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01/31/2005 02:33 PM \$12.00
Book - 9089 Pg - 2922-2923
FIRST W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: SBM, DEPUTY - WI 2 P.

2

Recording Requested by:
First American Title Insurance Agency, LLC
6955 South Union Park Center, Suite 140
Midvale, UT 84047
(801) 562-2212

AFTER RECORDING RETURN TO:
Michael D. Brown and Kerl J. Brown
ATTN: Esq. Kathryn M. White
Sandy, UT 84064
12857 S. WHISPER RIDGE RD.
DRAPER, UTAH 84020

SPACE ABOVE THIS LINE (2 1/4" X 8") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 301-4367257 (ris)
A.P.N.: 28-12-426-019-0000

The Glacio-CCB, Joint Venture, Grantor, of Salt Lake City, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

Michael D. Brown and Kerl J. Brown, Husband and Wife as Joint Tenants, Grantee, of Sandy, Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 2, GLACIO PARK NO. 2 AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

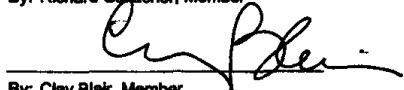
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2005 and thereafter.

WITNESS the hand of said Grantor, on Jan. 26, 2005.

Glacio CCB Joint Venture



By: Richard Gallacher, Member



By: Clay Blair, Member

✓

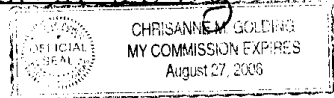
STATE OF UT KS)
County of Johnson)_{ss.}

On 1/26/05, before me, the undersigned Notary Public, personally appeared **CLAY BLAIR, MEMBER OF THE GLACIO-CCB JOINT VENTURE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 8/27/06

Chrisanne M. Dolding
Notary Public



STATE OF UT)
County of Salt Lake)_{ss.}

On 1-31-05, before me, the undersigned Notary Public, personally appeared **RICHARD GALLACHER, MEMBER OF THE GLACIO-CCB JOINT VENTURE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 5/15/06

[Signature]
Notary Public

