

OLD MILL BUSINESS PARK CONDOMINIUMS

A COMMERCIAL CONDOMINIUM RECORD OF SURVEY MAP, LOCATED IN THE NE AND NW 1/4 OF SEC 23, T2S, R1E, SLB&M

SETBACK INFO: ORD ZONE
 FRONT OF BUILDING = 50'-0"
 SIDES OF BUILDING = 50'-0" IF BORDERS A RESIDENTIAL ZONE
 30'-0" IF BORDERS SAME ZONE
 REAR OF BUILDING = 50'-0" IF BORDERS A RESIDENTIAL OR AGRICULTURAL ZONE
 30'-0" IF BORDERS SAME ZONE

NOTES:
 1. PARCELS LOCATED IN FLOOD ZONE "X" PANEL NO. 4901020189
 EFFECTIVE DATE DECEMBER 18, 1985.

PROPERTY OWNER
 STILLWATER TRUST
 3454 E. STONE MOUNTAIN LANE
 SANDY, UTAH 84092

DEVELOPER
 STILLWATER TRUST
 3454 E. STONE MOUNTAIN LANE
 SANDY, UTAH 84092

AIG INVESTMENTS, LLC
 TAX ID NO. 22-12-251-014

TC ENTERPRISES INVESTMENT, LC
 TAX ID NO. 22-12-251-025

MILL POINTE ASSOC., LLC
 ENTRY NO. 7219273
 BOOK/PAGE 8226/0920
 DATE 1/12/1999

MILLPOINTE OFFICE CONDOMINIUMS
 ENTRY NO. 7516419
 BOOK/PAGE 8324/1321
 DATE 11/19/1999

MALINCKRODT, LTD.
 ENTRY NO. 6912539
 BOOK/PAGE 7931/0644
 DATE 4/2/1998

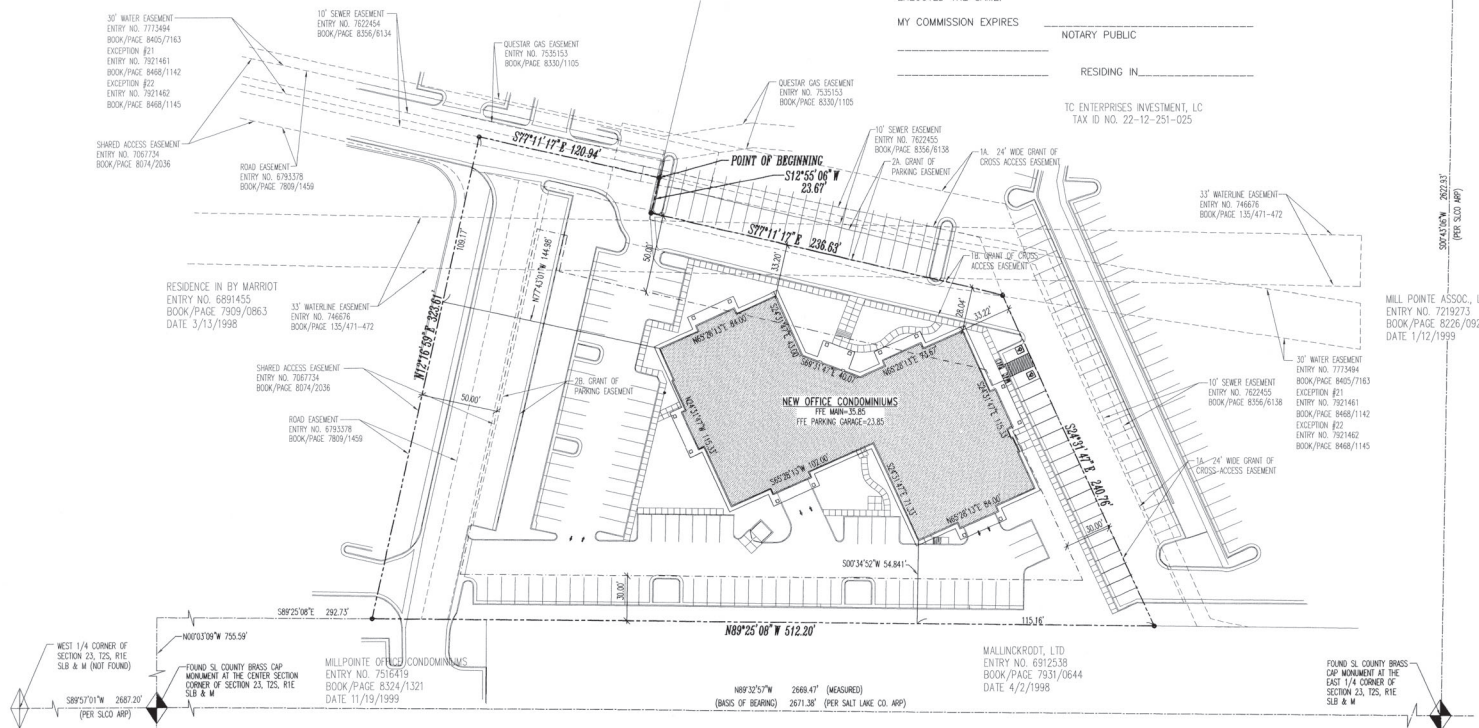
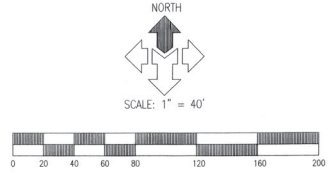
FOUND SL COUNTY BRASS CAP
 MONUMENT AT THE
 EAST 1/4 CORNER OF
 SECTION 23, T2S, R1E,
 SLB & M

