

When recorded return to:
Rocky Mountain Power
Lisa Louder/ Debbie Munteer
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

ENTRY NO. 00928460

08/15/2011 04:14:41 PM B: 2091 P: 1808

Easements PAGE 1/5

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 18.00 BY ROCKY MOUNTAIN POWER



Project Name: SW Wyoming Silvercreek
Tract Number: SWSC-UT-SU-0530
WO#: 10042920
RW#: 20080010

RIGHT OF WAY EASEMENT

For value received, **WRIGHT/GARFF RESOURCES, L.L.C.**, a Utah limited liability company ("Grantor"), hereby grants to **PACIFICORP**, an Oregon Corporation, d/b/a **ROCKY MOUNTAIN POWER** its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: **An easement 60 to 70 feet in width, being 30 to 35 feet each side, as described, of the following-described center line:** Beginning at a point on Grantor's westerly boundary that is located NORTH 1092.3 feet and EAST 2172.5 feet from the Southwest Corner of Section 20, Township 1 South, Range 5 East, Salt Lake Base and Meridian; running thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 371.7 feet; thence with a width of 70 feet (35 feet each side of center line) North 73°53'52" East 160.4 feet to Grantor's east boundary.

LESS that portion within the State Route 189 right-of-way.

Containing 0.58 acres.

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the South Half of Section 20, Township and Range aforesaid.

Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North American Datum (NAD) 1983, Zone 12, North

Assessor Parcel No.

SS-72-7

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

THIS EASMENT IS GRANTED IN ACCORD WITH AND AFTER CONSTRUCTION WILL REPLACE A PRIOR EASMENT DATED June 5th 1970 AND RECORDED ON THE DAY 6th OF October 1970 IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY, BOOK M28 Page 231 and another EASEMENT DATED September 14th 1973 RECORDED UNDER BOOK M56 Page 247.

Dated this 14th day of July, 2011.

GRANTORS

Myrtle W. Allen
Myrtle W. Allen - Manager

Robert H. Garff
Robert H. Garff - Manager

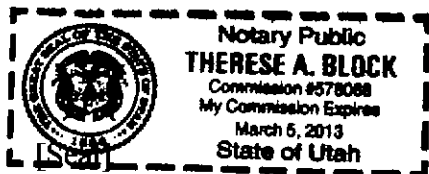
Anita W. Mumford
Anita W. Mumford - Manager

Edward B. Rogers
Edward B. Rogers - Manager

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah }
County of Salt Lake } SS.

This instrument was acknowledged before me on this 14th day of July, 2011, by Myrle W. Allen, as Manager of Wright/Garff Resources, L.L.C., a limited liability company.



[Signature]
Notary Public

My commission expires: 3.5.13

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah }
County of Salt Lake } SS.

This instrument was acknowledged before me on this 14th day of July, 2011, by Robert H. Garff, as Manager of Wright/Garff Resources, L.L.C., a limited liability company.



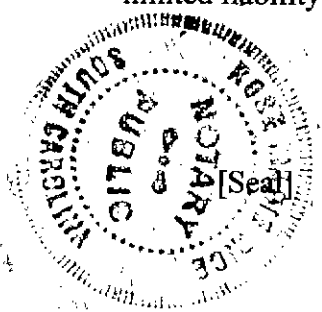
[Signature]
Notary Public

My commission expires: 3.5.13

REPRESENTATIVE ACKNOWLEDGEMENT

State of S.C. }
County of Union } SS.

This instrument was acknowledged before me on this 26 day of July, 2011, by Anita W. Mumford, as Manager of Wright/Garff Resources, L.L.C., a limited liability company.



