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5-16-60

C. 40

VHF/UHF A/G Communication Facility
253/Sunnyside, Utah
(Formerly Price)
Agreement (Snow Vehicle Garage)

S U P P L E M E N T A L A G R E E M E N T N O . 3

This Supplemental Agreement entered into this 25th day of April 1960, by and between the UNITED STATES OF AMERICA, hereinafter called the Government, represented by the contracting officer executing this agreement, and the

Kaiser Steel Corporation
P. O. Box 217
Fontana, California

Hereinafter called the Licensor, WITNESSETH that:

WHEREAS, on the 16th day of September, 1957, the parties hereunto entered into an agreement covering the sites occupied by the VHF/UHF A/G facility on Bruin Peak, Sunnyside, Utah, and

NOW, THEREFORE, the said agreement is modified effective the 25th day of April, 1960, in the following particulars and no others:

Page 1, Paragraph 1 and Page 2, Paragraph 2. The following property whose legal description follows is hereby incorporated in said lease: A plot of land 65' x 65' located in Section 20, Township 14 South, Range 14 East and more particularly described as follows: Beginning at the common section corner 17, 18, 19 and 20 and commencing 335 feet South; thence 1,254 feet East to a true point of beginning; thence N 47°47' E, 65 feet; thence S 42°13' E, 65 feet; thence S 47°47' W, 65 feet; thence N 42°13' W. to the true point of beginning. The said incorporation shall be governed by all terms and conditions of this lease.

This Supplemental Agreement No. 3 supersedes and cancels Supplemental Agreement No. 2 dated the 27th day of July, 1958.

IN WITNESS WHEREOF, the parties hereto have executed this agreement
on the day and year first written.

THE UNITED STATES OF AMERICA

By: Ted C. Rodarm
Ted C. Rodarm
Chief, Property Management Branch

FEDERAL AVIATION AGENCY

KAISER STEEL CORPORATION
P. O. BOX 217
FONTANA, CALIFORNIA

By: George B. McMeans
George B. McMeans
Vice President in Charge of Operations

State of California)
) SS
County of San Bernardino)

On this 1st day of June, 1960, before me,
a Notary Public in and for the said County and State, personally appeared
GEORGE B. McMEANS, known to me to be the Vice President in Charge of
Operations of the corporation that executed the within instrument on behalf
of the corporation therein named and acknowledged to me that such corpo-
ration executed the same.

WITNESS my hand and official seal.



Eileen Operini
Notary Public in and for said
County and State

My Commission expires: EILEEN OPERINI, Notary Public, in and
for the County of San Bernardino, State of California
My Commission Expires March 1963

Entry No. 92930
Indexed M.A.N.S.
Abstracted ml
Reg. Fee 4.00

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO
FILED AND RECORDED
FEDERAL AVIATION AGENCY
SEP 9 4 25 PM '60
IN BOOK 69 RECORDS
PAGE 160-161-162
MAE SAMPINOS
COUNTY RECORDER