LEGEND

- BOUNDARY LINE
- EASEMENT LINE
- FENCE LINE
- SECTION CORNER MONUMENT
- FOUND BRASS CAP MONUMENT
- PRIVATE OWNERSHIP
- COMMON AREA

SET 5/8" X 24" REBAR W/ PLASTIC CAP
 STAMPED "MCNEIL ENGR."

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF _____ DAY OF _____ 20____ PERSONALLY
 APPEARED BEFORE ME _____
 WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT _____
 IS/ARE THE _____ OF _____
 _____ AND THAT THE WITHIN OWNER'S
 DEDICATION WAS SIGNED IN BEHALF OF SAID _____
 BY AUTHORITY OF _____
 AND THE SAID _____
 ACKNOWLEDGED TO ME THAT SAID _____
 EXECUTED THE SAME.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 _____ RESIDING IN _____



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, D. Bradford Petersen do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362255, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this record of survey map and that the description below correctly describes the land surface upon which is constructed or will be constructed THE OLD MILL BUSINESS PARK CONDOMINIUMS, a Utah condominium project, that the said survey map consisting of two (2) sheets is accurate and complies with the provisions of section 57-8-13(3) of the Utah condominium ownership act. I further certify that the reference markers shown on this record of survey map are or will be sufficient to readily retrace or reestablish this survey and that same has been correctly surveyed and staked on the ground as shown on this record of survey map.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT NORTH 00°03'09" WEST ALONG THE QUARTER SECTION LINE 775.59 FEET AND SOUTH 89°25'08" EAST 292.73 FEET AND NORTH 12°16'59" EAST 323.61 FEET AND SOUTH 77°11'17" EAST 120.93 FEET FROM THE CENTER SECTION CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 12°55'06" WEST 23.67 FEET; THENCE SOUTH 77°11'17" EAST 236.63 FEET; THENCE SOUTH 24°31'47" EAST 240.76 FEET; THENCE NORTH 89°25'08" WEST 512.20 FEET; THENCE NORTH 12°16'59" EAST 323.61 FEET; THENCE SOUTH 77°11'17" EAST 120.93 FEET TO THE POINT OF BEGINNING.

TAX IDENTIFICATION NUMBER: 22-23-251-014
 24



January 21, 2005
 DATE

D. BRADFORD PETERSEN, L.S.

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner() of the above described tract of land, having caused a survey to be made and this residential condominium plat to be signed, and do hereby consent to the recreation of the map in accordance with the Utah Condominium Ownership Act.

