

When recorded return to:
Rocky Mountain Power
Lisa Louder/ Debbie Mounter
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

ENTRY NO. 00928457

08/15/2011 04:14:41 PM B: 2091 P: 1797

Easements PAGE 1/4

ALAN SPRIGGS, SUMMIT COUNTY RECORDER

FEE 16.00 BY ROCKY MOUNTAIN POWER



Project Name: SW Wyoming Silvercreek
Tract Number: SWSC-UT-SU-0490
WO#: 10042920
RW#: 20080010

RIGHT OF WAY EASEMENT

For value received, **GARFF ROGERS RANCH, LLC**, a limited liability company, ("Grantor"), hereby grants to **PACIFICORP**, an Oregon Corporation, d/b/a **ROCKY MOUNTAIN POWER** its successors and assigns, ("Grantee"), an easement for a right of way for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Summit County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: **An easement 60 to 65 feet in width, being 30 to 32.5 feet each side, as described, of the following-described center line:** Beginning at a point on Grantor's southerly boundary that is located South 00°20'40" West 1211.1 feet along the section line and WEST 30.0 feet from the East Quarter Corner of Section 25, Township 1 South, Range 4 East (West Quarter Corner of Section 30, Township 1 South, Range 5 East), Salt Lake Base and Meridian; running thence with a width of 60 feet (30 feet each side of center line) North 00°20'40" East 504.8 feet; thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 3615.2 feet; thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 478.8 feet; thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 508.0 feet; thence with a width of 60 feet (30 feet each side of center line) North 59°00'25" East 987.4 feet; thence with a width of 65 feet (32.5 feet each side of center line) North 59°00'25" East 634.0 feet to Grantor's east boundary.

LESS that portion within Browns Canyon Ranching Co Ltd parcel SS-80-7.
LESS that portion within the State Route 189 right-of-way.

Containing 5.63 acres.

Easement side lines shall be shortened or lengthened to extend to Grantor's boundaries.

Being in the NE1/4 SE1/4 of Section 25, Township 1 South, Range 4 East; and in Lot 2, Lot 3, the SW1/4 NE1/4, and the N1/2 NE1/4 of Section 30, Township 1 South, Range 5 East; Salt Lake Base and Meridian.

Basis of bearings is Universal Transverse Mercator (UTM) coordinate system, North American Datum (NAD) 1983, Zone 12, North.

Assessor Parcel No.

SS-79 and SS-79-A

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

THIS EASMENT IS GRANTED IN ACCORD WITH AND AFTER CONSTRUCTION WILL REPLACE A PRIOR EASMENT DATED June 5th 1970 AND RECORDED ON THE DAY 6th OF October 1970 IN THE OFFICE OF THE COUNTY RECORDER OF SUMMIT COUNTY, BOOK M28 Page 231 and another EASEMENT DATED September 14th 1973 RECORDED UNDER BOOK M56 Page 247.

Dated this 14th day of July, 2011.

GRANTORS



Robert H. Garff - Manager



Edward B. Rogers - Manager

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah }
County of Salt Lake } SS.

This instrument was acknowledged before me on this 14th day of July,
2011, by **Robert H. Garff**, as Manager of Garff Rogers Ranch, LLC, a limited
liability company.



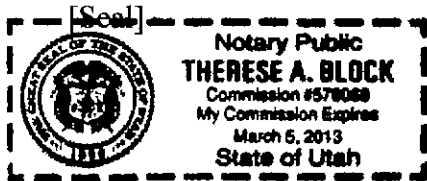
[Signature]
Notary Public

My commission expires: 3-5-13

REPRESENTATIVE ACKNOWLEDGEMENT

State of Utah }
County of Salt Lake } SS.

This instrument was acknowledged before me on this 14th day of July,
2011, by **Edward B. Rogers**, as Manager of Garff Rogers Ranch, LLC, a limited
liability company.



[Signature]
Notary Public

My commission expires: 3-5-13

