not interfere with the Facilities or any  
other rights granted to Grantee by this Grant.

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BK 9094 PG 1099

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

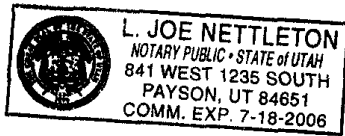
WITNESS the execution hereof this 4 day of February, 2005.


SALISBURY DEVELOPMENT, L.C.

By-   
Rick M. Salisbury, Manager

STATE OF UTAH )  
 ) ss.  
COUNTY OF UTAH )

On the 4 day of February, 2005, personally appeared before me Rick M. Salisbury who, being duly sworn, did say that he/she is the Manager of Salisbury Development, L.C., and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



  
Notary Public

**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE 13' WIDE  
 CENTER OF SAID RIGHT OF WAY TO BE  
 6.5' OFF PROPERTY LINE AS SHOWN  
 CAUTION: DO NOT INSTALL IHP GAS  
 CLOSER THAN 10' TO ANY STRUCTURE



**PROPOSED INSTALLATION OF IHP MAIN**

CITY/COUNTY: WEST JORDAN      CENTER: SALT LAKE  
 JOB LOCATION: 800 WEST 7500 SOUTH      RAC: 25  
 PERMITS:  HWY    FT ONLY    FT ON ST    ZEL    NONE  
 UNIR/CANAL    BARRIAD    OTHER

**PROPOSED MAIN LOCATION**  
 \*INSTALL PROPOSED MAIN AS SHOWN ABOVE  
 UNLESS OTHERWISE SPECIFIED BY QUASTAR GAS INSP.

**NOTES:**  
 1. CALL BLUE GRADER FOR LOCATION OF UNDERGROUND  
 UTILITIES 300-500 OR 1-800-999-4111  
 2. QUASTAR GAS INSP. REQUIRED FOR ALL INSTALLATIONS  
 3. DRIVE OFFER TO INSTALL CHANGE AS SHOWN ABOVE

1:100  
 DRAWN BY: J. LOVELL      CHECKED BY: \_\_\_\_\_  
 DATE: 05-20-04      REVISION DATE: \_\_\_\_\_  
 APPROVED BY: CHADSON      REVISED DATE: \_\_\_\_\_ EXT: 343

BLANKET # 008553      MJ 1021133  
 COVER SHEET # 008553

INSPECTOR NOTE:  
 UNKNOWN ST PLAN  
 BCC TO BCC  
 DRAWN BY: \_\_\_\_\_