OLD MILL BUSINESS PARK CONDOMINIUMS

In witness Perry Pardoe has executed this dedication this 31 day of Jan, 2005

Perry Pardoe, as trustee of Stillwater Trust

Perry Pardoe

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 31 day of January, A.D., 2005, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer of the above Owner's dedication, who duly acknowledged to me that Perry Pardoe, Trustee of Stillwater Trust signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: 01/01/07
 _____ NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

OLD MILL BUSINESS PARK CONDOMINIUMS

3000 EAST 6465 SOUTH HOLLADAY, UTAH 84117
 LOCATED IN THE NORTHEAST AND NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

SHEET 1 OF 2
 RECORDED # 928767

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

NELSON, CHRISTENSEN & HELSTEN
 DATE 2-2-05 TIME 1:29 PM BOOK 2005P PAGE 23
 \$ 160 FEE \$
 SALT LAKE COUNTY RECORDER

PREPARED BY:
MCNEIL ENGINEERING & LAND SURVEYING, L.C.
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING
 6885 SOUTH 900 EAST MIDVALE, UTAH 84047
 (801) 255-7700

COMMUNITY DEVELOPMENT
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
21 Jan 2005
 _____ COMMUNITY DEVELOPMENT DIRECTOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 26th DAY OF January, A.D., 2005
[Signature]
 _____ CITY OF HOLLADAY ATTORNEY

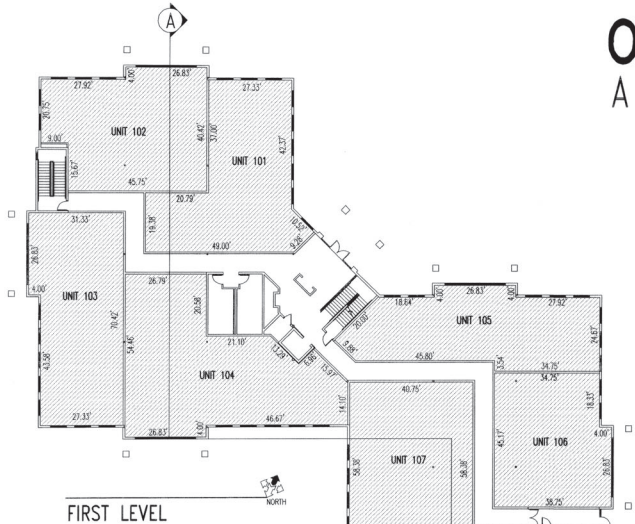
PLANNING COMMISSION
 APPROVED THIS 25th DAY OF January, A.D., 2005, BY THE CITY OF HOLLADAY.
[Signature]
 _____ PLANNING COMMISSION CHAIR

HEALTH DEPARTMENT
 APPROVED THIS 25th DAY OF January, A.D., 2005, BY THE SALT LAKE VALLEY HEALTH DEPARTMENT
[Signature]
 _____ CITY OF HOLLADAY
 PRESENTED TO THE CITY OF HOLLADAY THIS 31 DAY OF January, A.D., 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED & ACCEPTED ATTEST:
[Signature]
 _____ RECORDER

