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02/02/2005 04:17 PM \$12.00
Book - 9090 Pg - 7162-7163
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: ZJM, DEPUTY - WI 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
7050 Union Park Center, Suite 370
Midvale, UT 84047
(801) 562-1121

AFTER RECORDING RETURN TO:
Marcia J. Cowley
14848 South Village Vista Drive
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **061-4245978 (zt)**
A.P.N.: **34-10-351-027-0000**

Marcia J. Cowley, Grantor, of **Draper**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Marcia J. Cowley, as **Trustee of The Lewis Ted Cowley Family Revocable Trust**, Grantee, of **Draper**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 459, OAK VISTA NO. 6 AT SUNCREST AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Witness, the hand(s) of said Grantor(s), this **January 27, 2005** .



Marcia J. Cowley

COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

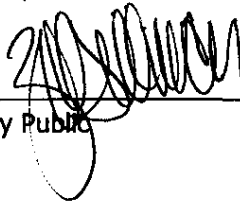
BK 9090 PG 7162

STATE OF UT)
)ss.
County of Salt Lake)

On January 27, 2005, before me, the undersigned Notary Public, personally appeared Marcia J. Cowley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 3/26/07



Notary Public