[Signature]
Notary Public

My commission expires: 04-27-2016

REPRESENTATIVE ACKNOWLEDGEMENT

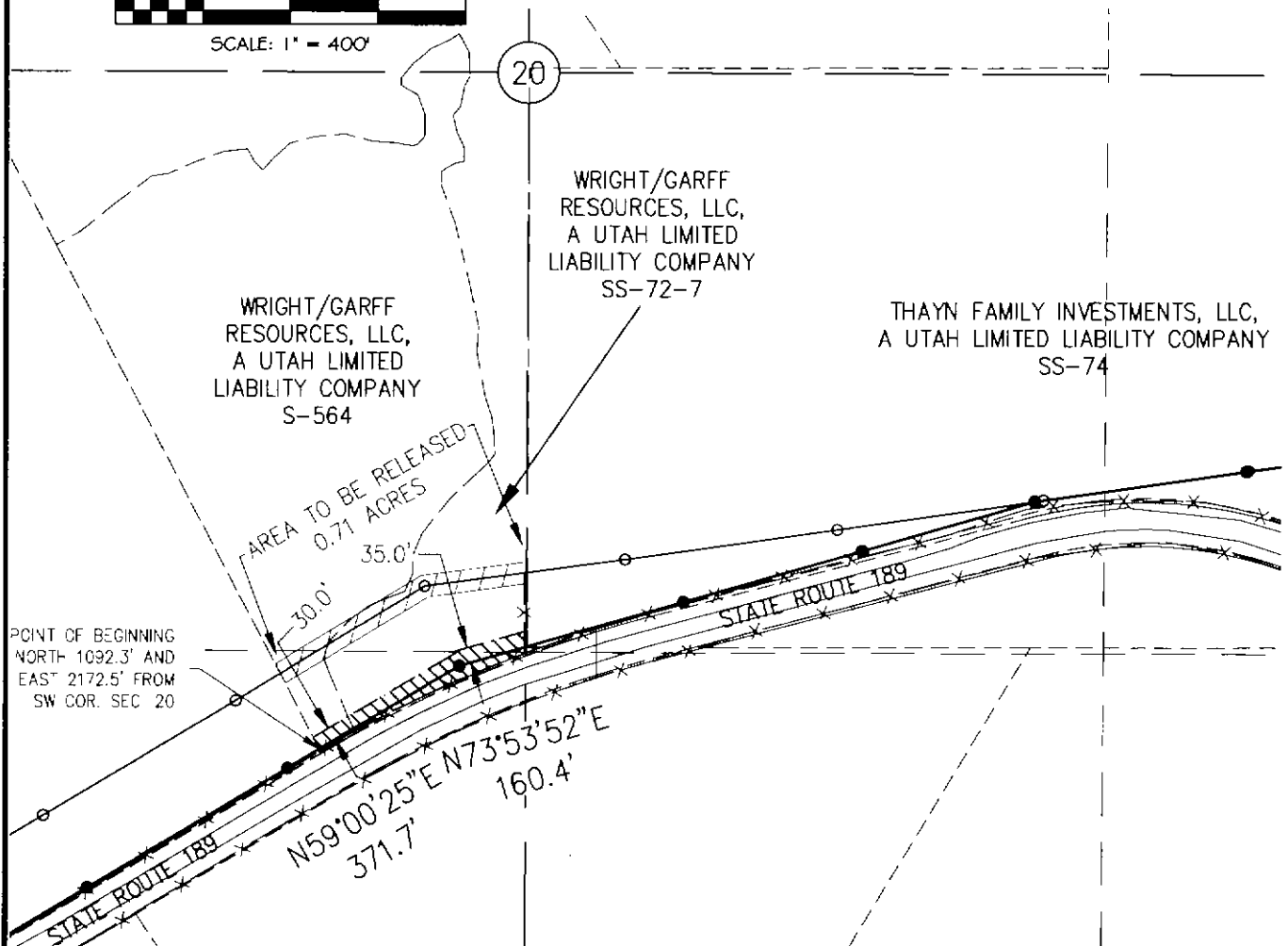
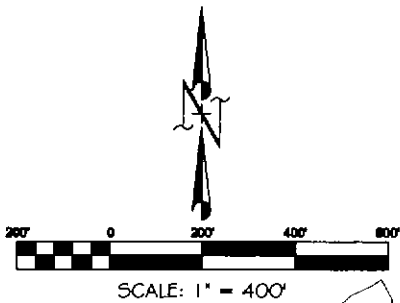
State of Utah }
County of Garfield } SS.

This instrument was acknowledged before me on this 14th day of July,
2011, by **Edward B. Rogers**, as Manager of Wright/Garff Resources, L.L.C., a
limited liability company.



[Signature]
Notary Public

My commission expires: 3-5-13



LEGEND:

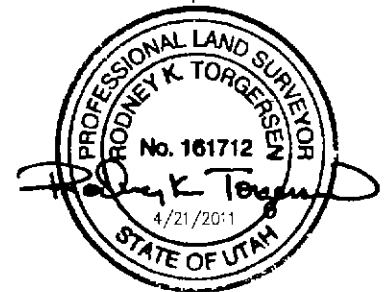
- ◆ SECTION COR. MONUMENT
- R/W OR PROPERTY MON.
- EXISTING POWER POLE
- PROPOSED POWER POLE
- ← PROPOSED GUY ANCHOR
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- - - PROPERTY LINE
- x - x - EXISTING FENCE
- - - EXISTING POWER LINE
- - - PROPOSED POWER LINE
- ▨ EXISTING EASEMENT
- ▨ PROPOSED EASEMENT

NOTE: PROPOSED EASEMENT IS 60 TO 70 FEET WIDE, 30 TO 35 FEET EACH SIDE OF CENTER LINE, AS DESCRIBED (LESS THAT PORTION WITHIN THE SR-189 RIGHT-OF-WAY).

CONTAINING 0.58 ACRES.

BASIS OF BEARINGS IS U.T.M. N.A.D. 83, ZONE 12 NORTH.

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT-OF-WAY HEREIN GRANTED.



PREPARED BY:
TORGENSEN ENGINEERING
379 FAIRVANT DR., RICHFIELD, UTAH 84701
(435) 693-0061


PREPARED FOR:




EXHIBIT "A"
COALVILLE-SILVER CREEK 138KV
EASEMENT #6 (WRIGHT/GARFF RESOURCES)
SECTION 20, T. 1 S., R. 5 E., S.L.B.&M.

00928460 Page 5 of 5 Summit County

NO.		DATE		WO#		REVISIONS		ENGINEER		DES./ DR.		CHECKED		APPROVED	
TRANSMISSION				EXHIBIT "A"								PREPARED FOR:			
DISCIPLINE ENG.				PROJ/ER#		PL#		COALVILLE-SILVER CREEK 138KV							
				DATE: 04/21/2011				EASEMENT #6 (WRIGHT/GARFF RESOURCES)							
PROJECT ENG.				ENG:		DES:		SECTION 20, T. 1 S., R. 5 E., S.L.B.&M.							
				DR: GTT		CH: RKT		00928460 Page 5 of 5							
APPROVAL ENG.				SCALE: 1" = 400'											
				SHEET 1 of 1				1102RMP-SS							



PACIFICORP
A MEMBER OF THE PECO GROUP OF COMPANIES



Summit County

REVISED 11/01/06 D. HANLEY CAD MCL