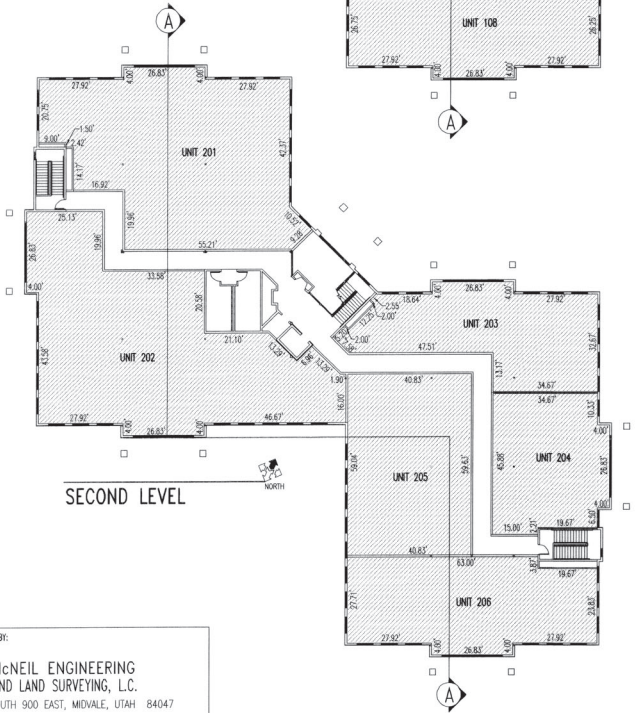
OLD MILL BUSINESS PARK

A COMMERCIAL CONDOMINIUM PROJECT

LOCATED IN THE NORTHEAST AND NORTHWEST QUARTERS OF
SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST,
SALT LAKE BASE & MERIDIAN



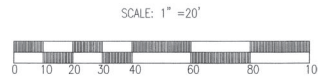
FIRST LEVEL



SECOND LEVEL



GARAGE LEVEL



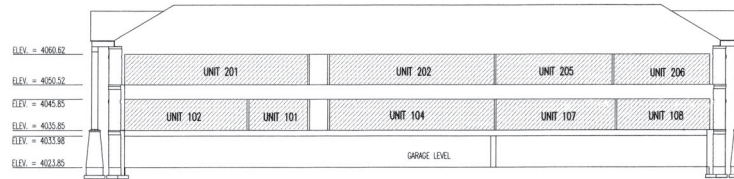
LEGEND

- PRIVATE OWNERSHIP
- COMMON AREA
- LIMITED COMMON

UNIT	FINISHED FLOOR ELEVATION	AREA	LIMITED COMMON AREA*	ADDRESS
100P	4023.85	414 S.F.	810 S.F.	3000 EAST 6465 SOUTH, UNIT 100P
101	4035.85	1999 S.F.	163 S.F.	3000 EAST 6465 SOUTH, UNIT 101
102	4035.85	1960 S.F.	159 S.F.	3000 EAST 6465 SOUTH, UNIT 102
103	4035.85	2032 S.F.	164 S.F.	3000 EAST 6465 SOUTH, UNIT 103
104	4035.85	2662 S.F.	211 S.F.	3000 EAST 6465 SOUTH, UNIT 104
105	4035.85	1955 S.F.	160 S.F.	3000 EAST 6465 SOUTH, UNIT 105
106	4035.85	1677 S.F.	137 S.F.	3000 EAST 6465 SOUTH, UNIT 106
107	4035.85	2379 S.F.	187 S.F.	3000 EAST 6465 SOUTH, UNIT 107
108	4035.85	2520 S.F.	208 S.F.	3000 EAST 6465 SOUTH, UNIT 108
201	4050.52	4082 S.F.	332 S.F.	3000 EAST 6465 SOUTH, UNIT 201
202	4050.52	4601 S.F.	376 S.F.	3000 EAST 6465 SOUTH, UNIT 202
203	4050.52	2132 S.F.	177 S.F.	3000 EAST 6465 SOUTH, UNIT 203
204	4050.52	1654 S.F.	134 S.F.	3000 EAST 6465 SOUTH, UNIT 204
205	4050.52	2411 S.F.	195 S.F.	3000 EAST 6465 SOUTH, UNIT 205
206	4050.52	2322 S.F.	194 S.F.	3000 EAST 6465 SOUTH, UNIT 206

*LIMITED COMMON AREA ELEVATION = 4023.85

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BUILDING SECTION A-A

PREPARED BY:
MCNEIL ENGINEERING AND LAND SURVEYING, L.C.
 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047
 TEL. (801) 255-7700 FAX (801) 255-8071

SHEET 2 OF 2

SALT LAKE COUNTY RECORDER

RECORDED # 2289767

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF McNeil Engineering and Land Surveying, L.C.

DATE: 2-2-05 TIME: 11:29 PM BOOK: 2289767 PAGE: 23

SALT LAKE COUNTY RECORDER

FEE \$ 67.00

2005P-23 220376CONDO.dwg